Village of Beverly Hills Regular Village Council Meeting Tuesday, May 2, 2023 Municipal Building 18500 W. 13 Mile Road 7:30 p.m.

Zoom link: <a href="https://us02web.zoom.us/j/86319974689">https://us02web.zoom.us/j/86319974689</a>

Meeting ID: 863 1997 4689 Dial in: 1-646-876-9923 (US)

#### **AGENDA**

Roll Call/Call to order

Pledge of Allegiance

Amendments to Agenda/Approve Agenda

**Community Announcements** 

Public Comments on items not on the published agenda

#### Consent Agenda

- 1. Review and consider approval of minutes of a regular Council meeting held April 18, 2023.
- 2. Review and consider approval of minutes of special Council Budget Session held April 24, 2023.
- 3. Review and file bills recapped as of Monday, April 24, 2023.
- 4. Review and consider request from Next to waive pavilion rental fees on August 10, 2023.

#### **Business Agenda**

- 1. Proclamation recognizing the first Friday in June as Gun Violence Awareness Day.
- 2. Review and consider resolution requesting the State Legislature/Governor include funding in the 2023 Budget for Communities Following Pension Best Practices Established by the State.
- 3. Review and consider a Traffic Control Order #130-NTT-23 for no truck traffic on Pierce Street between 13 and 14 Mile Roads.
- 4. Review and consider HRC's Transportation Alternatives Program (TAP) Safety Path Program Proposal for Topographical Survey Services.
- 5. Review and consider HRC's Safe Routes to School (SRTS) Safety Path Program Proposal for Topographical Survey Services.
- 6. Public hearing to receive comments on Special Assessments to be added to the Tax Roll.
- 7. Review and consider Special Assessments to be added to the Tax Roll.
- 8. Public hearing to receive comments on proposed 2023/2024 budgets for General Fund, Major & Local Roads, Water & Sewer Operating, and other special revenue funds.
- 9. Review and consider adoption of the Fiscal Year 2023/2024 Village of Beverly Hills Budget.
- 10. Review and consider resolution appropriating funds for the 2023/2024 Fiscal Year Village of Beverly Hills Budget.

This will be a hybrid meeting held in person in the Village Council Chambers with a remote participation option available via Zoom due to the COVID-19 pandemic.

The Village of Beverly Hills will provide necessary reasonable auxiliary aids and services, such as signers for the hearing impaired and audiotapes of printed materials being considered at the meeting, to individuals with disabilities attending the meeting upon three working days' notice to the Village. Individuals with disabilities requiring auxiliary aids or services should contact the Village by writing or phone, 18500 W. Thirteen Mile Beverly Hills, MI 48025 (248) 646-6404.

- 11. Review and consider resolution to adopt the 2023/2024 millage rate.
- 12. Review and consider resolution to adopt the 2023/2024 rate schedule for water consumption and sewage disposal.
- 13. First announcement of various Board/Commission vacancies.

**Public Comments** 

Manager's report

Council comments

Adjournment

This will be a hybrid meeting held in person in the Village Council Chambers with a remote participation option available via Zoom due to the COVID-19 pandemic.

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Present: President George; President Pro-Tem Hrydziuszko; Members: Kecskemeti,

Mooney, O'Gorman, and White

Absent: Abboud

Also Present: Village Manager, Campbell

Village Clerk/Assistant Manager, Rutkowski

Village Attorney, Ryan

Public Safety Director, Torongeau Public Services Director, Johnston

#### ROLL CALL/CALL TO ORDER/PLEDGE OF ALLEGIANCE

President George called the regular Village Council meeting to order at 7:30 p.m. in the Village Council Chambers located at 18500 W. Thirteen Mile Road, Beverly Hills, MI 48025. The Pledge of Allegiance was recited by those in attendance.

#### AMENDMENTS TO AGENDA/APPROVE AGENDA

Motion by Mooney, second by Hrydziuszko, to approve the agenda as published.

Motion passed.

#### **COMMUNITY ANNOUNCEMENTS**

None.

#### **PUBLIC COMMENTS**

None.

#### **CONSENT AGENDA**

Motion by Mooney, second by Hrydziuszko, be it resolved, the consent agenda is approved.

- 1. Review and consider approval of minutes of a regular Council meeting held April 4, 2023.
- 2. Review and file bills recapped as of Monday, April 10, 2023.

Roll Call Vote:

Motion passed (6-0)

#### **BUSINESS AGENDA**

## REVIEW AND CONSIDER ARTIST AGREEMENTS FOR THE 2023 SCULPTURES IN THE PARKS PROGRAM

Campbell provided an overview. 2023 marks the second year of the Sculptures in the Parks Program. The Village Council approved the Parks & Recreation Board's recommendation and funding to continue the program in September 2022. Submissions were accepted through February 28, 2023. A subcommittee consisting of local artists and a Parks & Recreation Board member reviewed the submissions and offered a recommendation to the Parks & Recreation Board at their meeting in March.

Each artist will enter into an agreement with the Village of Beverly Hills to have their sculpture on loan for a three-year period and to receive a stipend upon successful installation. A copy of the artist agreement was provided, which has been reviewed by the Village Attorney. Please note, the

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proposed location for one of the sculptures, entitled Rainbow Trout, is on the bridge at Douglas Evans Nature Preserve. Since Douglas Evans has deed restrictions, a memo from the Village Attorney addressing the placement of this sculpture was provided for review as well.

Parks & Recreation Board member Janice Hausman was in attendance and presented the selected artists and works of art. Hausman thanked the Council for their support of a local public art initiative. She said public art has been shown to encourage discussion, increase imagination, and reduce stress. She noted that there were 15 quality submissions received. She thanked the subcommittee comprised of two local artists, Mark Chatterly and Crystal Scott, and Parks & Recreation Board member, Sara Bresnahan, for reviewing the submissions and offering recommendations to the Parks & Recreation Board. Hausman went over the five sculptures that were ultimately selected: Pausing on a Stroll by Doug DeLind; Off Kilter by Jeffrey Bohl; Untitled by Michael O'Reilly; Sculpture Pods by Eric Troffkin; and Rainbow Trout by Craig Hinshaw. Hausman talked about the potential locations of the sculptures. She stated that the Parks & Recreation Board discussed hosting a slow roll/stroll this summer to view all of the new sculptures around the Village. She said all the sculptures are scheduled to be installed by the end of May.

Mooney suggested the Parks & Recreation Board consider having a wood carver create something out of the remaining Pilgrim Oak at Beverly Park instead of placing a sculpture on top of it.

Kecskemeti asked about plaques, signage, and QR Codes. Hausman noted that each sculpture will have a plaque placed near it with a QR Code that links to the Village website where people can learn more about the art.

George noted all of the sculptures are on loan to the Village and are also available for purchase.

Ryan confirmed that placing the Rainbow Trout on the bridge to Douglas Evans was permitted.

The Council and Administration thanked Hausman for attending the meeting and all of her work on the Sculptures in the Parks program.

Motion by Hrydziuszko, second by Mooney, be it resolved, the Beverly Hills Village Council authorizes Administration to execute the 2023 Sculptures in the Parks Artist Agreements with Jeffrey Bohl, Doug DeLind, Craig Hinshaw, Michael O'Reilly, and Eric Troffkin.

Roll Call Vote: Motion passed (6-0)

#### PRESENTATION AND PROPOSAL FOR SIDEWALK MAINTENANCE

Campbell provided an overview of proposed sidewalk maintenance. Precision Concrete Cutting (PCC) specializes in trip hazard removal. In recent years PCC has been working with the City of Birmingham, eliminating lifts on their sidewalks to help them meet ADA compliance standards. Upon inspecting their exceptional work and hearing very positive responses from residents, village staff contacted PCC to inquire about their services. PCC working near by gives them the ability to reduce their mobilization costs, and having patented equipment gives them the capacity to provide high quality work and sole source status. PCC has provided a proposal. We are very excited to

#### REGULAR COUNCIL MEETING MINUTES – APRIL 18, 2023 – PAGE 3

potentially work with Precision Concrete Cutting on a sidewalk maintenance program to reduce the risk of trip hazards within the Village of Beverly Hills.

Ben Johnson was in attendance on behalf of Precision Concrete Cutting and provided more details about their services. PCC has been in metro-Detroit since 2008. They use a method different from grinding trip hazards. Instead, they create slopes in the concrete where trip hazards are present to make it ADA compliant. He went over the proposal in more detail and showed the tool they use to measure hazards and slopes. He talked about preventative maintenance and liabilities.

Kecskemeti asked how the proposed section of the Village on east side was selected. Campbell stated that, in short, it was selected geographically. The pilot program would begin in the northeast corner of the Village and work its way from there. Campbell noted that if this program continued, an assessment would need to be conducted and it would take several years to complete the entire Village. He said this particular section has more established sidewalks and could be completed for \$50,000.

Public Services Director Johnston noted that the proposal included a little under 3 miles of sidewalk and the entire Village currently has about 40 miles of sidewalk.

O'Gorman asked about the process of identifying hazards and at what point does the Village replace a slab instead of repair.

Johnson said that PCC inspects along the way and provides GPS pinpoints of locations that need to be repaired or replaced.

Mooney suggested it would be best to begin a pilot project in an area that needs it most. He asked whether the proposed location needs the repairs the most. He said the Village is obligated to make sure the sidewalks are safe. He said he is impressed with the technique proposed and thinks it is better than grinding sidewalks. He said he would be in favor of this program. He confirmed with the Village attorney that since PCC is a sole-source provider, this would not need to go out for bid.

George said the proposed method seemed clean and is in favor of the program overall, but he would like to see a cost comparison with grinding.

Kecskemeti agreed that cutting seemed like a more favorable option and would produce less dust than grinding.

White said it would be great to move forward with this program and agreed that he would rather see sidewalks cut than grinded.

Johnston noted it would cost around \$600,000 to do the entire Village.

George asked how long this project would take. Johnson said it would take 6 to 7 working days. He said it takes 10 to 15 minutes per lot.

Hrydziuszko requested that residents be notified regarding the work and potential noise.

The Council thanked Johnson for attending the meeting.

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### REVIEW AND CONSIDER RESOLUTION FOR WEST NILE VIRUS FUND EXPENSE REIMBURSEMENT

Campbell provided an overview. Oakland County has a West Nile Virus Fund program that provides reimbursement to municipalities for purchase of insecticides and other products that reduce mosquito activity.

Kecskemeti inquired about what other treatments the Village does separate from this program. She suggested putting the mosquito dunks in the catch basins and where standing water may be present.

Kecskemeti offered the following resolution with support from Hrydziuszko:

WHEREAS, upon the recommendation of the Oakland County Executive, the Oakland County Board of Commissioners has established a West Nile Virus Fund Program to assist Oakland County cities, villages, and townships in addressing mosquito control activities;

WHEREAS, Oakland County's West Nile Virus Fund Program authorizes Oakland County cities, villages, and townships to apply for reimbursement of eligible expenses incurred in connections with personal mosquito protection measures/activities, mosquito habitat eradication, mosquito larvicide or focused adult mosquito insecticide spraying in designated community green areas; and

WHEREAS, the Village of Beverly Hills will incur expenses in connection with mosquito prevention and control activities that are eligible for reimbursement under Oakland County's West Nile Virus Fund Program. The Village can submit for reimbursement up to \$1,401.55. It is recommended that the Village expend an estimated \$1,406.00.

NOW, THEREFORE, BE IT RESOLVED, that this Council authorizes and directs Village Administration, to the extent provided under Oakland County's Board of Commissioner Resolution, to request reimbursement of eligible mosquito activity under Oakland County's 2023 West Nile Virus Program.

Roll Call Vote: Motion passed (6-0)

## REVIEW AND CONSIDER TRAFFIC SIGNAL GENERATOR AGREEMENT WITH THE ROAD COMMISSION FOR OAKLAND COUNTY

Campbell gave an overview. A Traffic Signal Generator Agreement proposed by the Road Commission for Oakland County (RCOC) was provided to Council for their review and consideration. The Council previously asked the Administration to reach out to RCOC about allowing the Village to attach its own generator to the traffic lights at the intersection of Beverly Road and Southfield Road when there is a power outage. Southfield Road and the traffic signal at Beverly Road are under the jurisdiction of RCOC. Allowing the Village to attach its own generator will help ensure safe automobile and pedestrian travel at this intersection in the event of a power outage. Under the proposed Agreement, RCOC provides training to the Village on the installation and operation of a generator for the traffic light at this intersection. The Administration would have the Public Services Director, a member of Public Safety, and a representative from Comeau attend the training.

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The Village is responsible for the purchase of the generator needed to provide power to the traffic lights during an outage.

George said he thinks this is a great option since the Southfield and Beverly Road intersection is a high traffic area.

Kecskemeti asked about other intersections. It was noted that several others are maintained by RCOC.

White asked if these were gas generators and how often they would be checked. Campbell noted that the Public Services Department and/or Public Safety Department would check them every couple of hours while in use.

O'Gorman thanked Administration for pursuing this option.

Motion by O'Gorman, second by Mooney, be it resolved that the Beverly Hills Village Council authorizes the Village Manager to enter into the proposed Traffic Signal Generator Agreement between the Village of Beverly Hills and Road Commission for Oakland County.

Roll Call Vote: Motion passed (6-0)

## REVIEW AND CONSIDER ADOPTION OF THE VILLAGE OF BEVERLY HILLS EMERGENCY OPERATIONS SUPPORT PLAN

Campbell provided an overview. A modified Support Emergency Operations Plan that needs to be filed with Oakland County Emergency Management. The Plan needs to be reviewed and modified every four years. The Plan was last modified in 2019. The revised plan was provided to Council and contains the same basic information from the last plan. The plan has been modified to include the new Council members, the new manager, and under a new plan template provided by the County. By passing this resolution today the Village will be compliant with Oakland County Emergency Management and the State of Michigan Emergency Management. For all jurisdictions with more than 10,000 population it is mandatory we adopt a plan of action in order to collect Federal and State monies in case of a disaster. The Support Emergency Operation Plan for the Village of Beverly Hills provides a framework for the Village to use in performing emergency function before, during and after a natural disaster, technological incident, hostile attack, or other emergency.

O'Gorman asked if there was training involved. Director Torongeau said there was training and the Plan serves as a guide during an emergency.

Kecskemeti clarified that the Village serves as the primary emergency responders until we ask for help from the County, State, and/or FEMA.

The following resolution was offered by Councilmember Hrydziuszko and seconded by Councilmember Kecskemeti:

WHEREAS, the Village of Beverly Hills elected to be incorporated into the Oakland County Emergency Management Program and that by becoming part of the Oakland County Emergency Management Program, the Village of Beverly Hills and Oakland County have certain responsibilities to each other.

WHEREAS, this Emergency Operations Support Plan has been developed to identify the responsibilities between the Village of Beverly Hills and Oakland County in regard to emergency management activities.

WHEREAS, the plan provides a framework for the Village to use in performing emergency functions before, during, and after a natural disaster, hostile attack, technological incident or other emergency.

WHEREAS, this support plan is to be used in concurrence with Oakland County's Emergency Operations Plan as it is a supporting document.

WHEREAS, the support plan will be maintained in accordance with the current standards of the Oakland County Emergency Operations Plan. Review of this plan shall be accomplished every four years.

NOW, THEREFORE, BE IT RESOLVED, the Village of Beverly Hills Council hereby adopts this Emergency Operations Support Plan, in support of the Oakland County Emergency Operations Plan.

Roll Call Vote: Motion passed 6-0)

## REVIEW AND CONSIDER PROPOSAL AND CONTRACT FOR CRACK SEALING SERVICES OF MAJOR LOCAL ROADS

Campbell gave an overview. The Administration is recommending reengagement with a crack sealing program for the Village of Beverly Hills. Sealing cracks in asphalt and concrete is a low-cost pavement preservation treatment. Cracks in pavement are inevitable and are going to develop as the pavement continues to oxidize and deteriorate. Approximately 75% of cracks in pavement form into potholes within 3 years if they are not sealed. Crack sealing will extend the life of the Village's asphalt pavement and prevent cracks from turning into larger cracks, craters, and dangerous potholes.

The Village can receive substantial cost savings by utilizing and extending unit prices from those obtained in a bid process from a neighboring community, Keego Harbor. This is a good alternative to incurring additional costs and eliminating the need to develop a new set of contract documents. The work will likely begin in late April and be completed by May 15, 2023, weather permitting.

The Council was provided with a proposal from our engineering firm, HRC, and a proposed contract between the contractor, Scodeller Construction, and the Village of Beverly Hills that is an extension of the contractor's proposal and bid with Keego Harbor. We have also attached a map with the proposed area where the crack sealing will occur in 2023. Additional crack sealing will occur in the Village in the following years, particularly on 13 and 14 Mile Roads. Funds are available in accounts 202-463-943.00 and 203-463-943.00 for crack sealing.

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O'Gorman asked how the streets were chosen. Campbell said geographically, west to east. O'Gorman said the selected areas are less dense and less traveled. He questioned whether this was the best place to start right now. Johnston noted that there is scheduled road work on the east side coming up soon.

Mooney said that the roads on the west side are in fair condition and this project will prevent furth deterioration. He said many other roads will have to be addressed in other ways.

White noted that gravel and private roads are not included on the plan.

George said it is a judgement call on where to start, where to spend the money, and when.

Motion by White, second by Mooney, be it Resolved that the Village Council approves the proposed Crack Sealing Program for the Village of Beverly Hills and authorizes the Village Manager to enter into a contract with the approved bidder, Scodeller Construction, for a project cost of no more than \$36,000, which includes engineering costs. Funds are available in accounts 202-463-943.00 and 203-463-943.00.

Roll Call Vote: Motion passed (6-0)

## REVIEW AND CONSIDER TAX COLLECTION SERVICES TO BE PROVIDED BY SOUTHFIELD TOWNSHIP

Campbell provided an overview of the request. Currently, there are 4,396 parcels in the Village of Beverly Hills that receive tax bills. Southfield Township sends out the tax bills, collects the taxes and answers tax questions on behalf of the Village of Beverly Hills. Southfield Township and the Village of Beverly Hills executed a Tax Collection Agreement in February 2012. Under the Agreement, the Township has requested Village approval of the addition and collection of property tax administration fees in the amount of \$2.00 per parcel. Thus, Southfield Township would like to charge the Village of Beverly Hills a total of \$8,792.00 to collect taxes on the Village's behalf in the summer of 2023. Village taxes are only collected in the summer. This amount includes mailing costs, printing costs and Township staff time for the service and answering questions from residents about Village taxes.

The Administration believes that the price of \$2.00 a parcel is a fair price for the services provided for under the Agreement. For the purposes of maintaining consistency and ensuring that residents only must go to one location to pay their tax bill, the Administration recommends amending the Agreement with Southfield Township and paying the Township \$2.00 per parcel for the services provided in the Tax Collection Agreement.

O'Gorman asked what has changed in the procedure. Campbell noted that there is new staff and a change of practice/policy.

Campbell noted that this option with Southfield Township would be less expensive than the Village bringing it in house in terms of staff training and time.

Mooney said it would not be cost effective for the Village Administration to collect these taxes.

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Motion by Mooney, second by Kecskemeti, be it resolved that the Village Council authorizes the amendment of the Tax Collection Agreement between the Village of Beverly Hills and Southfield Township to approve fees of \$2.00 per parcel, effective for taxes becoming due in the summer of 2023, an amount not to exceed \$8,792.00.

Roll Call Vote: Motion passed (6-0)

#### **REVIEW AND CONSIDER FY 2023 BUDGET AMENDMENTS**

Campbell gave an overview of the proposed FY 2023 Village of Beverly Hills Budget Amendments that were provided to Council for review.

In the General Fund there are various revenue and expenditure amendments including an amendment for storm damage of \$60,000. The effect of the amendments is a net of revenue and expenditure decrease of \$61,302.

In the Major Road Fund and Local Road fund there is an amendment to in effect move the Roundabout budget from Local Roads to Major Roads. Beverly Road has been identified as a major road per MDOT. Other amendments in Local Roads are a \$40,000 decrease in engineering and an increase of \$20,068 in storm damage. The effect of the amendments is a net of revenue and expenditure decrease of \$243,699 in Major Roads and a net of revenue and expenditure increase of \$269,932 in Local Roads.

In the Park Improvement fund there is an amendment to adjust the Beverly Park playground equipment budget to the down payment to be paid in FY23. The balance of the playground equipment will be in FY24. There are other amendments to reflect projected expenditures for park land and building improvements. The effect of the amendments is a net of revenue and expenditure increase of \$139,189.

In the ARPA fund there are amendments adjusting to the projected level of FY23 expenditures for the ARPA projects and amendments recording the \$100,000 infrastructure grant. The effect of the amendments is a net of revenue and expenditure increase of \$300,384.

These proposed FY2023 Budget Amendments have been reviewed by Village Administration and are recommended for approval.

George noted that these budget amendments were mainly a result of the Finance Director truing up the books as we approach the end of the budget year.

O'Gorman requested clarification about the roundabout spending, timeline, and tri-party money.

Motion by Mooney, second by Hrydziuszko, be it resolved that the Village of Beverly Hills Council authorizes Village Administration to transfer or adjust monies reserved in the General, Major Roads, Local Roads, Park Improvement Fund and ARPA Fund as reflected in the April 14, 2023, memorandum from Finance Director, Sheila McCarthy.

Roll Call Vote:

Motion passed (6-0)

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#### **PUBLIC COMMENTS**

Karen Gilbert, Amherst, commented on an injury a resident incurred from a heaving sidewalk which resulted in degloving. She said hospital bills are equivalent to the entire sidewalk program. She said the worst trip hazards should be identified and fixed first.

#### **MANAGER'S REPORT**

Update on Water Project and Road Projects - The replacement of the water main along Marguerite and Hummel is completed except for some restoration work. Some tree clearance and utility work began at the Greenfield Roundabout Project. A flyer from the Road Commission is attached hereto. It indicates when road closures are scheduled to begin and the proposed detours. Campbell noted there is a request not to have truck traffic on Pierce Street.

Planning, Building and Economic Development Quarterly Report - During the strategy session in January, Council asked for reports from various departments in a more regular basis. Attached is the Planning, Building and Economic Development Quarterly Report. It includes the work in the last 3 months. You will receive a Public Services update in May.

Budget Study Session - The budget study session is scheduled for Monday, April 24, 2023 at 6:00 p.m. in Council Chambers.

Park Clean Up - Reminder that the annual Park Clean Up is scheduled for Saturday, May 6<sup>th</sup>. The event begins at 9 a.m. at Beverly Park.

White asked about restoration work. Campbell noted post-construction restoration work will be completed by the contractors as weather permits.

Kecskemeti asked whether there is a procedure in place for residents to report hazards and what sort of response they get. Campbell stated that Administration addresses these types of complaints as they are received and noted he would like to start logging them more formally. He noted that first responders and the infrastructure crew have different priorities when responded to a reported hazard.

#### **COUNCIL COMMENTS**

O'Gorman thanked Administration for moving forward with the traffic signal generator for the Southfield and Beverly Road intersection. He said he thinks it will make a positive impact on the community. He expressed concern about the safety at that intersection and drivers running red lights. He requested more Public Safety presence and enforcement at that intersection.

Kecskemeti said she appreciates the quarterly reports. She requested that the Public Services Report include any regulatory reviews that have occurred recently.

Mooney congratulated Abboud on his election as chairperson of the Oakland County Senior Advisory Council. He said he is hoping for the best for Senator Rosemary Bayer. He noted that the Budget Session will be held on Monday, April 24<sup>th</sup> and said he wants to make the Village as welcoming as possible. He noted that the Council should be mindful that there is not an unlimited amount of money that they can ask residents for. He said the ability of people to pay is not unlimited. He said newer residents pay more in taxes due to the way the state tax law is set up.

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Hrydziuszko said there is a Parks & Recreation Board meeting this Thursday, April 20<sup>th</sup>. She said there are Sign Up Genius links available for volunteers for the Park Clean Up and Memorial Day Parade.

George thanked the Parks & Recreation Board for their work on the Sculptures in the Parks program. He asked residents to help with the Memorial Day Parade and Park Clean Up if they have time. He appreciates the traffic signal generator item moving forward. He talked about water line breaks, repairs, and restorations. He noted that the Village now has two state representatives that cover the area, so that should be kept in mind when requesting state funding for infrastructure projects. He talked about taxes, millage rates, and aging infrastructure. He commented on how to plan for funding these projects, such as setting up a reserve.

#### **ADJOURNMENT**

Motion by Mooney, second by Hrydziuszko, to adjourn the meeting at 9:20 p.m.

Motion passed.

John George Council President Kristin Rutkowski Village Clerk Present: President George; President Pro-Tem Hrydziuszko; Members: Abboud,

Kecskemeti, Mooney, O'Gorman, and White

Absent: None.

Also Present: Village Manager, Campbell

Village Clerk/Assistant Manager, Rutkowski

Village Attorney, Ryan

Public Safety Director, Torongeau Finance Director, McCarthy

Interim Public Services Director, Trice Planning/Zoning Administrator, Stec

Assistant to the Village Manager, Blenkhorn

#### ROLL CALL/CALL TO ORDER

President George called the regular Village Council meeting to order at 6:00 p.m. in the Village Council Chambers located at 18500 W. Thirteen Mile Road, Beverly Hills, MI 48025.

#### AMENDMENTS TO AGENDA/APPROVE AGENDA

Motion by Mooney, second by Hrydziuszko, to approve the agenda as published.

Motion passed.

#### **PUBLIC COMMENTS**

None.

#### STUDY SESSION TO REVIEW THE FISCAL YEAR 2023/2024 BUDGET

Director McCarthy provided an overview of the Fiscal Year 2023/2024 proposed budget. She said the budget is a guide or road map for the Village to use and may be amended by the Village Council throughout the year. She noted that grants are not included in the budget until they are awarded and accepted. McCarthy stated that the Village is financially secure due to the Council and Administration's prudence.

McCarthy provided an overview of the anticipated property tax revenue and state shared revenue. She went over the projected fund balances outlined in page 9 of the budget packet. She went over the General Fund and noted that there will likely be transfers from the General Fund to other funds. She noted there is a new department in the General Fund for Economic Development (728). She said Department 900 includes the Decision-Making Tool from Oakland County's Critical Infrastructure Grant.

McCarthy went over the Major Road Fund, noting that the main project this year would be the Greenfield/Beverly Roundabout. She noted that a lot of projects are weather dependent and could carry over into the next Fiscal Year. She went over Fund 203, Act 51 money, and transfers from the General Fund. She talked about potential asphalt resurfacing project and catch basin cleaning that were added into the budget. She said there was a \$50,000 sidewalk repair pilot program included, pending Council approval.

McCarthy talked about the Public Safety Fund which is a larger fund and includes the most employees. She said the fire truck debt should be paid off in 2025. She talked about Fund 208, Park Capital, which is supported by a dedicated millage. The big project in this fund for this and next Fiscal Year is the Beverly Park playground replacement. Another project included in the Park fund was bathroom upgrades for Beverly Park to include heating to allow them to be open year-round. McCarthy went over the Library Fund, which is essentially pass through funding. The ARPA Fund has 3 approved projects. Fund 401, Capital, includes funding for sidewalks through TAP and SRTS. It also includes a transfer from the General Fund. She provided an overview of Fund 730, Retiree Health Care and Fund 737, MERS.

McCarthy gave an overview of Fund 592, Water. She said it is a unique fund since it is an enterprise fund, which is basically a self-contained business. Administration is recommending an increase of the infrastructure fee from \$70 to \$100 quarterly. Administration is also recommending a 16% water rate increase. McCarthy said the Village needs a cash reserve for operations, maintenance, emergencies, and capital improvements.

Campbell stated that he believes the responsible thing to do is to bring the rate and fee increases to the Council for review and consideration. He explained the Village's current agreement with the Water Resources Commission (WRC), which is unlike many other communities in the County. He said there could be an option for WRC to take on more maintenance and billing. He said there may be more advantageous to use WRC than other contractors. He said it would be a more collaborative relationship. He stated the recommendation to raise rates significantly this year would bring the fund up to par. Administration is trying to be proactive instead of reactively having to perform costly emergency water/sewer repairs.

Mooney stated that the cost of water has increased, at no fault of the Village residents. He noted the Village has gradually increased rates. He said the debt service charge recently increased because of the Village's participation in a regional water and sewer services. He said sewage is a larger portion of the bill. He said about a decade ago, a major water main project depleted the Water Fund. He said the Village does not make any money off of these charges and rates. He noted that \$70 to \$100 is a significant increase, but is necessary to get sewage out and water in.

Trice said there are two components of the fund: operational and capital. He said the Village is behind in funding these funds and needs to catch up to prepare for the future.

George said the Village does not have the staff to do major sewer projects, so those have to be bid out. He said having a relationship with WRC would put the Village in a better position in that regard.

The Council was provided with a list of operations and maintenance work that WRC provides.

The Council discussed building up a fund in order to be able to pay for WRC's services. They discussed whether to use WRC, other contractors, or bringing water/sewer in house.

The Council was provided with a list of immediate water/sewer projects that should be addressed, such as lining sewers and replacing outdated water meters, which totaled \$11 million.

The sense of Council was to move forward with the recommended rates and increases.

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Mooney stated that there will be heartburn over these increases.

Hrydziuszko asked about rate comparisons to other communities. She said the Village has been much lower than its neighbors for a long time.

Campbell stated that Administration will send out an extra newsletter explaining the rate increases.

Mooney asked about the proposed landscaping at the Public Safety Building and stated that the budgeted amount was too high.

McCarthy went over the rubbish millage, which is basically pass through funds. She said monthly curbside chipping is included in the 2024 budget to take place April to November.

George said he appreciates all the hard work that goes into preparing the budget. He thanked McCarthy for providing a summary.

#### **PUBLIC COMMENTS**

Kent Anerson, Orchard Way, asked about matching funds for park grants and said he does not think there would be enough funding. He thinks transfers from the General Fund are risky.

Kathleen Lorencz, Warwick, commented on Comeau's contract and asked how many companies bid on it annually. She would like to know more about their job descriptions and services provided.

Ken Luke, Nixon, commented on grants, Comeau, and park maintenance. He said residents are not happy with park maintenance. He said that competitive bidding is important. He noted that the Village pays more for the library millage than the park millage, which does not make sense to him. He talked about Economic Development and said perhaps the focus should be on recruiting Public Safety Officers instead. He said that Beverly Hills is a great place to live.

Karen Gilbert, Amherst, asked about the snow removal pilot program for 14 Mile Road. She said that she was surprised to see that the Village has to pay bank fees. She said she was concerned about heaving sidewalks and the cost. She thinks a sidewalk survey should be done and the Village should focus on the areas that need it most.

Bill Donnelly, Chelton, commented on the public perception of spending money on parks while raising water rates. He said he thinks it needs to be sold better to residents.

David Tobaben, Orchard Way, said water is a big monetary issue. He asked if a study has been completed on what needs to be done and what maintenance costs would be. He said the Village should be going after infrastructure grants.

Tony Lott, Riverside, talked about health care and pension costs. He said housing prices will decrease during a recession. He said the rates in the proposed budget are generous. He said he was astounded to see a General Fund transfer going toward the playground. He thinks more funding should go toward Public Safety and retiree health care contributions. He said the Village needs to figure out its priorities, such as retirees, underground infrastructure, and maintaining what we have.

#### SPECIAL COUNCIL BUDGET SESSION MEETING MINUTES – APRIL 24, 2023 – PAGE 4

He said inflation is higher than what is included in MERS' recommendations. He said perception is everything.

The Council discussed funding the playground and whether the Parks Fund can pay back the General Fund after a transfer. If not, the sense of Council was to perhaps finance a portion of the playground cost instead of transferring from the General Fund.

#### **ADJOURNMENT**

Motion by Mooney, second by Abboud, to adjourn the meeting at 8:15 p.m.

Motion passed.

John George Council President Kristin Rutkowski Village Clerk



TO PRESIDENT GEORGE & MEMBERS OF THE VILLAGE COUNCIL. THE FOLLOWING IS A LIST OF EXPENDITURES FOR APPROVAL. ACCOUNTS PAYABLE RUN FROM 04/11/2023 THROUGH 04/24/2023.

#### **ACCOUNT TOTALS:**

| 101 | GENERAL FUND                  |             | \$112,118.95   |
|-----|-------------------------------|-------------|----------------|
| 202 | MAJOR ROAD FUND               |             | \$251,167.14   |
| 203 | LOCAL STREET FUND             |             | \$13,375.35    |
| 205 | PUBLIC SAFETY DEPARTMENT FUND |             | \$220,973.28   |
| 592 | WATER/SEWER OPERATION FUND    |             | \$258,287.54   |
| 701 | TRUST & AGENCY FUND           |             | \$1,233.00     |
| 730 | RETIREE HEALTH CARE FUND      |             | \$8,357.87     |
|     |                               | TOTAL       | \$865,513.13   |
|     | MANUAL CHECKS- COMERICA       |             | \$550,000.00   |
|     | MANUAL CHECKS- INDEPENDENT    |             | \$0.00         |
|     | ACCOUNTS PAYABLE              |             | \$1,415,513.13 |
|     |                               | GRAND TOTAL | \$1,415,513.13 |

04/24/2023 12:31 PM

CHECK REGISTER FOR VILLAGE OF BEVERLY HILLS Page: 1/2

User: JAY

DB: Beverly Hills

CHECK DATE FROM 04/11/2023 - 04/24/2023

| Check Date               | Bank       | Check          | Vendor         | Vendor Name   | Amount                                  |
|--------------------------|------------|----------------|----------------|---|---|
| Bank COM                 | COMERICA   |                |                |   |   |
| 04/24/2023               | COM        | 86890          | 60785          | 21ST CENTURY MEDIA - MICHIGAN                               | 180.75                                  |
| 04/24/2023               | COM        | 86891          | 51160          | ALLIANCE MOBILE HEALTH                                      | 148.00                                  |
| 04/24/2023               | COM        | 86892          | 60217          | AMAZON CAPITAL SERVICES                                     | 923.64                                  |
| 04/24/2023               | COM        | 86893          | MISC           | AMERICAN STANDARD ROOFING LLC                               | 300.00                                  |
| 04/24/2023               | COM        | 86894          | MISC           | ANTHONY BRANHAM   | 200.00                                  |
| 04/24/2023               | COM        | 86895          | 53284          | APPLIED INNOVATION  | 1,904.18                                |
| 04/24/2023<br>04/24/2023 | COM<br>COM | 86896<br>86898 | 51802<br>59419 | ARROW OFFICE SUPPLY CO. AXON ENTERPRISE, INC.               | 346.44<br>21,438.00                     |
| 04/24/2023               | COM        | 86899          | MISC           | BASEMENT CRACKS & LEAKS METRO INC                           | 300.00                                  |
| 04/24/2023               | COM        | 86900          | MISC           | BCM HOME IMPROVEMENT  | 300.00                                  |
| 04/24/2023               | COM        | 86901          | 32748          | BEIER HOWLETT, P.C.   | 950.00                                  |
| 04/24/2023               | COM        | 86902          | 60239          | BILLINGS LAWN EQUIPMENT                                     | 38.17                                   |
| 04/24/2023               | COM        | 86903          | 30861          | BLUE CARE NETWORK   | 45,584.24                               |
| 04/24/2023               | COM        | 86904          | 52071          | BLUE CROSS BLUE SHIELD                                      | 34,167.09                               |
| 04/24/2023               | COM        | 86905          | 53417          | BLUELINE IRRIGATION   | 221.00                                  |
| 04/24/2023               | COM        | 86906          | 49980          | C&G PUBLISHING  | 108.75                                  |
| 04/24/2023<br>04/24/2023 | COM<br>COM | 86907<br>86908 | 58959<br>59779 | CADILLAC ASPHALT, LLC CANFIELD EQUIPMENT SERVICE INC        | 784.35<br>278.49                        |
| 04/24/2023               | COM        | 86909          | MISC           | CERTIFIED FLOORING INSTALLATION INC                         | 200.00                                  |
| 04/24/2023               | COM        | 86910          | 60614          | CINDI DINKINS   | 1,050.00                                |
| 04/24/2023               | COM        | 86911          | 59347          | CINTAS CORPORATION #31                                      | 27.37                                   |
| 04/24/2023               | COM        | 86912          | 50392          | CITY OF BIRMINGHAM  | 88,104.00                               |
| 04/24/2023               | COM        | 86913          | 31925          | COALITION OF PUBLIC SAFETY                                  | 17,627.74                               |
| 04/24/2023               | COM        | 86914          | 04500          | COMEAU EQUIPMENT CO INC.                                    | 28,610.97                               |
| 04/24/2023               | COM        | 86915          | 50826          | CONSUMERS ENERGY  | 1,817.23                                |
| 04/24/2023               | COM        | 86916          | MISC           | DIROLL, MICHAEL C   | 200.00                                  |
| 04/24/2023               | COM        | 86917          | 31830          | ENTERPRISE COMPUTER   | 2,060.00                                |
| 04/24/2023<br>04/24/2023 | COM<br>COM | 86918<br>86919 | 30685<br>MISC  | ERIC KOENIG FOUNDATION SYSTEMS OF MICHIGAN                  | 1,050.00<br>300.00                      |
| 04/24/2023               | COM        | 86920          | 58795          | G&M ENTERPRISES, LTD.                                       | 3,482.00                                |
| 04/24/2023               | COM        | 86921          | 60206          | GREAT LAKES WATER AUTHORITY                                 | 1,005.98                                |
| 04/24/2023               | COM        | 86922          | 53583          | GUARDIAN  | 7,241.98                                |
| 04/24/2023               | COM        | 86923          | 32578          | HOWARD SHOCK  | 1,050.00                                |
| 04/24/2023               | COM        | 86924          | 39070          | J.H. HART URBAN FORESTRY                                    | 4,550.76                                |
| 04/24/2023               | COM        | 86925          | 30698          | JACK DOHENY SUPPLIES INC                                    | 48.00                                   |
| 04/24/2023               | COM        | 86926          | 30521          | JOHN MILLIRON   | 1,050.00                                |
| 04/24/2023               | COM        | 86927          | 60373          | JOSEPH J. ZAMBO   | 1,600.00                                |
| 04/24/2023 04/24/2023    | COM<br>COM | 86928<br>86929 | 09300<br>53316 | KELLER THOMA<br>LANG'S ON-SITE SERVICES                     | 1,706.25<br>342.00                      |
| 04/24/2023               | COM        | 86930          | 53573          | MACOMB COMMUNITY COLLEGE                                    | 1,932.00                                |
| 04/24/2023               | COM        | 86931          | MISC           | MARTINO ENTERPRISES INC.                                    | 300.00                                  |
| 04/24/2023               | COM        | 86932          | 60786          | METCOM, INC.  | 1,438.95                                |
| 04/24/2023               | COM        | 86933          | 31794          | MICHAEL MILES   | 1,050.00                                |
| 04/24/2023               | COM        | 86934          | 59045          | MICRO CENTER  | 214.93                                  |
| 04/24/2023               | COM        | 86935          | 59330          | MIKE SAVOIE CHEVROLET                                       | 923.55                                  |
| 04/24/2023               | COM        | 86936          | MISC           | MIKE'S CONTRACTING SERVICES LLC                             | 700.00                                  |
| 04/24/2023               | COM        | 86937          | 58903          | MUNIWEB   | 283.00                                  |
| 04/24/2023               | COM        | 86938          | MISC           | NICHOLAS PELLERITO  | 400.00                                  |
| 04/24/2023<br>04/24/2023 | COM<br>COM | 86939<br>86940 | 51799<br>51751 | NYE UNIFORM EAST O.C.W.R.C.                                 | 3,411.35<br>39,869.83                   |
| 04/24/2023               | COM        | 86941          | 59735          | OAKLAND COMMUNITY COLLEGE/CREST                             | 65.00                                   |
| 04/24/2023               | COM        | 86942          | 30658          | OAKLAND COUNTY CLERKS ASSOC.                                | 40.00                                   |
| 04/24/2023               | COM        | 86943          | 50830          | OAKLAND COUNTY TREASURER'S                                  | 219,593.76                              |
| 04/24/2023               | COM        | 86944          | 53298          | OCCUPATIONAL HEALTH CENTERS                                 | 232.00                                  |
| 04/24/2023               | COM        | 86945          | MISC           | OLSON ROOFING AND SIDING INC                                | 500.00                                  |
| 04/24/2023               | COM        | 86946          | 32923          | PAUL CHICKENSKY   | 1,050.00                                |
| 04/24/2023               | COM        | 86947          | MISC           | PELLA WINDOWS & DOORS INC                                   | 400.00                                  |
| 04/24/2023               | COM        | 86948          | MISC           | PERFORMANCE RESIDENTIAL REMODELING                          | 100.00                                  |
| 04/24/2023               | COM        | 86949          | MISC           | RENEWAL BY ANDERSEN ROAD COMMISSION FOR OAKLAND             | 100.00                                  |
| 04/24/2023<br>04/24/2023 | COM<br>COM | 86950<br>86951 | 16100<br>50466 | ROAD COMMISSION FOR OAKLAND<br>ROGER ST. JEAN               | 244,830.72<br>12.00                     |
| 04/24/2023               | COM        | 86952          | 16500          | S.O.C.R.R.A.  | 32,629.00                               |
| 04/24/2023               | COM        | 86953          | 59282          | SAFEBUILT INC.  | 33,156.02                               |
| 04/24/2023               | COM        | 86954          | 38145          | SOUTHFIELD POSTAL SERVICE                                   | 1,000.00                                |
| 04/24/2023               | COM        | 86955          | 17700          | SUNSET MAINTENANCE SERVICE                                  | 1,200.00                                |
| 04/24/2023               | COM        | 86956          | MISC           | SWIFT SERVICES LLC  | 300.00                                  |
| 04/24/2023               | COM        | 86957          | MISC           | TIMLIN CONSTRUCTION   | 300.00                                  |
| 04/24/2023               | COM        | 86958          | 38205          | VERIZON WIRELESS MESSAGING                                  | 573.87                                  |
| 04/24/2023               | COM        | 86959          | MISC           | WALLSIDE, INC   | 900.00                                  |
| 04/24/2023               | COM        | 86960          | 53564          | WEX BANK  | 5,696.07                                |
| 04/24/2023<br>04/24/2023 | COM<br>COM | 86961<br>86962 | MISC<br>MISC   | WINSTON & SONS HOME IMPROVEMENT YAKOV YAKOVLEVICH SMOLYANOV | 400.00<br>300.00                        |
| 04/24/2023               | COM        | 86962<br>86963 | MISC<br>60124  | ATA NATIONAL TITLE GROUP                                    | 313.70                                  |
| 04/24/2023               | COM        | 86964          | 60038          | ASPHALT SPECIALIST INC.                                     | 550,000.00                              |
| , 2020                   | * * * * *  |                |                | =   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |

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CHECK REGISTER FOR VILLAGE OF BEVERLY HILLS Page: 2/2

CHECK DATE FROM 04/11/2023 - 04/24/2023

DB: Beverly Hills

Check Date Bank Check Vendor Vendor Name Amount

Total of 74 Disbursements:

1,415,513.13



**To:** Honorable President George; Village Council Members

**From:** Kristin Rutkowski, Village Clerk/Assistant Village Manager

**Subject:** Request to Waive Pavilion Rental Fees for Next

**Date:** April 27, 2023

Administration received a request from Next to waive pavilion rental fees for their community Sing-along event on Thursday, August 10, 2023 from 6:00 to 9:00 p.m. There are currently no scheduling conflicts for the pavilion reservation.

Next is a non-profit organization enriching the lives of the 50+ population of Beverly Hills and surrounding areas since 1978.

The Council has approved waiving pavilion rental fees for Next events in the past, such as their annual Oktoberfest event, which was noted will not take place at the pavilion this year.

At their April 20, 2023 Parks & Recreation Board meeting, the Board recommended Council approve this request.

#### **Suggested Motion:**

Be it resolved, the Beverly Hills Village Council waives the pavilion rental fees for Next on Thursday, August 10, 2023 from 6:00 to 9:00 p.m. provided that a Certificate of Liability Insurance naming the Village as an additional insured is submitted to the Village Clerk's Office prior to the event.



To: Honorable President George and Village Council

From: Jeff Campbell, Village Manager

Date: 4/27/23

**RE:** Proclamation in Support of Gun Violence Awareness Day

The Village Manager received the following letter from Susan Yeghissian requesting that the Village issue a Proclamation, recognizing the first Friday in June to be Gun Violence Awareness Day. Below is the letter and the accompanying proclamation:

Dear City Manager Campbell,

The residents of Beverly Hills wish to enlist your aid in helping to stem the epidemic of gun violence in our country. Specifically, I am requesting that the village of Beverly Hills issue a proclamation declaring that June 2, 2023 be proclaimed as National Gun Violence Awareness Day/Wear Orange Day. This request is being made to honor the almost 40,000 people who are killed annually by guns in our country. Sadly, for every person killed, an average of two more are wounded. Gun deaths take many forms including suicides, cases of domestic violence, accidental shootings, and homicides. Gun violence is now the second leading cause of death for American children and teens.

By proclaiming June 2, 2023 as Gun Violence Awareness Day, our city will join hundreds of others across our nation in bringing attention to these tragedies. For more information, you may wish to research the story of Hadiya Pendleton, the 15 year old honor student who was shot and killed in Chicago about a week after she and her classmates performed at President Obama's second inauguration. Her friends decided that her death would not be in vain and started Wear Orange Day in her honor. They choose the color orange because it is bright and is the color that hunters wear to say "Don't Shoot Me". This tribute has grown into a national movement which is now observed in communities across our country.

I am hoping that, after reviewing this request, you will proclaim June 2, 2023 to be Gun Violence Awareness/ Wear Orange Day in the village of Beverly Hills. Last year, 18 cities in Oakland county including the village of Beverly Hills proclaimed the first Friday in June as National Gun Violence Awareness Day. This year we would love to have all the cities, villages and townships proclaim it. A copy of the proclamation is attached. Please feel

free to contact me if additional information is required and please let me know of your decision. I would like to attend the Council meeting where this is approved, if possible.

Thank you for your consideration and action on this important issue.

Sincerely,

Susan Yeghissian

248.910.6571

Southfield, MI 48033

Christine Allen 31698 E. Bell Vine Trail

Michael Allen 31698 E. Bell Vine Trail

## PROCLAMATION DECLARING THE FIRST FRIDAY IN JUNE 2023 TO BE NATIONAL GUN VIOLENCE AWARENESS DAY

This proclamation declares the first Friday in June to be National Gun Violence Awareness Day in the Village of Beverly Hills to honor and remember all victims and survivors of gun violence and to declare that we as a country must do more to end this public health crisis.

**WHEREAS**, every day, more than 120 Americans are killed by gun violence and more than 200 are shot and wounded, with an average of more than 17,000 gun homicides every year; and

**WHEREAS**, Americans are 26 times more likely to die by gun homicide than people in other high-income countries; and

**WHEREAS,** Michigan has 1,382-gun deaths every year, with a rate of 13.7 deaths per 100,000 people, a crisis that costs the state \$16.8 billion each year, of which \$380.5 million is paid by taxpayers. Michigan has the 25th highest rate of gun deaths in the US; and

**WHEREAS**, gun homicides and assaults are concentrated in cities, with more than half of all firearm related gun deaths in the nation occurring in 127 cities; and

WHEREAS, cities across the nation, including in Beverly Hills are working to end the senseless violence with evidence-based solutions; and

**WHEREAS**, protecting public safety in the communities they serve is Council's highest responsibility; and

**WHEREAS**, support for the Second Amendment rights of law-abiding citizens goes hand-in-hand with keeping guns away from people with dangerous histories; and

**WHEREAS**, mayors and law enforcement officers —in partnership with local violence intervention activists and resources —know their communities best, are the most familiar with local criminal activity and how to address it, and are best positioned to understand how to keep their citizens safe; and

**WHEREAS**, gun violence prevention is more important than ever as we see an increase in firearm homicides, and nonfatal shootings across the country, increased calls to domestic violence hotlines, and an increase in city gun violence;

**WHEREAS**, in January 2013, Hadiya Pendleton was tragically shot and killed at age 15; and on June 2, 2023 to recognize the 26th birthday of Hadiya Pendleton (born: June 2, 1997), people across the United States will recognize National Gun Violence Awareness Day and wear orange in tribute to –

(1) Hadiya Pendleton and other victims of gun violence; and

(2) the loved ones of those victims; and

**WHEREAS**, the idea was inspired by a group of Hadiya's friends, who asked their classmates to commemorate her life by wearing orange; they chose this color because hunters wear orange to announce themselves to other hunters when out in the woods, and orange is a color that symbolizes the value of human life; and

**WHEREAS**, anyone can join this campaign by pledging to wear orange on June 2nd, the first Friday in June in 2023, to help raise awareness about gun violence; and

**WHEREAS**, by wearing orange on June 2, 2023 Americans will raise awareness about gun violence and honor the lives of gun violence victims and survivors; and

**WHEREAS**, we renew our commitment to reduce gun violence and pledge to do all we can to keep firearms out of the hands of people who should not have access to them, and encourage responsible gun ownership to help keep our families and communities safe.

**NOW, THEREFORE BE IT PROCLAIMED**, that Council President and Village Council for the Village of Beverly Hills declares the first Friday in June, June 2, 2023, to be National Gun Violence Awareness Day. I encourage all citizens to support their local communities' efforts to prevent the tragic effects of gun violence and to honor and value human lives.

| John George, Council President |
|--------------------------------|



To: Honorable President George and Village Council

From: Jeff Campbell, Village Manager

Date: 4/27/23

RE: Resolution to Request that the Legislature/Governor Include Funding in the 2023 Budget for

Communities Following Pension Best Practices Established by the State

Attached is a resolution for Council consideration. The resolution asks the Legislature and Governor to reconsider the section of House Bill (HB) 5054 that did not make it into the 2022 State of Michigan budget – specifically the sum to be divided between local government units meeting specified pension funding levels and best practices.

When passed by the House a year ago, 5054 included \$750 million to be divided between communities with pensions funded at less than 60 percent and \$250 million to be divided by communities with pensions funded at or above that, following the State's best practices. The Legislation created an equitable division of revenue, with three-quarters going to local units with pensions the House considered to be substantially underfunded and one-quarter going to those who had taken often difficult steps to improve their funded ratio. These steps included delaying or eliminating projects that were vitally important to our taxpayers in order to contribute significant dollars beyond annual required contributions, keeping our pensions viable and our communities solvent.

While a community with a funded ratio of 40 percent might receive \$5 million from the State this year, a community that has sacrificed greatly over the past few years to contribute \$5 million of its own dollars to reach a funded ratio of 60 percent would receive nothing. The \$250 million included in HB 5054 for communities that sacrificed to solidify their pensions would provide immeasurable relief to those of us who are experiencing the same pension-related financial stress as those eligible for the much larger sum. HB 5054 had broad bi-partisan support in 2022, and we are hopeful such bipartisan support remains today.

Thus, the resolution requests that the Legislature/Governor include the \$250 million in pension assistance the 2023 state budget. Other communities throughout the State that are above the 60% threshold are passing similar resolutions.

# VILLAGE OF BEVERLY HILLS RESOLUTION REQUESTING THAT LEGISLATURE/GOVERNOR INCLUDE FUNDING IN THE 2023 BUDGET FOR COMMUNITIES FOLLOWING PENSION BEST PRACTICES ESTABLISHED BY THE STATE

| The following resolution was offered by Member                   | _, seconded by Member  | , at                |
|--|------------------------|---------------------|
| a regular meeting of the Beverly Hills Village Council conducted | May 2, 2023 at Beverly | Hills Village Hall, |
| 18500 W. 13 Mile Road, Beverly Hills, MI 48025:                  |                        |                     |

WHEREAS, the Village of Beverly Hills has taken financially difficult steps to stabilize its pension program and get its pension costs and liabilities under control; and

WHEREAS these steps followed best practices established by the State of Michigan and kept Village of Beverly Hills operationally viable in the face of enormous financial pressure; and

WHEREAS, HB 5054 of 2022 would have divided \$250 million between the Village of Beverly Hills, and other communities like it, that made the tough decisions and followed those best practices; and

WHEREAS, Village of Beverly Hills and others like it are ineligible for \$750 million in pension relief allocated by the State in 2022 despite experiencing similar pension-related financial stresses as those who will receive that relief; and

WHEREAS, these stresses have been intensified by market losses in 2022 and a unpredictable market in 2023; and

WHEREAS, this \$250 million would have immeasurable impact on our ability to address our pension liabilities, maintain employment levels, and provide the services our taxpayers depend upon; and

WHEREAS, both the \$750 million allocated and the \$250 million requested here had broad, bipartisan support in the House a year ago; and

WHEREAS, HB 5054 created an equitable balance between those with pensions the House considered substantially underfunded and those who had followed best practices to achieve a higher funding ratio; and

WHEREAS, unallocated revenues are available to the State in 2023 to again make this pension assistance equitable by helping those communities dealing with pension costs, but ineligible for the \$750 million;

THEREFORE BE IT RESOLVED THAT, Beverly Hills Village Council asks the State of Michigan Legislature and Governor's Office to revisit HB 5054; and

BE IT FURTHER RESOLVED, that the Legislature and Governor give bipartisan support to the inclusion of the \$250 million in the 2023 State budget to be divided between communities including Village of Beverly Hills that meet the best practices required in that Bill.

| AYES: NAYS: ABSENT:   |
|---|
| Resolution declared adopted.  |
| STATE OF MICHIGAN ) )ss COUNTY OF OAKLAND )   |
| I hereby certify that the foregoing is a true and complete copy of a resolution adopted at a regular meeting of the Beverly Hills Village Council, Oakland County, Michigan, on the day of May 2023, the original of which is on file in my office. |
| I further certify that notice of the meeting was given pursuant to and in full compliance with Act No. 267, Public Acts of Michigan, 1976, as amended.  |
| IN WITNESS WHEREOF, I have hereunto affixed by official signature this day of May 2023.   |
|   |
| Kristin Rutkowski, Village Clerk  |



To: Honorable President George and Village Council

From: Jeff Campbell, Village Manager

Date: 4/27/23

RE: Review and Consideration of TCO 130-NTT-23

#### **Background**

Attached is a Traffic Control Order (TCO) to place no truck traffic signs at the intersections of 13 Mile and Pierce and 14 Mile and Pierce during the duration of the roundabout project on Greenfield and Beverly Road from June through August of 2023. The RCOC is requesting said TCO prior to the start of the project.

#### **Suggested Motion**

Be it resolved, the Beverly Hills Village Council approves Traffic Control Order #130-NTT-23 for the installation of temporary "No Truck Traffic" signs at 13 Mile Road and Pierce Street and 14 Mile Road and Pierce Street during the duration of the Greenfield Road roundabout construction project from June 2023 through August of 2023.

#### VILLAGE OF BEVERLY HILLS 18500 WEST THIRTEEN MILE ROAD BEVERLY HILLS, MI 48025

#### TRAFFIC CONTROL ORDER

| Order No: <u>130-NTT-23</u>                   | Date Approved:  |
|---|---|
|   | as amended, we have made an investigation to detour for a Greenfield Road closure that allows |
|   | From 13 Mile to 14 Mile Road. The proposed detour   |
|   | ugust of 2023. As a result of said investigation, do  |
|   | er 130-NTT-23_establishing that no truck traffic be   |
|   | 13 Mile during the construction project on Greenfield   |
|   | ction of 13 Mile Road and 14 Mile Road, stating that  |
| no truck traffic shall be permitted along the | detour. Trucks shall utilize Woodward Avenue and  |
| Southfield Road for the duration of the Green | nfield project.   |
| This order shall commence on June 1, 2023 a   | and expire on September 1, 2023.  |
| Tom Trice                                     |   |
| Received for Filing (Date)                    | Village Clerk<br>Kristin Rutkowski  |
|   |   |
| Approved by:                                  | Date:   |



To: Honorable President George; Village Council Members

From: Jeff Campbell, Village Manager

**Subject:** Manager's Report

**Date:** April 28, 2023

Administration is in receipt of two proposals from the Village Engineer, HRC, for Topographical Survey Services related to the installation of new sidewalks associated with the Village's Sidewalk Connector Project with funding from the Transportation Alternatives Program (TAP) and Safe Routes to School (SRTS). These services are the first step in the installation process.

The TAP portion of the project covers survey services for sidewalk to be installed on portions of (a) 14 Mile Road from Long Bow Court to Lahser Road; (b) portions of 13 Mile Road, Old Stage Road to Evergreen Road; and (c) portions of Evergreen Road, 14 Mile Road to South Village Limits. The proposed cost for the project is an amount not to exceed \$83,130.

The SRTS portion of project covers survey services for sidewalks to be installed over 3.1 miles of sidewalk in 15 different areas throughout the Village to eliminate gaps and connect the existing non-motorized sidewalk network to enable and encourage children to safely walk and bike to the local schools and allow safe and linked pedestrian access for all Village residents. The proposed cost for the project is an amount not to exceed \$47,190.

Funding for the TAP project is available in account no. 401-900-974.05. Funding for the SRTS project is available in account no. 401-900-974.06.

#### **Suggested Resolutions:**

#### For TAP portion of the Sidewalk Connector Project:

Be it resolved that Village Council approves the proposal submitted by HRC for Topographical Survey Services for the Transportation Alternatives (TAP) portion in an amount not to exceed \$83,130. Funding is available in account no. 401-900-974.05.

#### For SRTS portion of the Sidewalk Connector Project:

Be it resolved that Village Council approves the proposal submitted by HRC for Topographical Survey Services for the Safe Routes to School (SRTS) Safety Path Program in amount not to exceed \$47,190. Funding is available in account no. 401-900-974.06



MAILING: PO Box 824 Bloomfield Hills, MI 48303-0824

SHIPPING: 555 Hulet Drive Bloomfield Hills, MI 48302-0360

PHONE: 248-454-6300 WEBSITE: hrcengr.com

HRC Job No. 20210547

April 24, 2023

Village of Beverly Hills 18500 13 Mile Road Beverly Hills, Michigan 48025

Attn: Mr. Jeffrey Campbell, Village Manager

Re: Transportation Alternatives Program (TAP) Safety Path Program

Proposal for Topographical Survey Services

Dear Mr. Campbell:

Hubbell, Roth & Clark, Inc. (HRC) is pleased to submit this proposal to provide topographical survey services for the subject project. In summary, our understanding of the work involves providing topographical survey services and a preliminary pathway alignment drawing in preparation for the design of new pathways in areas generally described by the following locations:

- 14 Mile Road, Long Bow Court to Lahser Road
- 13 Mile Road, Old Stage Road to Evergreen Road
- Evergreen Road, 14 Mile Road to South Village Limits

Refer to the attached proposed project area limits for more detailed information on areas planned to be surveyed as part of his work.

Our scope of work is based on information gathered during the Transportation Alternatives Program (TAP) Grant application process, historical knowledge of the Village, its infrastructure and pedestrian connectivity objectives and our experienced staff of licensed surveyors and surveying technicians. In summary our services would include topographic survey and right-of-way/property file research and development for the proposed installation of over 3.0 miles of sidewalks including associated elevated boardwalks and detailed Americans with Disabilities Act (ADA) ramps and related features.

Our scope of Topographical Survey Services would include the completion of the following tasks:

- Project Scoping Confirmation/Survey Work Order
- Field Crew Coordination/Setup
- Review of Background Information/Site Research
- Mobilize/Setup Control/Section Corners
- **Data Collection**
- **Boundary Research & Calculations**
- Field Data Processing
- Computer Aided Drafting
- QA/QC Review of Survey
- Preliminary Pathway Alignment Drawing Setup

A detailed description of the work involved with each of the tasks listed above has been provided and is attached to this proposal for your review.



#### **Anticipated Project Schedule:**

The Village of Beverly Hills received a TAP Grant for the construction of the subject project. As such, the project planning requirements strictly adhere to MDOT Local Agency Program (LAP) schedules (please refer to the attached LAP Fiscal Year (FY) 2023 Project Planning Guide for an example schedule, the FY 2024.Project Planning Guide has not been released yet but would follow a similar structure). HRC is prepared and staffed to proceed immediately following the Village's authorization to proceed, however, any delay in project startup may push back planned letting (bid) dates. Additionally, it is advised to bid projects as early in the FY as possible to ensure that monies are available to fund the project as the LAP TAP has occasionally overcommitted funds and depleted its allotted balance prior to funding all the projects during the FY. HRC would highly recommend that the Village plan to bid the project no later than June 2024. Assuming HRC receives authorization on May 2, 2023, below is a tentative design engineering schedule for the project:

| Authorization to proceed with Topographic Surv<br>Complete Topographic Survey and Boundary | rey | May 2, 2023<br>June/July 2023 |
|--|-----|-------------------------------|
| Authorization to proceed with Design Engineering   | 20  | June 2023                     |
|  | ıy  |                               |
| Preliminary Pathway Alignment  |     | July 2023                     |
| Meeting with Stakeholders  |     | August 2023                   |
| GI Submittal   |     | November 2023                 |
| GI Meeting   |     | December 2023                 |
| Submit Final ROW   |     | January 2024                  |
| Submit Final Documents to MDOT   |     | February 2024                 |
| MDOT Final Submittal   |     | March 2024                    |
| MDOT Bidding   |     | June 2024                     |

#### **Fees for Services:**

A breakdown of the items of work within each task of the project along with our estimated hours and associated fees are provided in the attached Table 1. As shown, our proposed total not-to-exceed fee for topographical services as described in this Proposal is \$83,130. We would propose to perform this work at our standard hourly rates. This amount will not be exceeded without prior Village authorization and only due to an increase in project scope or requested stakeholder involvement.

If you have any questions regarding this Proposal or require any additional information, please do not hesitate to contact us at (248) 454-6300. We appreciate the opportunity to submit this proposal and look forward to working with the Village of Beverly Hills on your project.

Very truly yours,

HUBBELL, ROTH & CLARK, INC.

Bradley Shepler, P.E. Senior Associate

pc: Village of Beverly Hills; Neil Johnston

HRC; D. Mitchell, J. Nagle, File

OCT 2021 **BTA**D 20210547

SHEET NO.

ON BOC

#### **14 WIFE BD** РАТНWАҮ СОИИЕСТОЯ РЯОGRAM **VILLAGE OF BEVERLY HILLS**

P.O. BOX 824 BLOOMFIELD HILLS, MICH. 555 HULET DRIVE CONSTITUTE ENGINEERS SINCE 1912
HTREFELL, ROTH & CLARK, INC





71'-8" FROM € 71'-5" FROM ©

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OCT 2021 **JTAQ** 

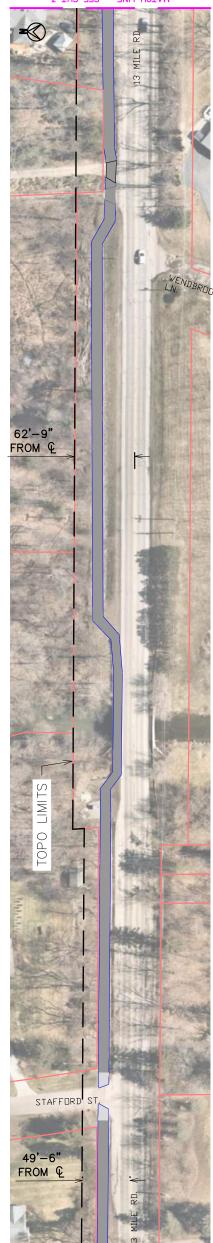
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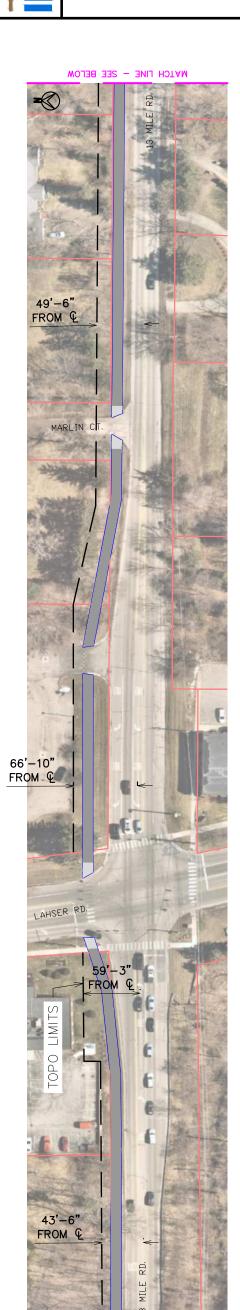
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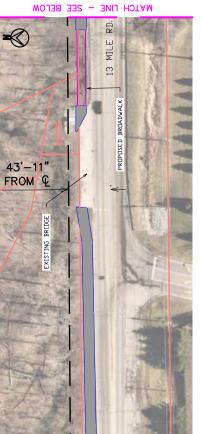












ADA RAMP

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FROM &

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SHEET NO.

OCT 2021 **DATE** 

20210547

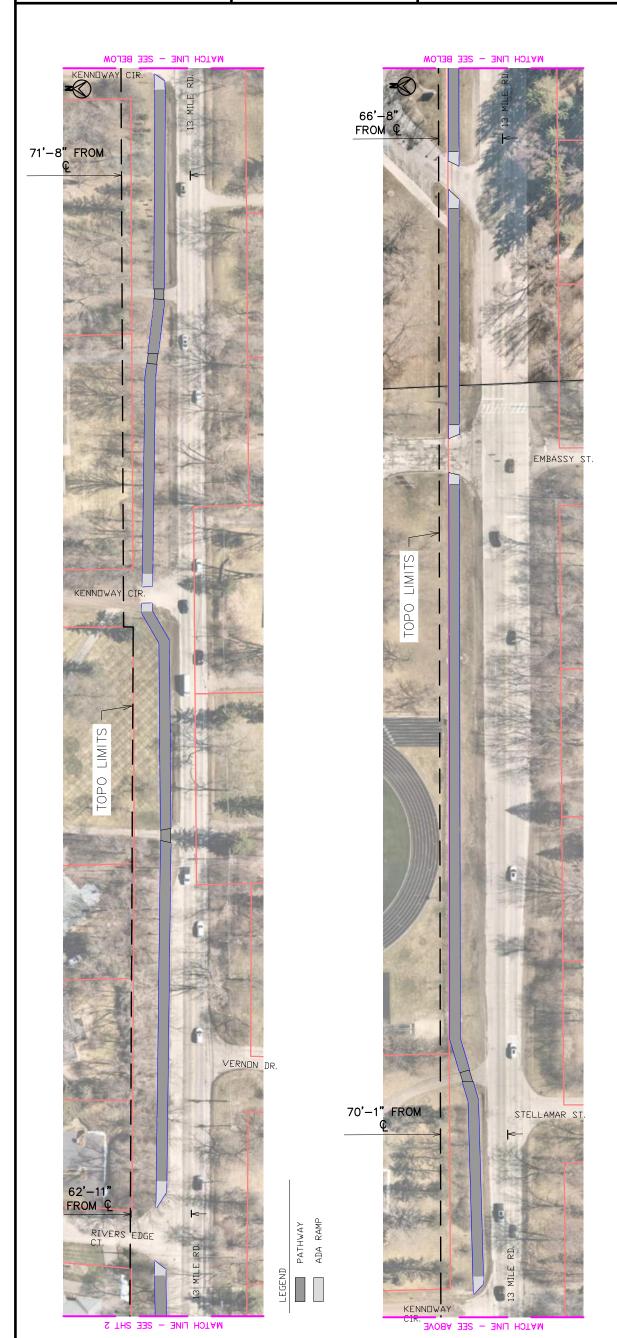
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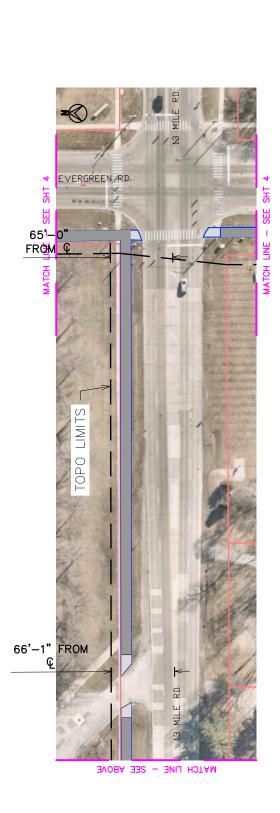
## МАЯООЯЧ РОПИЕСТОЯ РКОБРАМ **VILLAGE OF BEVERLY HILLS**

13 MILE RD.









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SHEET NO.

**JTAQ** 20210547

OCT 2021

ON BOC

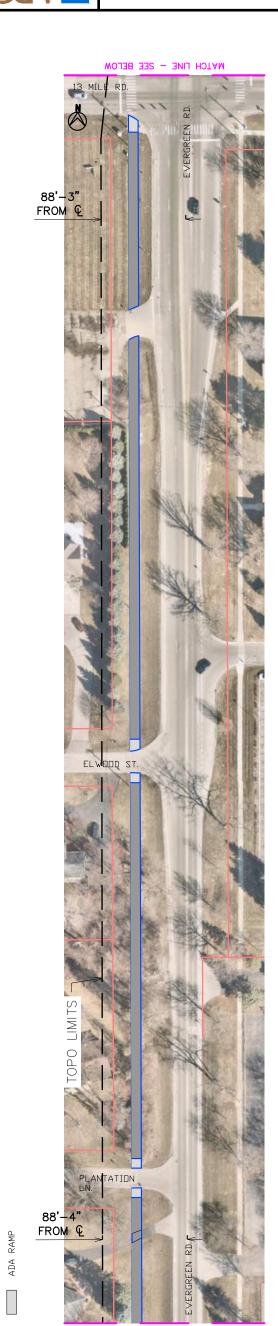
#### EVERGREEN RD. МАЯООЯЧ РОПИЕСТОЯ РКОБРАМ **VILLAGE OF BEVERLY HILLS**

P.O. BOX 824 BLOOMFIELD HILLS, MICH. CONSTILING ENGINEERS SINCE 1915
HUBBELL, ROTH & CLARK, INC









G

**JTAQ** 

OCT 2021

ON BOL SHEET NO.

20210547

**ENERGREEN RD** 

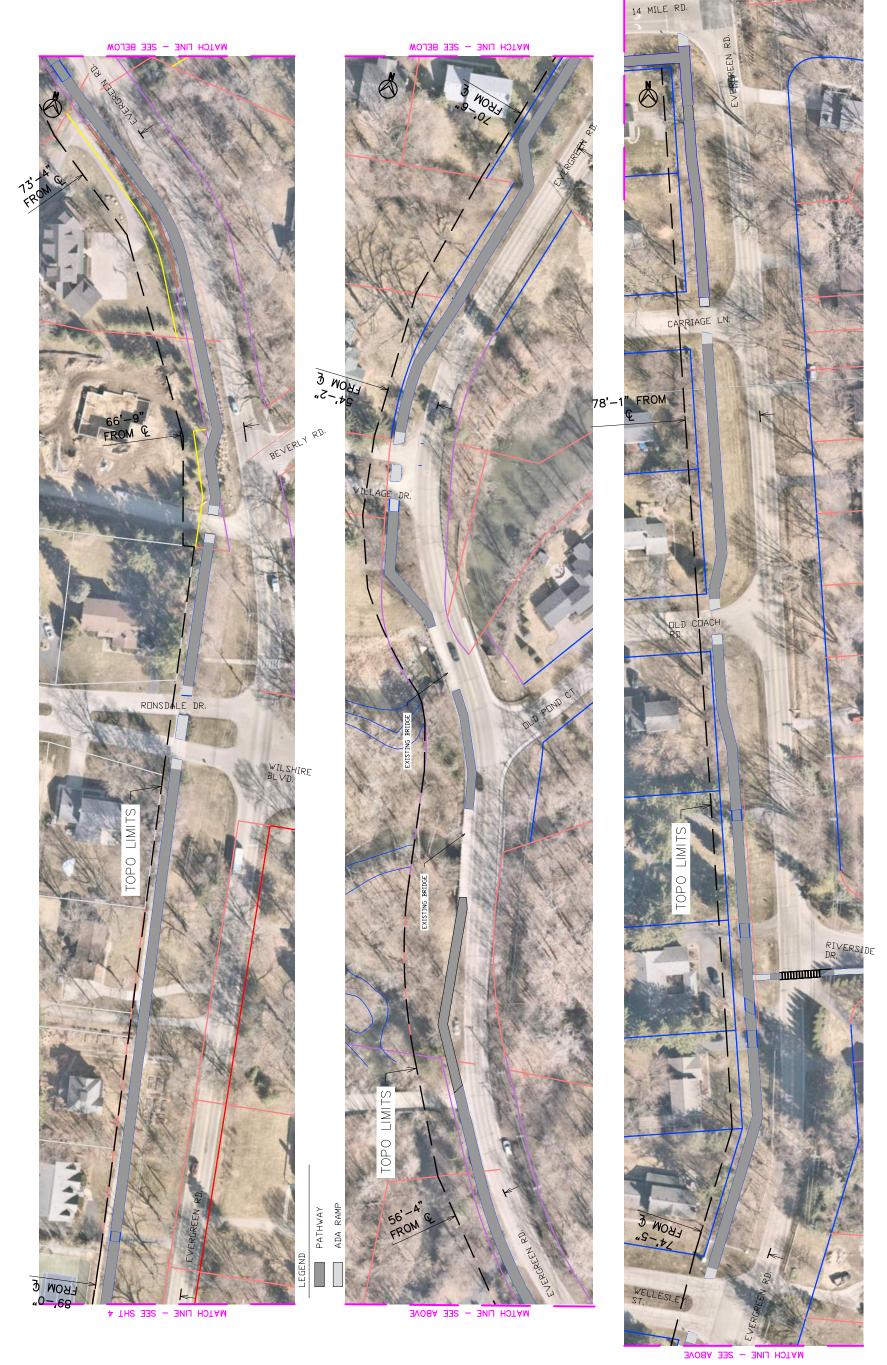
PATHWAY CONNECTOR PROGRAM

VILLAGE OF BEVERLY HILLS

BLOOMFIELD HILLS, MICH. 555 HULET DRIVE CONSULTING ENGINEERS SINCE 1915
HUBBELL, ROTH & CLARK, INC









MAILING: PO Box 824 Bloomfield Hills, MI 48303-0824

**SHIPPING:** 555 Hulet Drive Bloomfield Hills, MI 48302-0360

PHONE: 248-454-6300 WEBSITE: hrcengr.com

# Village of Beverly Hills Sidewalk Connector Program TAP Grant Project

# **SCOPE OF WORK**

April 24, 2023 HRC Job Number: 20210547

# **Topographic Survey**

# Task 1 – Project Scoping Confirmation/Survey Work Order

HRC will develop a survey work order to define the limits and scope of the topographic survey, frequency of the grade shots, level of tree survey and the elements to memorialize. Meet with the Survey Department supervisor to discuss the intent of the survey and features we need to collect for the project.

# Task 2 - Field Crew Coordination/Setup

HRC's Survey Dept. supervisor will organize, coordinate and schedule the survey team, distribute responsibilities and manage the team and data collected throughout the duration of the work.

# Task 3 – Review of Background Information/Site Research

HRC will review right-of-way information, historic plat information and other available information to develop the framework for the construction drawings and property file.

# Task 4 – Mobilize/Setup Control/Section Corners

HRC will mobilize a two-person survey crew to the project areas, locate and memorialize section corners, setup control (i.e. benchmarks, traverse points, etc) and prepare the project areas for data collection. It is anticipated that this task would take two (2) weeks for the three project areas that require control to be setup.

# Task 5 – Data Collection

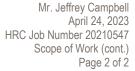
HRC will provide one-person survey crews to collect topographic survey data per the survey work order within the project areas. It is anticipated that this task would take six (6) weeks for the three project areas that require field data collection.

# Task 6 – Boundary Research & Calculations

HRC will research property information from properties adjacent to the project areas, triangulate the plats from the site research phase, tie in the property corners discovered during the data collection phase and develop a full property file that is coordinated with the topographic survey file.

# Task 7 – Field Data Processing

Once the control data is collected, it will be imported into the field data collection software where it goes through quality control testing and a three-dimensional translation to the NAVD88 datum and the Michigan State Plane Coordinate system. After the topographic field data is collected, HRC will process the information and convert it into a useable format for computer aided drafting (CAD).





# Task 8 - Computer Aided Drafting

The points and linework that are processed will be used to create a three-dimensional digital terrain model of the surface within the project areas for use during design. Additionally, with data being collected in state plane coordinates, GIS property information, right-of-way and parcel lines can all be directly imported into the CAD file.

# Task 9 – QA/QC Review of Survey

HRC will provide a quality assurance and quality control review of the topographic survey and boundary file.

# Task 10 - Preliminary Pathway Alignment Drawing Setup

HRC will develop an aerial drawing with topographic features and property lines superimposed to assist in the development of a preliminary sidewalk alignment and identify any potential right-of-way or property encroachment issues.

# Local Agency Programs (LAP) FY 2023 Project Planning Guide

June 2022

|                                     |   |   |                                  |  | 5      | 2000  |                                |  |                     |  |  |            |              |         |
|-------------------------------------|---|---|----------------------------------|--|--------|---|--------------------------------|--|---------------------|--|--|------------|--------------|---------|
|                                     | SUBMIT NEPA DOCUMENTATION (MDOT FORM 5323) TO LAP, 2-6 MONTHS BEFORE GI SUBMITTAL. DATES SHOWN HERE ARE APPROXIMEETY 4 MONTHS PRIOR TO GI SUBMITTAL DATES | FOR BRIDGE PROJECTS,<br>SUBMIT TYPE, SIZE, AND<br>LOCATION (TS&L)<br>DOCUMENTS TO LAP |                                  | SUBMIT ACCEPTABLE<br>GRADE INSPECTION (GI)<br>DOCUMENTS TO LAP | _      | APPROXIMATE GRADE<br>INSPECTION MEETING<br>DATE | 30<br>G                        | SUBMIT FINAL ROW<br>CERTIFICATION<br>(ATTACHMENT B) TO LAP | ROW<br>ON<br>TO LAP | SUBMIT<br>COMPLETE<br>BIDDABLE<br>PACKAGE TO LAP | LAP FORWARDS<br>FINAL BID<br>PROPOSAL<br>PACKAGE TO SPECS<br>& ESTIMATES | DS<br>PECS | LETTING DATE | щ       |
|                                     |   | 04/04/22 M  |                                  | 05/09/22 N   | 0      | 06/08/22 W                                      |                                | 07/08/22   | ш                   | 07/22/22 F                                       | 08/12/22   | ш          | 10/07/22 F   | *<br>LL |
| LA begins Project                   |   | 05/02/22 M  |                                  | 06/06/22 N   | ο Σ    | 07/06/22 W                                      | I_                             | 08/05/22   | ш                   | 08/19/22 F                                       | 09/09/22   | ш          | 11/04/22 F   | *<br>LL |
| Design. Prepares<br>NEPA Form 5323, | 03/21/22 M  | 06/13/22 M  | LA places GI<br>documents in     | 07/18/22 N   | 0      | 38/17/22 W                                      |                                | 09/09/22   | F                   | 09/23/22 F                                       | 10/14/22   | ш          | 12/02/22 F   | *<br>L  |
| and forwards to<br>MDOT LAP         | 04/25/22 M  | 07/18/22 M  | ProjectWise,                     | 08/22/22   | 0      | 09/21/22 W                                      | _                              | 10/14/22   | F                   | 10/28/22 F                                       | 11/18/22   | ш          | 01/06/23 F   | *<br>L  |
| between 2 and 6<br>months before GI | 05/16/22 M  | 08/08/22 M  | Requests for                     | 09/12/22 N   | Δ      | 10/12/22 W                                      | NEPA review                    | 11/11/22   | F                   | 11/25/22 F                                       | 12/16/22   | ш          | 02/03/23     | ь       |
| submittal.                          | 06/13/22 M  | 09/05/22 M  | exceptions or                    | 10/10/22 N   | Σ      | 11/09/22 W                                      | comments;                      | 12/09/22   | F                   | 12/23/22 F                                       | 01/13/23   | ш          | 03/03/23     | ш       |
|                                     | 07/11/22 M  | 10/03/22 M  | M Diagonal parking               | 11/07/22 N   | Σ      | 12/07/22 W                                      | plans, special provisions, and | 01/06/23   | н                   | 01/20/23 F                                       | 02/10/23   | ш          | 04/07/23     | ш       |
| Also begin utility notification and | 08/15/22 M  | 11/07/22 M  | analysis,                        | 12/12/22 N   | ο<br>Σ | 01/11/23 W                                      | cost estimates;                | 02/10/23   | н                   | 02/24/23 F                                       | 03/17/23   | ш          | 05/05/23     | ш       |
| coordination,                       | 09/12/22 M  | 12/05/22 M  | Safety Team                      | 01/09/23 N   | 0      | 02/08/23 W                                      | property,                      | 03/10/23   | ш                   | 03/24/23 F                                       | 04/14/23   | ш          | 06/02/23     | ш       |
| railroads if                        | 10/10/22 M  | 01/02/23 M  | Review for rail crossings, and   | 02/06/23 N   | 0      | 03/08/23 W                                      | ल                              | 04/07/23   | н                   | 04/21/23 F                                       | 05/12/23   | ш          | 07/07/23     | ш       |
| coordination with                   | 11/14/22 M  | 02/06/23 M  | similar<br>documentation,        | 03/13/23 N   | 0      | 04/12/23 W                                      |                                | 05/12/23   | ш                   | 05/26/23 F                                       | 06/16/23   | ш          | 08/04/23     | ш       |
| and pedestrian                      | 12/12/22 M  | 03/06/23 M  | and notifies LAP staff engineer. | 04/10/23 N   | ο<br>Σ | 05/10/23 W                                      | 1                              | 06/09/23   | ь                   | 06/23/23 F                                       | 07/14/23   | ш          | 09/01/23     | ш       |
| signal work, permit<br>application, | 01/16/23 M  | 04/10/23 M  |                                  | 05/15/23 N   | 0      | 06/14/23 W                                      |                                | 07/14/23   | ь                   | 07/28/23 F                                       | 08/18/23   | ш          | 10/06/23     | ш       |
| property<br>acquisition, etc.       | 02/13/23 M  | 05/08/23 M  |                                  | 06/12/23 N   | 0 M    | 07/12/23 W                                      | ,                              | 08/11/23   | F                   | 08/25/23 F                                       | 09/15/23   | н          | 11/03/23     | ш       |
|                                     |   |   |                                  |  |        |   |                                |  |                     |  |  |            |              |         |

# Please Note:

See the attached guidence use document, "Local Agency Program (LAP) Project Planning Guide"

- \* Local Agencies should consider using the Advance Construct funding option for projects in these lettings, for cases where Federal obligation authority is not available early in the fiscal year
- \*\* date adjusted for holiday (not applicable this fiscal year)

LAP cannot guarantee that projects submitted late in the fiscal year will be obligated before the end of the current fiscal year. This may result in loss of funds that are appropriated for that fiscal year, especially if current fiscal year obligation authority is used up and not available.

Dates shown for NEPA document submittal are generally 4 months before GI submittal. However LAP recommends NEPA submittal 2-6 months before GI submittal.

All bridge projects (bridge replacement and major rehabilitation regardless of funding) require a TS&L submittal.

For projects that may require an Environmental Assessment (EA), submit the EA document to LAP at least one year prior to submitting the Program Application.

For projects which FHWA has identified for Risk Based Project Involvement, submit GI and Complete Biddable Package to LAP at least two weeks prior to the dates shown in this guide.

# TABLE 1 ESTIMATED HOURS AND FEES

# VILLAGE OF BEVERLY HILLS SIDEWALK COONECTOR PROGRAM (TAP GRANT) TOPOGRAPHIC SURVEY

April 24, 2023

HRC Job No. 20210547

| April 24, 2023                                     |                     |                           |   |                                       |                                |                                     | HAC 300 NO.                      | 74501707    |
|--|---------------------|---------------------------|---|---------------------------------------|--------------------------------|-------------------------------------|----------------------------------|-------------|
|  |                     |                           | Rate Class                                  | Rate Classification & Estimated Hours | nated Hours                    |                                     |                                  |             |
| Task Description                                   | Senior<br>Associate | Survey Dept<br>Supervisor | Professional<br>Surveyor/<br>Data Processor | Civil/Site<br>Manager                 | Survey<br>Technician<br>(CADD) | Survey Crew<br>(Two-Person<br>Crew) | Survey Crew<br>(One Person Crew) | Total Hours |
| Sidewalk Connector Program (TAP Grant)             |                     |                           |   |                                       |                                |                                     |                                  |             |
| Topographic Survey                                 |                     |                           |   |                                       |                                |                                     |                                  |             |
| 1 Project Scoping Confirmation/Survey Work Order   | 2                   | 2                         |   | 4                                     |                                | 1                                   | 1                                | 8           |
| 2 Field Crew Coordination/Setup                    |                     | 8                         |   |                                       | -                              |                                     |                                  | 8           |
| 3 Review of Background Information/Site Research   |                     | 1                         |   |                                       | 12                             |                                     |                                  | 12          |
| 4 Mobilize/Setup Control/Section Corners (2 weeks) |                     | 1                         |   | 1                                     | 1                              | 86                                  |                                  | 86          |
| 5 Data Collection (6 weeks)                        |                     |                           |   |                                       | -                              |                                     | 256                              | 256         |
| 6 Boundary Research & Calculations                 |                     | 1                         | 18  | 1                                     |                                |                                     |                                  | 18          |
| 7 Field Data Processing                            |                     |                           | 78  |                                       | -                              |                                     |                                  | 78          |
| 8 Computer Aided Drafting                          | -                   | 1                         | -   | 1                                     | 36                             | -                                   | -                                | 36          |
| 9 QA/QC Review of Survey                           | -                   | 4                         | -   | -                                     | -                              | -                                   | -                                | 4           |
| 10 Preliminary Pathway Alignment Drawing Setup     | 12                  | 1                         | 1   | 32                                    | 20                             | -                                   | -                                | 64          |
|  |                     |                           |   |                                       |                                |                                     |                                  |             |
| TOPOGRAHIC SURVEY PROJECT TOTALS                   | 14                  | 14                        | 96  | 36                                    | 89                             | 86                                  | 256                              | 282         |

# ESTIMATED FEE SUMMARY W/ STANDARD ROADWAY REPLACEMENT

| PERSONNEL                            | HOURS |           | RATE   |    | TOTAL     |
|--------------------------------------|-------|-----------|--------|----|-----------|
| Senior Associate                     | 14    | \$        | 164.00 | \$ | 2,296.00  |
| Survey Dept Supervisor               | 14    | S         | 150.00 | S  | 2,100.00  |
| Professional Surveyor/Data Processor | 96    | S         | 150.00 | S  | 14,400.00 |
| Civil/Site Manager                   | 36    | S         | 127.00 | S  | 4,572.00  |
| Survey Technician (CADD)             | 89    | S         | 120.00 | S  | 8,160.00  |
| Survey Crew (Two-Person Crew)        | 86    | S         | 200.00 | S  | 19,600.00 |
| Survey Crew (One Person Crew)        | 256   | <b>\$</b> | 125.00 | S  | 32,000.00 |
|                                      |       |           |        |    |           |

TOTAL ESTIMATED HRC LABOR COST \$ 83,130.00





April 27, 2023

Village of Beverly Hills 18500 13 Mile Road Beverly Hills, Michigan 48025

Attn: Mr. Jeffrey Campbell, Village Manager

Re: Safe Routes to School (SRTS) Safety Path Program

Proposal for Topographical Survey Services

Dear Mr. Campbell:

Hubbell, Roth & Clark, Inc. (HRC) is pleased to submit this proposal to provide topographical survey services for the subject project. In summary, our understanding of the work involves providing topographical survey services and a preliminary pathway alignment drawing in preparation for the design of over 3.1 miles of sidewalk in 15 different areas throughout the Village to eliminate gaps and connect the existing non-motorized sidewalk network to enable and encourage children to safely walk and bike to the local schools and allow safe and linked pedestrian access for all Village residents.

Refer to the attached proposed project area limits for more detailed information on areas planned to be surveyed as part of his work.

Our scope of work is based on information gathered during the Safe Route to School (SRTS) Grant application process, historical knowledge of the Village, its infrastructure and pedestrian connectivity objectives and our experienced staff of licensed surveyors and surveying technicians. In summary, our services would include topographic survey and right-of-way/property file research and development for the proposed installation of over 3.1 miles of sidewalks including detailed Americans with Disabilities Act (ADA) ramps and related features.

Our scope of Topographical Survey Services would include the completion of the following tasks:

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- Data Collection
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- Field Data Processing
- Computer Aided Drafting
- QA/QC Review of Survey
- Preliminary Pathway Alignment Drawing Setup

A detailed description of the work involved with each of the tasks listed above has been provided and is attached to this proposal for your review.

MAILING: PO Box 824 Bloomfield Hills, MI 48303-0824 SHIPPING: 555 Hulet Drive Bloomfield Hills, MI 48302-0360

PHONE: 248-454-6300

WEBSITE: hrcengr.com

HRC Job No. 20211142



# **Anticipated Project Schedule:**

The Village of Beverly Hills received a Safe Routes to School (SRTS) Grant for each elementary and middle school that serves the Village of Beverly Hills. As such, the project planning requirements strictly adhere to MDOT Local Agency Program (LAP) schedules (please refer to the attached LAP Fiscal Year (FY) 2023 Project Planning Guide for an example schedule, the FY 2024 Project Planning Guide has not been released yet but would follow a similar structure). HRC is prepared and staffed to proceed immediately following the Village's authorization to proceed, however, any delay in project startup may push back planned letting (bid) dates HRC would highly recommend that the Village plan to bid the project no later than June 2024. Assuming HRC receives authorization on May 2, 2023, below is a tentative design engineering schedule for the project:

| Authorization to proceed with Design Engineering | May 2, 2023    |
|--|----------------|
| Complete Topographic Survey and Boundary         | July 2023      |
| Preliminary Pathway Alignment                    | August 2023    |
| Meeting with Stakeholders                        | September 2023 |
| GI Submittal                                     | November 2023  |
| GI Meeting                                       | December 2023  |
| Submit Final ROW                                 | January 2024   |
| Submit Final Documents to MDOT                   | February 2024  |
| MDOT Final Submittal                             | March 2024     |
| MDOT Bidding                                     | June 2024      |

# **Fees for Services:**

A breakdown of the items of work within each task of the project along with our estimated hours and associated fees are provided in the attached Table 1. As shown, our proposed total not-to-exceed fee for topographical services as described in this Proposal is \$47,190. We would propose to perform this work at our standard hourly rates. This amount will not be exceeded without prior Village authorization and only due to an increase in project scope or requested stakeholder involvement.

If you have any questions regarding this Proposal or require any additional information, please do not hesitate to contact us at (248) 454-6300. We appreciate the opportunity to submit this proposal and look forward to working with the Village of Beverly Hills on your project.

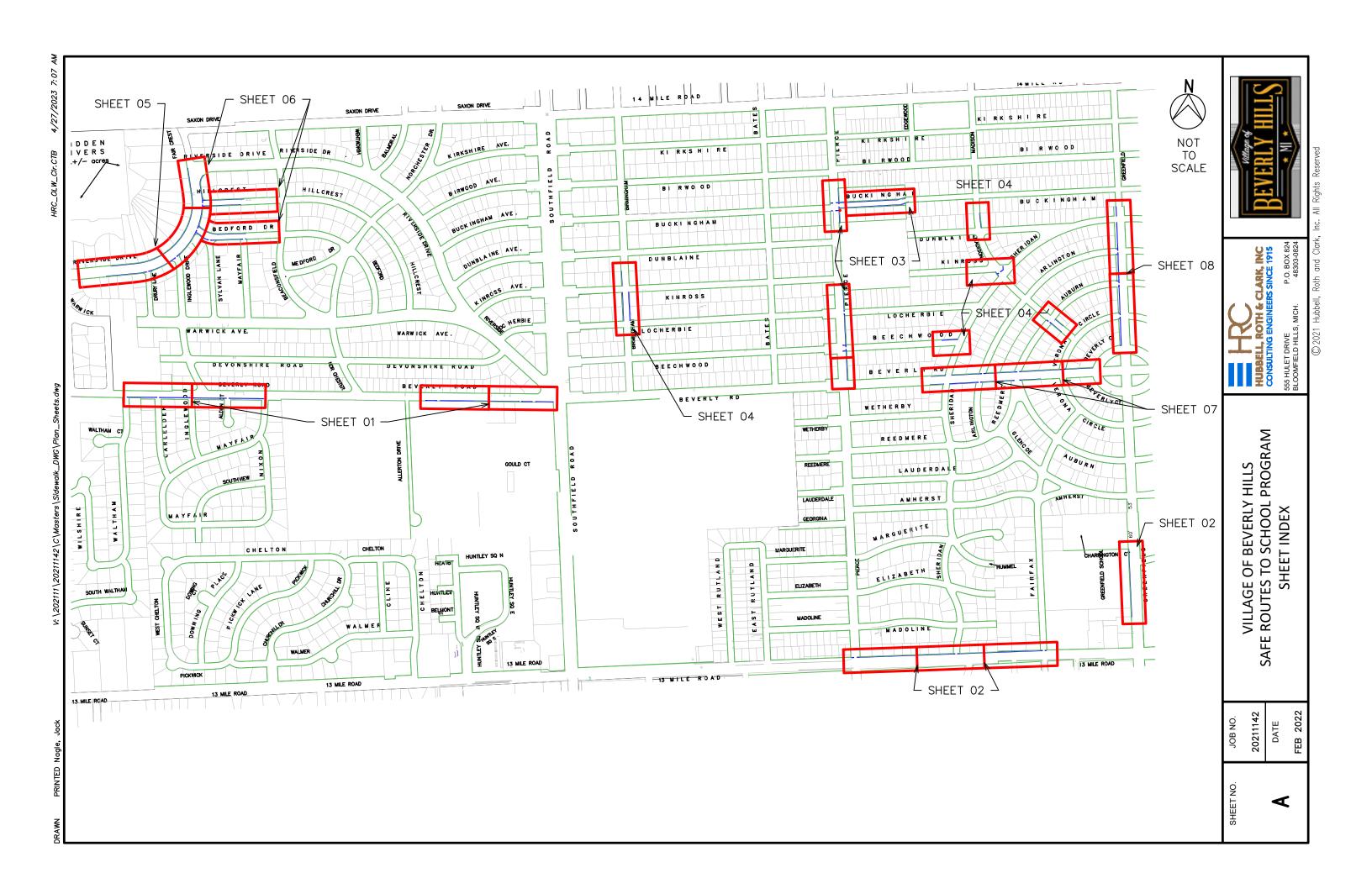
Very truly yours,

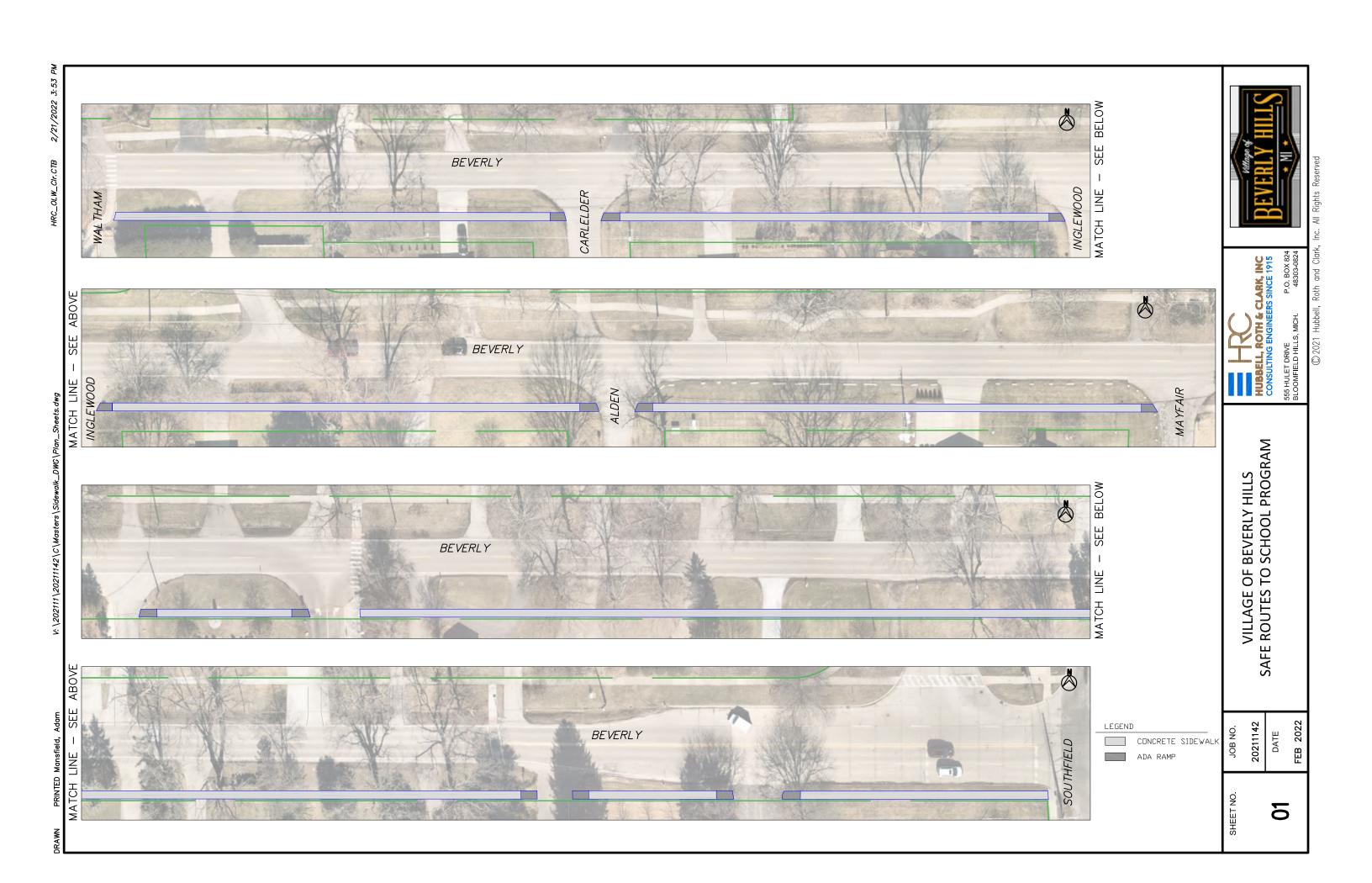
HUBBELL, ROTH & CLARK, INC.

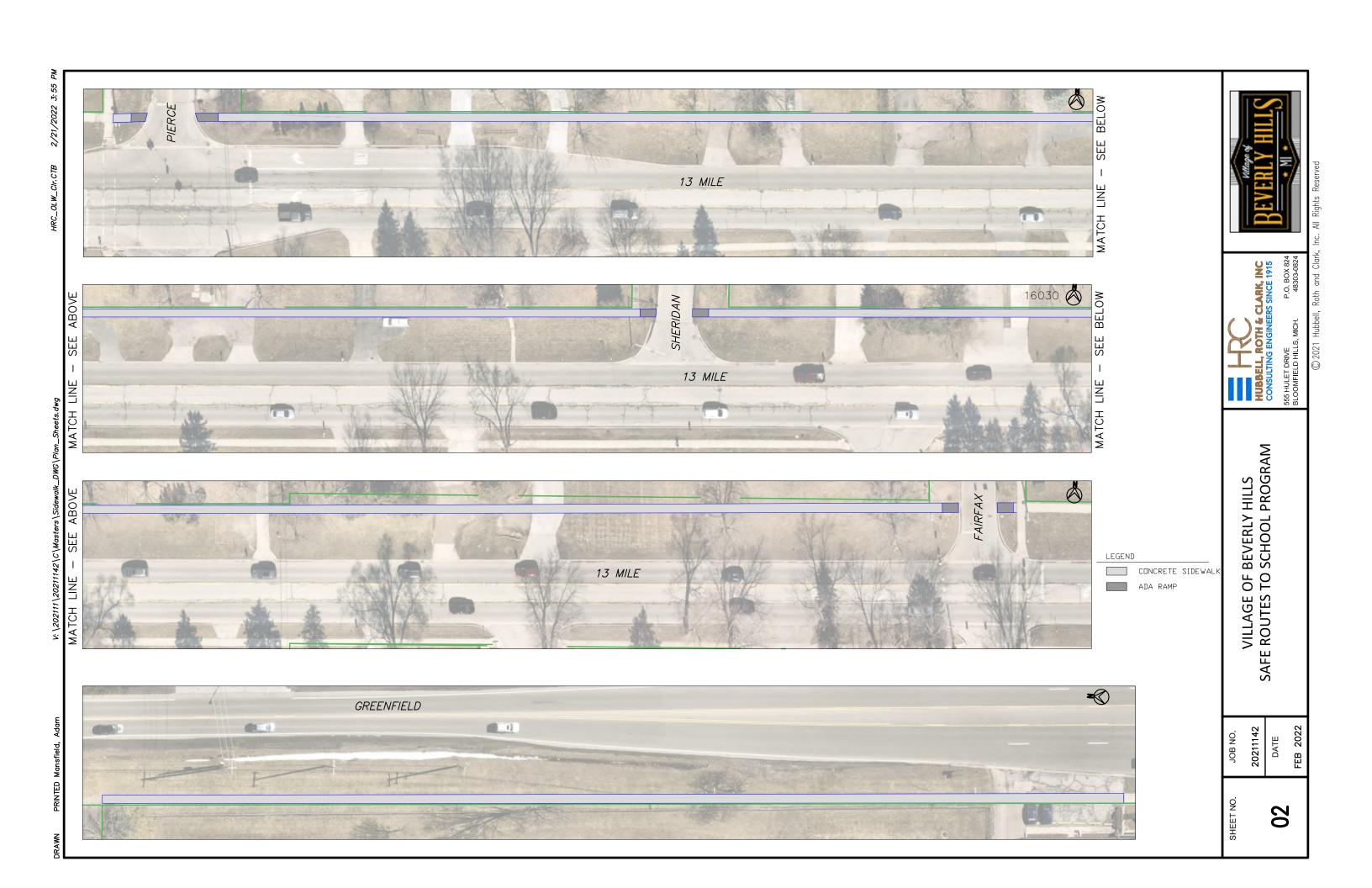
Bradley Shepler, P.E. Senior Associate

pc: Village of Beverly Hills; Neil Johnston

HRC; D. Mitchell, J. Nagle, File

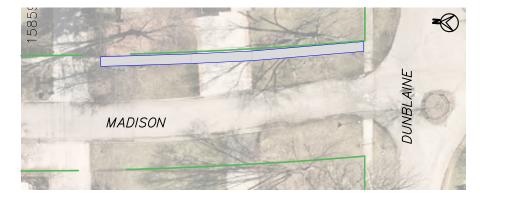


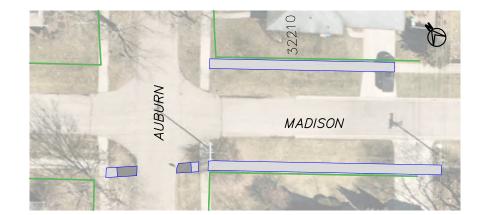




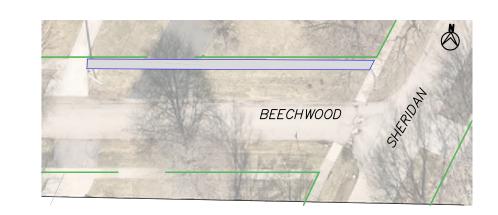


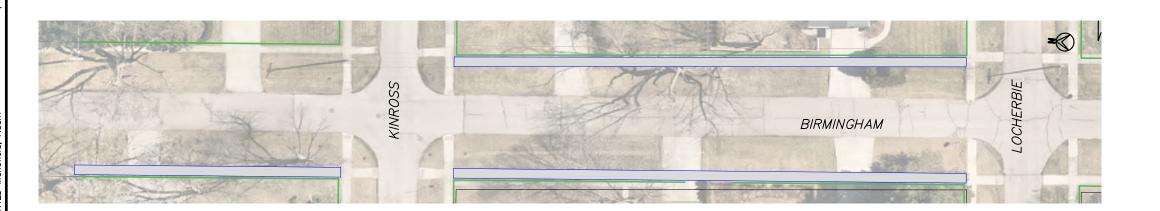












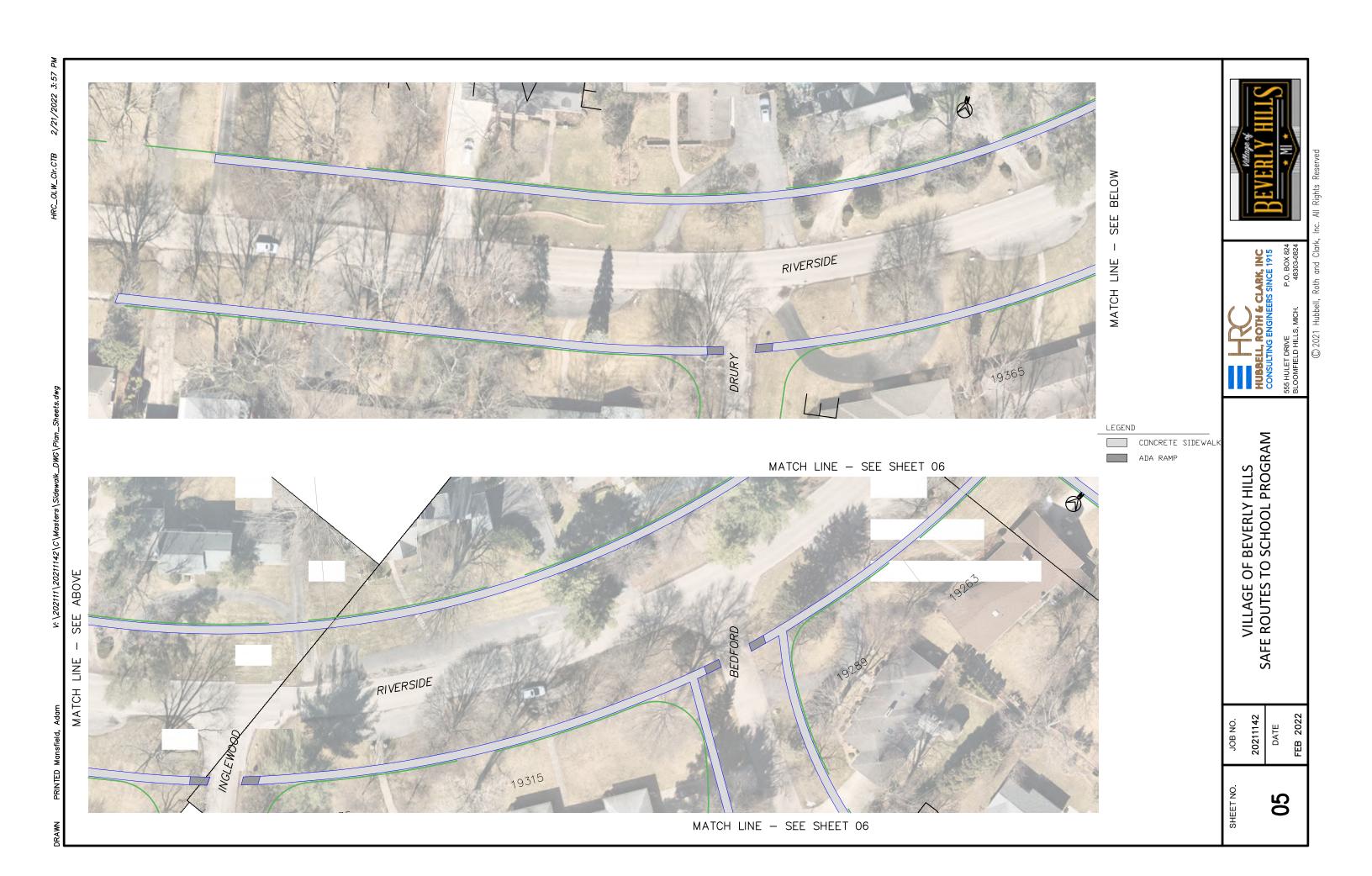




555 HULET DRIVE BLOOMFIELD HILLS, MICH.



|   | JOB NO.          |
|---|------------------|
| 4 | 20211142<br>DATE |
| - | FEB 2022         |







VILLAGE OF BEVERLY HILLS SAFE ROUTES TO SCHOOL PROGRAM

JOB NO.

HUBBELL, ROTH & CLARK, INC
CONSULTING ENGINEERS SINCE 1915

RIVERSIDE

LEGEND

ADA RAMP

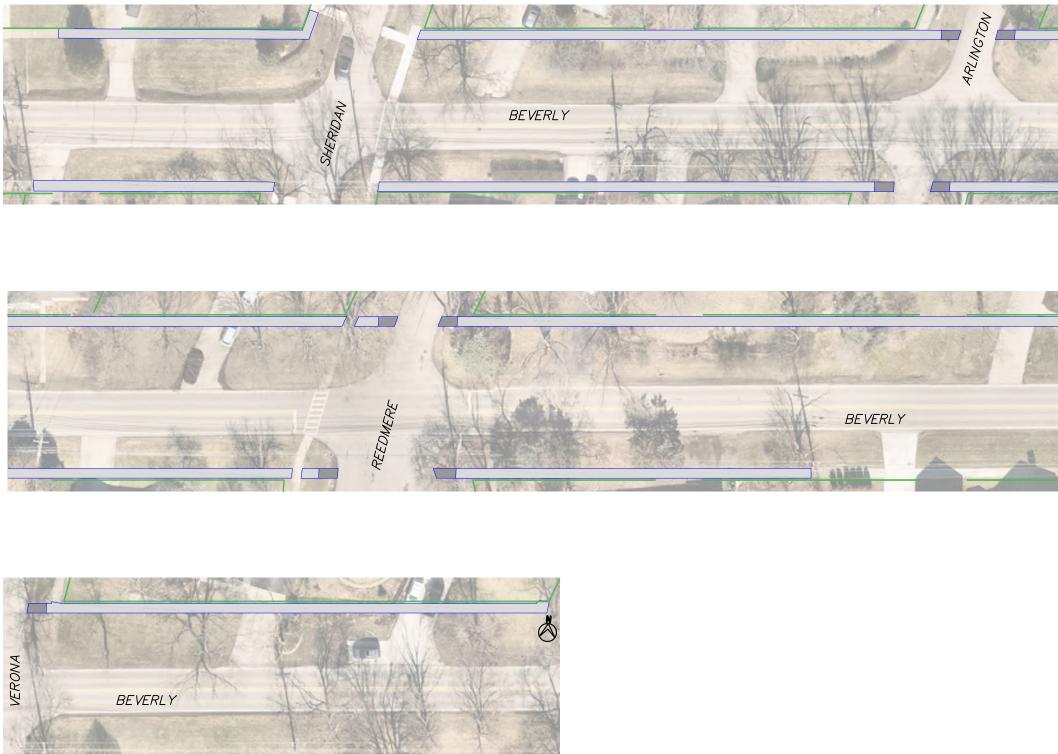
CONCRETE SIDEWALK

P.O. BOX 824 48303-0824

555 HULET DRIVE BLOOMFIELD HILLS, MICH.

20211142 DATE EB 90





VILLAGE OF BEVERLY HILLS SAFE ROUTES TO SCHOOL PROGRAM

555 HULET DRIVE BLOOMFIELD HILLS, MICH.



SEE BELOW

MATCH LINE

BELOW

VERONA

LEGEND

SEE

MATCH LINE

CONCRETE SIDEWALK

ADA RAMP

P.O. BOX 824 48303-0824

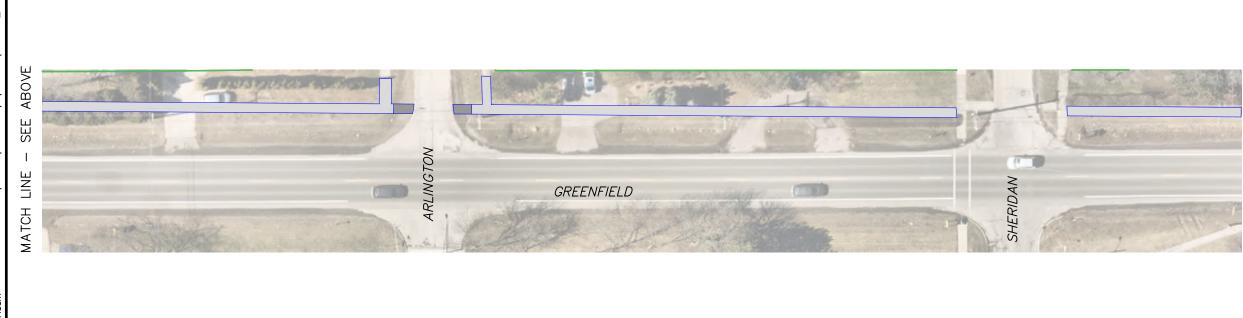
DATE

FEB

20211142 JOB NO.

07





VERONA

GREENFIELD

LEGEND CONCRETE SIDEWALK ADA RAMP

AUBURN

CHIP

SEE BELOW

P.O. BOX 824 48303-0824

20211142 FEB 2022 DATE 9

JOB NO.

SHEET NO.

VILLAGE OF BEVERLY HILLS SAFE ROUTES TO SCHOOL PROGRAM

HUBBELL, ROTH & CLARK, INC CONSULTING ENGINEERS SINCE 1915 555 HULET DRIVE BLOOMFIELD HILLS, MICH.

MATCH LINE



MAILING: PO Box 824 Bloomfield Hills, MI 48303-0824

SHIPPING: 555 Hulet Drive Bloomfield Hills, MI 48302-0360

PHONE: 248-454-6300 WEBSITE: hrcengr.com

# Village of Beverly Hills Safe Routes to School Safety Path Program

# **SCOPE OF WORK**

**April 27, 2023** 

**HRC Job Number: 20211142** 

# **Topographic Survey**

# Task 1 – Project Scoping Confirmation/Survey Work Order

HRC will develop a survey work order to define the limits and scope of the topographic survey, frequency of the grade shots, level of tree survey and the elements to memorialize. We will then coordinate with the Survey Department supervisor to discuss the intent of the survey and features we need to collect for the project.

# Task 2 – Field Crew Coordination/Setup

HRC's Survey Department supervisor will organize, coordinate and schedule the survey team, distribute responsibilities and manage the team and data collected throughout the duration of the work.

# Task 3 – Review of Background Information/Site Research

HRC will review right-of-way information, historic plat information and other available information to develop the framework for the construction drawings and property file.

# Task 4 – Mobilize/Setup Control/Section Corners

HRC will mobilize a two-person survey crew to the project areas, locate and memorialize section corners, setup control (i.e. benchmarks, traverse points, etc) and prepare the project areas for data collection. It is anticipated that this task would take just one (1) week since most of the work is east of Evergreen and HRC can utilize control set during previous topographic surveys for the Road Commission for Oakland County (at Greenfield Rd. and Beverly Rd.) and the Southeastern Oakland County Water Authority (14 Mile Rd. and Greenfield Rd.).

# Task 5 – Data Collection

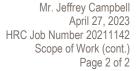
HRC will provide one-person survey crews to collect topographic survey data per the survey work order within the project areas. It is anticipated that this task would take four (4) weeks for the 15 project areas that require field data collection.

# Task 6 – Boundary Research & Calculations

HRC will research property information from properties adjacent to the project areas, triangulate the plats from the site research phase, tie in the property corners discovered during the data collection phase and develop a full property file that is coordinated with the topographic survey file.

# Task 7 – Field Data Processing

Once the control data is collected, it will be imported into the field data collection software where it goes through quality control testing and a three-dimensional translation to the NAVD88 datum and the Michigan State Plane Coordinate system. After the topographic field data is collected, HRC will process the information and convert it into a useable format for computer aided drafting (CAD).





# Task 8 - Computer Aided Drafting

The points and linework that are processed will be used to create a three-dimensional digital terrain model of the surface within the project areas for use during design. Additionally, with data being collected in state plane coordinates, GIS property information, right-of-way and parcel lines can all be directly imported into the CAD file.

# Task 9 – QA/QC Review of Survey

HRC will provide a quality assurance and quality control review of the topographic survey and boundary file.

# Task 10 - Preliminary Pathway Alignment Drawing Setup

HRC will develop aerial drawings of the 15 proposed sidewalk connector areas detailing out topographic features and property lines to assist in the development of a preliminary sidewalk alignment and identify any potential right-of-way or property encroachment issues.

# Local Agency Programs (LAP) FY 2023 Project Planning Guide June 2022

|  | SUBMIT NEPA DOCUMENTATION (MI FORM 5323) TO LAP, MONTHS BEFORE C SUBMITTAL. DATES SHOWN HERE ARE APPROXIMATELY 2 MONTHS PRIOR TO SUBMITTAL DATES | 2-6<br>31<br>5<br>5<br>1<br>4<br>GI | FOR BRIDGE PROJEC<br>SUBMIT TYPE, SIZE, A<br>LOCATION (TS&L)<br>DOCUMENTS TO LA | AND |                                     | SUBMIT ACCEPTABL<br>GRADE INSPECTION (<br>DOCUMENTS TO LAI | GI) | APPROXIMATE O<br>INSPECTION ME<br>DATE |   |                                   | SUBMIT FINAL RO<br>CERTIFICATION<br>(ATTACHMENT B) TO | A L AB | SUBMIT<br>COMPLETE<br>BIDDABLE<br>PACKAGE TO LAF | LAP FORWAI<br>FINAL BIE<br>PROPOSA<br>PACKAGE TO S<br>& ESTIMATI | L<br>PECS | LETTING D | ATE |
|--|--|-------------------------------------|---|-----|-------------------------------------|--|-----|--|---|-----------------------------------|---|--------|--|--|-----------|-----------|-----|
|  |  |                                     | 04/04/22  | М   |                                     | 05/09/22   | М   | 06/08/22                               | W |                                   | 07/08/22  | F      | 07/22/22 F                                       | 08/12/22   | F         | 10/07/22  | F * |
| LA begins Project                      |  |                                     | 05/02/22  | М   |                                     | 06/06/22   | М   | 07/06/22                               | W | 1                                 | 08/05/22  | F      | 08/19/22 F                                       | 09/09/22   | F         | 11/04/22  | F * |
| Design. Prepares<br>NEPA Form 5323,    | 03/21/22   | М                                   | 06/13/22  | М   | LA places GI documents in           | 07/18/22   | М   | 08/17/22                               | W | 1                                 | 09/09/22  | F      | 09/23/22 F                                       | 10/14/22   | F         | 12/02/22  | F * |
| and forwards to MDOT LAP               | 04/25/22   | М                                   | 07/18/22  | М   | ProjectWise,<br>including           | 08/22/22   | М   | 09/21/22                               | W | LA addresses<br>SHPO and          | 10/14/22  | F      | 10/28/22 F                                       | 11/18/22   | F         | 01/06/23  | F * |
| between 2 and 6 months before GI       | 05/16/22   | М                                   | 08/08/22  | М   | Requests for design                 | 09/12/22   | М   | 10/12/22                               | W | NEPA review and GI                | 11/11/22  | F      | 11/25/22 F                                       | 12/16/22   | F         | 02/03/23  | F   |
| submittal.                             | 06/13/22   | М                                   | 09/05/22  | М   | exceptions or variances.            | 10/10/22   | М   | 11/09/22                               | W | comments;<br>prepares final       | 12/09/22  | F      | 12/23/22 F                                       | 01/13/23   | F         | 03/03/23  | F   |
|  | 07/11/22   | М                                   | 10/03/22  | М   | Diagonal parking study and          | 11/07/22   | М   | 12/07/22                               | W | plans, special<br>provisions, and | 01/06/23  | F      | 01/20/23 F                                       | 02/10/23   | F         | 04/07/23  | F   |
| Also begin utility<br>notification and | 08/15/22   | М                                   | 11/07/22  | М   | analysis,<br>Diagnostic             | 12/12/22   | М   | 01/11/23                               | W | cost estimates;<br>obtains        | 02/10/23  | F      | 02/24/23 F                                       | 03/17/23   | F         | 05/05/23  | F   |
| coordination,                          | 09/12/22   | М                                   | 12/05/22  | М   | Safety Team<br>Review for rail      | 01/09/23   | М   | 02/08/23                               | W | property, permits, and            | 03/10/23  | F      | 03/24/23 F                                       | 04/14/23   | F         | 06/02/23  | F   |
| railroads if applicable,               | 10/10/22   | М                                   | 01/02/23  | М   | crossings, and                      | 02/06/23   | М   | 03/08/23                               | W | approvals; and forwards all       | 04/07/23  | F      | 04/21/23 F                                       | 05/12/23   | F         | 07/07/23  | F   |
| coordination with                      | 11/14/22   | М                                   | 02/06/23  | М   | documentation,                      | 03/13/23   | М   | 04/12/23                               | W | documents to LAP                  | 05/12/23  | F      | 05/26/23 F                                       | 06/16/23   | F         | 08/04/23  | F   |
| and pedestrian                         | 12/12/22   | М                                   | 03/06/23  | М   | and notifies LAP<br>staff engineer. | 04/10/23   | М   | 05/10/23                               | W | ]                                 | 06/09/23  | F      | 06/23/23 F                                       | 07/14/23   | F         | 09/01/23  | F   |
| application,                           | 01/16/23   | М                                   | 04/10/23  | М   |                                     | 05/15/23   | М   | 06/14/23                               | W | ]                                 | 07/14/23  | F      | 07/28/23 F                                       | 08/18/23   | F         | 10/06/23  | F   |
| acquisition, etc.                      | 02/13/23   | М                                   | 05/08/23  | М   |                                     | 06/12/23   | М   | 07/12/23                               | W |                                   | 08/11/23  | F      | 08/25/23 F                                       | 09/15/23   | F         | 11/03/23  | F   |

## Please Note:

See the attached guidence use document, "Local Agency Program (LAP) Project Planning Guide"

LAP cannot guarantee that projects submitted late in the fiscal year will be obligated before the end of the current fiscal year. This may result in loss of funds that are appropriated for that fiscal year, especially if current fiscal year obligation authority is used up and not available.

Dates shown for NEPA document submittal are generally 4 months before GI submittal. However LAP recommends NEPA submittal 2-6 months before GI submittal

All bridge projects (bridge replacement and major rehabilitation regardless of funding) require a TS&L submittal.

For projects that may require an Environmental Assessment (EA), submit the EA document to LAP at least one year prior to submitting the Program Application.

For projects which FHWA has identified for Risk Based Project Involvement, submit GI and Complete Biddable Package to LAP at least two weeks prior to the dates shown in this guide.

<sup>\*</sup> Local Agencies should consider using the Advance Construct funding option for projects in these lettings, for cases where Federal obligation authority is not available early in the fiscal year.

<sup>\*\*</sup> date adjusted for holiday (not applicable this fiscal year)

# VILLAGE OF BEVERLY HILLS SAFE ROUTES TO SCHOOL SAFETY PATH PROGRAM TOPOGRAPHIC SURVEY

# TABLE 1 ESTIMATED HOURS AND FEES

April 27, 2023

| Task Description                                   | Senior<br>Associate | Survey Dept<br>Supervisor | Professional<br>Surveyor/<br>Data Processor | Civil/Site<br>Manager | Survey<br>Technician<br>(CADD) | Survey Crew<br>(Two-Person<br>Crew) | Survey Crew<br>(One Person Crew) | Total Hours |
|--|---------------------|---------------------------|---|-----------------------|--------------------------------|-------------------------------------|----------------------------------|-------------|
|  | \$ 164              | \$ 150                    | \$ 150                                      | \$ 127                | \$ 120                         | \$ 200                              | \$ 125                           |             |
| Sidewalk Connector Program (TAP Grant)             |                     |                           |   |                       |                                |                                     |                                  |             |
| Topographic Survey                                 |                     |                           |   |                       |                                |                                     |                                  |             |
| 1 Project Scoping Confirmation/Survey Work Order   | 1                   | 2                         |   | 4                     |                                | -                                   | -                                | 7           |
| 2 Field Crew Coordination/Setup                    | -                   | 6                         | -   | -                     | -                              | -                                   | -                                | 6           |
| 3 Review of Background Information/Site Research   | -                   | -                         | -   | -                     | 4                              | -                                   | -                                | 4           |
| 4 Mobilize/Setup Control/Section Corners (2 weeks) | -                   | -                         | -   | -                     | -                              | 40                                  | -                                | 40          |
| 5 Data Collection (6 weeks)                        | -                   | -                         | -   | -                     | -                              | -                                   | 160                              | 160         |
| 6 Boundary Research & Calculations                 | -                   | -                         | 8   | -                     | -                              | -                                   | -                                | 8           |
| 7 Field Data Processing                            | -                   | -                         | 40  | -                     | -                              | -                                   | -                                | 40          |
| 8 Computer Aided Drafting                          | -                   | -                         | -   | -                     | 24                             | -                                   | -                                | 24          |
| 9 QA/QC Review of Survey                           | -                   | 2                         | -   | -                     | -                              | -                                   | -                                | 2           |
| 10 Preliminary Pathway Alignment Drawing Setup     | 6                   | -                         | -   | 28                    | 16                             | -                                   | -                                | 50          |
| TOPOGRAHIC SURVEY PROJECT TOTALS                   | 7                   | 10                        | 48  | 32                    | 44                             | 40                                  | 160                              | 341         |

# ESTIMATED FEE SUMMARY W/ STANDARD ROADWAY REPLACEMENT

| PERSONNEL                            | HOURS | RATE         | TOTAL           |
|--------------------------------------|-------|--------------|-----------------|
| Senior Associate                     | 7     | \$<br>164.00 | \$<br>1,148.00  |
| Survey Dept Supervisor               | 10    | \$<br>150.00 | \$<br>1,500.00  |
| Professional Surveyor/Data Processor | 48    | \$<br>150.00 | \$<br>7,200.00  |
| Civil/Site Manager                   | 32    | \$<br>127.00 | \$<br>4,064.00  |
| Survey Technician (CADD)             | 44    | \$<br>120.00 | \$<br>5,280.00  |
| Survey Crew (Two-Person Crew)        | 40    | \$<br>200.00 | \$<br>8,000.00  |
| Survey Crew (One Person Crew)        | 160   | \$<br>125.00 | \$<br>20,000.00 |

TOTAL ESTIMATED HRC LABOR COST \$ 47,190.00





# **MEMO**

To: Jeff Campbell, Village Manager

Village Council

From: Peggy Linkswiler, Treasurer

Date: May 2, 2023

Subject: Special Assessments to be added to the 2023 Tax Roll

Each year a public hearing is held to review and confirm the unpaid assessments and billings that are to be added to the tax roll. The categories of subject charges and amounts follow:

| <u>Description</u>  | No. of Properties         | <u>Amount</u>                                       |
|---|---------------------------|---|
| <ul><li>A. Delinquent Water</li><li>B. Dust Control*</li><li>C. Southfield Rd. Maintenance**</li><li>D. Weed/Yard Maintenance</li></ul> | 87<br>62<br>4<br><u>3</u> | \$ 78,618.07<br>749.98<br>1,419.35<br><u>854.51</u> |
| Total   | 156                       | 81,641.91   |

# **Suggested Resolution:**

Be it resolved, the Beverly Hills Village Council approves the unpaid assessments and billings to be added to the tax roll as outlined above.

<sup>\*</sup>Dust Control is a single lot assessment, based on front footage, for residents living on gravel roads.

<sup>\*\*</sup>Maintaining Right of Way, landscaping, and electricity for Southfield Rd. frontage.



# BUDGET FISCAL YEAR END JUNE 30, 2024

# Village of Beverly Hills

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# Budget

# Fiscal Year End June 30, 2024

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# Fund Account Detail/Footnotes

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# **President**

**John George** 

**President Pro-Tem** 

**Racheal Hrydziuszko** 

**Council Members** 

Rock Abboud
Tracy Kecskemeti
John Mooney
Ryan O'Gorman
Mike White

# Village of Beverly Hills Community Profile

Population: 10,584 as of April 2020 Census

\*

Median Selling Price of a home in 2022 was \$450,000

\*

Median House Value \$439,252

\*

Median Household Income in 2021 was \$148,101

\*

4.2 square miles

\*

**School System: Birmingham Public Schools** 

\*

Parks in the Village totaling 68.6 acres
Beverly Park
Beverly Green
Douglas Evans Nature Preserve
Hidden Rivers Nature Preserve
Riverside Park

\*

#15 Best Place to Buy a House in Michigan and #2 in the Detroit Area according to Niche - 2022

\*

**#5 Best Place to Live in Michigan according to Niche - 2023** 



# General Fund (101)

A major operating fund of the Village. Several major revenue sources flow through the general fund including property taxes, state revenue sharing, franchise fees, and permit and inspection fees.

Departments included in this fund are Village Council, Village Manager, Finance, Clerk, General Administration, Building and Grounds Maintenance, Building Inspection, Public Works, Routine Maintenance, Rubbish Collection/Disposal, Community Action, Planning, Zoning, Parks and Recreation, Capital Outlay, and Transfers Out.

# Vacation Reserve and Sick Pay Fund (103/105)

These funds record the reserves transferred in from the General Fund and Public Safety Fund and the expenditures out for Vacation and Sick paid to Village employees.

# Major and Local Road Funds (202/203)

The major revenue sources in the Road Funds are State-Shared revenue and Transfers In from the General Fund. These funds record the activity for the Major and Local Roads in the Village including road projects and routine maintenance.

## Public Safety Fund (205)

The Public Safety Fund is the largest operating fund in terms of dollars and number of employees. It derives the majority of its revenue from property taxes, and accounts for the costs associated with providing police services and fire/EMS services.

### Park Improvement Fund (208)

This fund, created with the millage approved in November 2020, is a special revenue fund with the goal of improving the parks in and around the Village.

# Drug Law Enforcement Fund (265)

This is a special revenue fund used to account for how the police department spends drug forfeiture funds received from the State.

# Library Fund (271)

This fund collects its revenue from a dedicated millage. All revenue collected is paid to Baldwin Public Library for library services for residents of the Village.

# ARPA Fund (287)

This fund is used to account for funds received and paid out according to the Coronavirus State and Local Fiscal Recovery Funds program, a part of the American Rescue Plan.

# Capital Fund (401)

The Capital Fund is a fund to record major capital expenditures in the Village. Revenue is from Transfers In from the General Fund.

# Water and Sewer Fund (592)

The Water and Sewer Fund is a fund to record all water and sewer activity as well as water and sewer debt.

# Retiree Health Care Trust Fund (730)

The Retiree Health Care Trust Fund records Village payments for retiree health care and reimbursements from MERS Retiree Health Care Fund.

# MERS Retiree Health Fund (737)

The MERS Retiree Health Fund records the activity in the MERS Retiree Health Fund. All monies in this fund are managed and held by MERS.



April 21, 2023

# Honorable Members of the Village Council:

In accordance with Section 8.2 of the Village Charter, Village Administration submits the proposed 2023-2024 fiscal year budget for your review and consideration. This budget is a two-year budget covering revenues and expenditures for Fiscal Years 2023-2024 (FY24) and 2024-2025 (FY25). This budget includes the General Fund, Vacation Reserve Fund, Sick Pay Fund, Public Safety Fund, Park Improvement Fund, Library Fund, Major Road Fund, Local Street Fund, Drug Law Enforcement Fund, ARPA Fund, Capital Projects Fund, Water and Sewer Fund, Retiree Health Care Trust Fund and MERS Retiree Health Care Fund.

The millage rate for FY24 will be 13.7310 mills. The rate for the General fund will remain at 1.8152 mills for FY24 with a projected rate of 1.7942 for FY25. The rubbish tax rate will increase to 1.2575 for FY24 and FY25. The rate for the Public Safety Fund will remain at 9.5593 for FY24 with a projected rate of 9.4487 for FY25. The rate for the Library Fund will remain at .7901 for FY24 with a projected rate of .7809 in FY25. The rate for the Park Improvement Fund will remain at .3089 for FY24 with a projected rate of .3053 for FY25.

The General Fund budget for FY24 will have total revenues of \$4,624,842 based upon the millage rate of 1.8152 mills. The General Fund millage will generate \$1,346,693 in property tax revenue. The rubbish collection millage will generate \$932,937 in property tax revenue, or roughly 96.7% of projected rubbish collection expenses. Retiree health care premiums paid by the Village will continue to be capped at \$56,000 for general administration eligible employees. The remainder of general administration retiree health premiums will be paid out of the MERS retiree health care fund. General Fund expenditures will be \$3,835,380. This will cover all General Fund Departments and allow for a transfer to the Local Road Fund of \$300,000 in FY24 and a transfer of \$200,000 to the Capital Fund in FY24. The General Fund is budgeted to transfer \$1.6 million to the Capital Projects Fund in FY25 to cover the cost of the sidewalks budgeted in the Capital

Fund. Fund Balance in the General Fund is projected to be approximately \$5.3 million as of June 30, 2024. The General Fund reserves, or Fund Balance, remains well above any standard for reserves.

The Public Safety Department will generate \$7,499,195 in revenue in FY24. \$7.1 million of tax revenue comes from the dedicated Public Safety millage of 9.5593 mills. Public Safety has budgeted capital projects for FY24 that include detective bureau vehicles and various equipment for the public safety officers. Retiree health care for Public Safety continues to be capped at \$344,000. The remainder of public safety retiree health premiums will be paid out of the MERS retiree health care fund. An increase in fund balance of \$612,351 is anticipated in the Public Safety fund for FY24 based on projected expenditures of \$6,886,844. The Public Safety Fund anticipates a fund balance of approximately \$4.3 million at the end of FY24.

The main project in the Major Road Fund is the Roundabout at Greenfield and Beverly Rd. The Roundabout is a joint project between the Village of Beverly Hills, the City of Royal Oak and the Road Commission of Oakland County. Total cost to the Village will be \$267,000 with \$243,699 occurring at the end of FY23.

The main projects in the Local Road Fund are asphalt projects. In FY24 asphalt resurfacing throughout the Village is budgeted at \$700,000 and in FY25 asphalt resurfacing for Pierce Road is budgeted at \$600,000.

In the Water Fund, water usage rates (for usage beginning July 1, 2023) will increase 16% from \$2.4345 to \$2.8240 per 100 cubic feet for FY24. Sewage usage rates (for usage beginning July 1, 2023) will increase 16% from \$7.2109 to \$8.3646 per 100 cubic feet for FY24. The rate for sewer and water only customers will also increase 16% over FY23. The Ready to Serve (Infrastructure) cost will increase from \$70 per bill per quarter to \$100 per bill per quarter. The Debt Service Charge will remain unchanged at \$45 per bill per quarter. These rate increases are necessary to build up cash reserves in the Water and Sewer Fund for daily operations, increased level of infrastructure maintenance and capital improvements to existing water and sewer infrastructure. Budgeted capital project in FY24 in the amount of \$900,000 relates to the Auburn Road South Water Main Improvement Program. In FY25 capital of \$750,000 is budgeted for the Auburn Road North Water Main Improvement Program as well as \$500,000 to begin the replacement of water meters over a 4 year period.

Total Village debt as of June 30, 2024, is slightly over \$9 million. The Village debt includes water related debt of \$8.3 million and governmental debt of \$198,000. Roughly 92% of the debt relates to the WRC (Water Resource Commission) Evergreen-Farmington Sanitary Drain project. The maximum allowable debt per the charter is 10% of the taxable value of all real and personal property in the Village and would be roughly \$74 million for FY24.

This budget allocates \$586,173 for Library services for FY24 and \$608,173 for FY25. FY24 revenue is generated from a dedicated millage of .7901 mills.

The Park Improvement fund started in FY22 with the passing of the park millage. Tax revenue for the park is projected to be \$229,000 in FY24 and \$238,000 in FY25. Planned projects include new playground equipment at Beverly Park, to be installed in the fall of 2023, and other improvements at Beverly Park and Beverly Green.

The Village is using the ARPA fund for water and sewer infrastructure improvements. The ARPA fund is used to account for funds received and paid out according to the Coronavirus State and Local Fiscal Recovery Funds program which is a part of the American Rescue Plan. In total, the Village received \$1,087,878 under this program. Planned infrastructure projects are as follows: Marguerite Street and Hummel Street WM replacement project (\$400,000), Sanitary Pump Station Improvements (\$433,878), and Water Service Line Material Verifications (\$254,000). The project expenditures will be incurred in FY23, FY24 and FY25.

The Capital Fund has sidewalks partially funded by the TAP grant budgeted and sidewalks partially funded by the Safe Routes to School grant. Both projects will be completed over 3 years, FY24 to FY26. Total cost to the Village is projected to be \$2.9 million.

This budget reflects the strong and sustainable fiscal position of the Village. The Administration will continue to monitor economic conditions that may potentially affect revenue or expenditures. We thank the residents, businesses, and Village Council for their continued support in making the Village of Beverly Hills a great place to call home.

Respectfully submitted,

Sheila McCarthy, Finance Director Jeffrey Campbell, Village Manager

Richard Torongeau, Public Safety Kristin Rutkowski, Clerk/Asst Village

Director Manager

Peggy Linkswiler, Treasurer Jay Blenkhorn, Asst to the Village

Manager

| C  | T                                |                       |            |            |               |          |          |         |        |           |            |            |           |
|--|----------------------------------|-----------------------|------------|------------|---------------|----------|----------|---------|--------|-----------|------------|------------|-----------|
| Village of Beverly Hills - Fund Summary        |                                  | 101/103/105           | 202        | 203        | 205           | 208      | 265      | 271     | 287    | 401       | 592        |            |           |
| (excludes Retiree Health/Agency Funds)         |                                  | General/Sick/Vacation | Major Road | Local Road | Public Safety | Park     | Drug Enf | Library | ARPA   | Capital   | Water      | Total      | Transfers |
| Property Taxes                                 | Per Millage Renewal              | 1,346,693             |            |            | 7,092,024     | 229,172  |          | 586,173 |        |           |            | 9,254,062  |           |
| Rubbish Taxes                                  | Trash Millage                    | 932,937               |            |            |               |          |          |         |        |           |            | 932,937    |           |
| State Shared Revenue                           | Per State of Michigan            | 1,202,203             | 899,696    | 433,724    |               |          |          |         |        |           |            | 2,535,623  |           |
| ARPA funds                                     |                                  | -                     |            |            |               |          |          |         | 51,000 |           |            | 51,000     |           |
| Charges for Services                           | Charge F/101 T/592, Misc         | 227,000               |            |            |               |          |          |         |        |           |            | 227,000    |           |
| Licenses, Permits, Fees                        | Building Dept                    | 607,000               |            |            |               |          |          |         |        |           |            | 607,000    |           |
| Water/Sewer Revenue                            | Water, Sewer                     | -                     |            |            |               |          |          |         |        |           | 6,307,210  | 6,307,210  |           |
| Water/Sewer Debt Charge                        | Debt                             | -                     |            |            |               |          |          |         |        |           | 753,795    | 753,795    |           |
| Transfers into Funds                           | Offset by Transfers out of Funds | -                     | -          | 300,000    |               |          |          |         |        | 300,000   |            | 600,000    | 600,000   |
| Other Income/Inflows                           |                                  | 363,510               | 36,000     | 55,793     | 407,171       | 355,250  | 1,000    | 8,500   | -      | 20,000    | 104,919    | 1,352,143  |           |
| Revenue  | e                                | 4,679,342             | 935,696    | 789,517    | 7,499,195     | 584,422  | 1,000    | 594,673 | 51,000 | 320,000   | 7,165,924  | 22,620,770 | 600,000   |
| General Village Council                        |                                  | 30,462                |            |            |               |          |          |         |        |           |            | 30,462     |           |
| Village Manager                                |                                  | 279,051               |            |            |               |          |          |         |        |           |            | 279,051    |           |
| Clerk/Asst Mgr                                 |                                  | 284,846               |            |            |               |          |          |         |        |           |            | 284,846    |           |
| Finance & Accounting                           |                                  | 131,401               |            |            |               |          |          |         |        |           |            | 131,401    |           |
| General Admin                                  |                                  | 389,656               |            |            |               |          |          |         |        |           |            | 389,656    |           |
|  | 1                                | 86,895                |            |            |               |          |          |         |        |           |            | 86,895     | 1         |
| Building & Ground Maintenance                  | +                                |                       |            |            |               |          |          |         |        |           |            |            |           |
| Building Inspections Department                | -                                | 492,086               |            |            |               |          |          |         |        |           |            | 492,086    |           |
| Department of Public Works                     | +                                | 174,337               |            |            |               |          |          |         |        |           |            | 174,337    | 1         |
| Rubbish Collection/Disposal                    | +                                | 927,188               |            |            |               |          |          |         |        |           |            | 927,188    | 1         |
| Community Action                               |                                  | 131,432               |            |            |               |          |          |         |        |           |            | 131,432    |           |
| Planning                                       | +                                | 51,364                |            |            |               |          |          |         |        |           |            | 51,364     | + -       |
| Zoning   |                                  | 41,444                |            |            |               |          |          |         |        |           |            | 41,444     |           |
| Economic Development                           |                                  | 78,888                |            |            |               |          |          |         |        |           |            | 78,888     |           |
| Parks & Recreations                            |                                  | 184,330               |            |            |               |          |          |         |        |           |            | 184,330    |           |
| Drug Enf                                       |                                  |                       |            |            |               |          | 1,000    |         |        |           |            |            |           |
| Roads Road Commission/Street Dept              |                                  | _                     | 27,732     | 700,000    |               |          |          |         |        |           |            | 727,732    |           |
| Road/Street Maintenance                        |                                  | -                     | 211,258    | 492,021    |               |          |          |         |        |           |            | 703,279    |           |
| Traffic Services                               |                                  | _                     | 61,500     | 22,866     |               |          |          |         |        |           |            | 84,366     |           |
| Winter Maintenance                             |                                  | _                     | 81,808     | 39,404     |               |          |          |         |        |           |            | 121,213    |           |
| General Admin                                  |                                  |                       | 10,500     | 13,000     |               |          |          |         |        |           |            | 23,500     |           |
|  |                                  |                       | 10,500     | 13,000     |               |          |          |         |        |           |            |            |           |
| Public Safety Payroll/Payroll taxes/Health Ins |                                  | 36,195                |            |            | 3,594,967     |          |          |         |        |           |            | 3,631,162  |           |
| Overtime                                       |                                  | -                     |            |            | 283,178       |          |          |         |        |           |            | 283,178    |           |
| Retiree Health Insurance                       |                                  | -                     |            |            | 344,000       |          |          |         |        |           |            | 344,000    |           |
| Defined Contribution/H S A                     |                                  | -                     |            |            | 287,347       |          |          |         |        |           |            | 287,347    |           |
| MERS Defined Benefit Pension Pymts             |                                  | -                     |            |            | 626,256       |          |          |         |        |           |            | 626,256    |           |
| Dispatch                                       |                                  | -                     |            |            | 370,037       |          |          |         |        |           |            | 370,037    |           |
| School Liaison                                 |                                  | -                     |            |            | 141,999       |          |          |         |        |           |            | 141,999    |           |
| All other expenses                             |                                  | -                     |            |            | 780,200       |          |          |         |        |           |            | 780,200    |           |
| Library Library Contribution                   |                                  | -                     |            |            |               |          |          | 586,173 |        |           |            | 586,173    |           |
|  |                                  |                       |            |            |               |          |          | 500,173 |        |           |            |            |           |
| Water Water Consumption Charge                 |                                  | -                     |            |            |               |          |          |         |        |           | 793,980    | 793,980    |           |
| Sewage/Storm Disposal Charge                   | 1                                | -                     |            |            |               |          |          |         |        |           | 2,645,604  | 2,645,604  |           |
| Other Direct Charges                           |                                  |                       |            |            |               |          |          |         |        |           | 203,175    |            |           |
| Sewer Expenses                                 |                                  | -                     |            |            |               |          |          |         |        |           | 406,990    | 406,990    |           |
| CSO Maintenance Contract                       |                                  | -                     |            |            |               |          |          |         |        |           | 786,410    | 786,410    |           |
| Water Main Break Contract Repair & N           | Maintenance                      | -                     |            |            |               |          |          |         |        |           | 254,740    | 254,740    |           |
| Repair & Maintenance - Other                   |                                  | -                     |            |            |               |          |          |         |        |           | 144,500    | 144,500    |           |
| General Admin                                  |                                  | -                     |            |            |               |          |          |         |        |           | 315,470    | 315,470    |           |
| Other Expenses                                 |                                  | -                     |            |            |               |          |          |         |        |           | 24,904     | 24,904     |           |
| Depreciation (in Fund 900 for all other        | Funds)                           | -                     |            |            |               |          |          |         |        |           | 538,427    | 538,427    |           |
| Capital Capital Expenditures                   |                                  | 52,000                |            | -          | 260,000       | 659,188  |          |         | 51,000 | 495,615   | 900,000    | 2,417,803  |           |
| Debt Service Debt Service                      |                                  | -                     |            |            | 98,860        |          |          |         |        |           | 65,115     | 163,975    |           |
| Transfers Transfers to Other Funds             |                                  | 500,000               | -          |            | 100,000       |          |          |         |        |           |            | 600,000    | 600,000   |
| Expenditure                                    | s                                | 3,871,575             | 392,798    | 1,267,292  | 6,886,844     | 659,188  | 1,000    | 586,173 | 51,000 | 495,615   | 7,079,315  | 21,290,802 | 600,000   |
| Net Revenue Increase (Decrease                 | )                                | 807,767               | 542,898    | (477,775)  | 612,351       | (74,766) | -        | 8,500   | -      | (175,615) | 86,609     | 1,329,969  | -         |
|  |                                  |                       |            |            |               |          |          |         |        |           |            |            |           |
| Projected Beginning Fund Balance               |                                  | 4,709,620             | 460,010    | 915,472    | 3,664,731     | 211,828  | 52,519   | 28,245  | 144    | 651,154   | 18,027,753 | 28,721,476 |           |
| Projected Ending Fund Balance                  |                                  | 5,517,387             | 1,002,908  | 437,696    | 4,277,082     | 137,062  | 52,519   | 36,745  | 144    | 475,539   | 18,114,362 | 30,051,445 |           |

Page 9 Fund Summary

| Village of Beverly Hills   | 1      |           | I                 |          |              |               |               |             |         |         |         |       |               |
|--|--------|-----------|-------------------|----------|--------------|---------------|---------------|-------------|---------|---------|---------|-------|---------------|
|  |        |           |                   |          |              |               |               |             |         |         |         |       |               |
| Capital Budget - FY24/FY25   |        |           |                   |          |              | +             | Grant(s)      |             |         |         |         |       | Total Cost of |
|  |        |           | F-+ C++           | Fat Faul |              | Total Project |               | Net Cost to |         |         |         |       | Multi-Year    |
|  | Source | Life      | Est Start<br>Date | Est End  | FY23 Amended | Cost          | Received/Tri- |             | FY23    | FY24    | FY25    | FY26  |               |
|  | Source | Lire      | Date              | Date     | FY23 Amended | Cost          | Party         | Village     | F125    | F124    | F125    | F120  | Projects      |
| Fund 101 General   |        | F         |                   |          |              | 50.000        | 35.000        | 25.000      |         | 25.000  |         |       |               |
| Decision Making Tool   | V. M.  | 5 years   |                   |          |              | 50,000        | 25,000        | 25,000      |         | 25,000  |         |       |               |
| This will help the Village coordinate asset management across        |        |           |                   |          |              |               |               |             |         |         |         |       |               |
| different infrastructure systems to assure value in Village          |        |           |                   |          |              |               |               |             |         |         |         |       |               |
| Infrastructure investments   |        |           |                   |          |              |               |               |             |         |         |         |       |               |
|  |        |           |                   |          |              |               |               |             |         |         |         |       |               |
| Capital Building Improvements  |        |           |                   |          |              |               |               |             |         |         |         |       |               |
| Material Storage (Salt, Chips, Compost, Crush, Spoil pile)           | Admin  | 20 years  | FY25              | FY25     |              |               |               |             |         | -       | 200,000 |       |               |
| Various  | Admin  | 20 years  | Annual            |          |              |               |               |             |         | 10,000  | 10,000  |       |               |
| Site Improvements  | Admin  | 15 years  | Annual            |          |              |               |               |             |         | 10,000  | 10,000  |       |               |
| Office Furniture & Equipment   | Admin  | 5 years   | Annual            |          |              |               |               |             |         | 7,000   | 5,000   |       |               |
|  |        |           |                   |          |              |               |               |             |         |         |         |       |               |
| Total General Capital per Fiscal Year                                | •      |           |                   |          | -            |               |               |             |         | 52,000  | 225,000 | -     |               |
|  |        |           |                   |          |              |               |               |             |         |         |         |       |               |
| Fund 202 Major Road  |        |           |                   |          |              |               |               |             |         |         |         |       |               |
| 14 Mile between Lahser and Evergreen - Engineering                   | HRC    | 30 years  |                   |          |              |               |               |             |         | 20,000  |         |       |               |
| Roundabout at Greenfield/Beverly Rd: joint w/ RCOC and City of Royal |        |           |                   |          |              |               |               |             |         |         |         |       |               |
| Oak, Total Cost \$1,460k, RCOC 50%, Royal Oak 25%, VBH 25% - Budget  |        |           | FY23              |          |              |               |               |             |         |         |         |       |               |
| moved from Local Road to Major Road                                  | HRC    | 30 years  | Spring            | FY24     | 243,699      | 411,946       | (145,051      | ) 266,895   | 243,699 | 7,732   | 7,732   | 7,732 | 266,895       |
|  |        | ,         |                   |          | ,            |               | , ,           | <i>'</i>    |         | *       | ,       |       | ,             |
| Total Major Road Capital per Fiscal Year                             |        |           |                   |          | 243,699      |               |               |             | 243,699 | 27,732  | 7,732   | 7,732 |               |
|  |        |           |                   |          |              |               |               |             |         |         | -       |       |               |
| Fund 203 Local Road  |        |           |                   |          |              |               |               |             |         |         |         |       |               |
| Resurface Asphalt - throughout Village                               | HRC    | 10 years  |                   |          | -            |               |               |             |         | 700,000 |         |       |               |
| Resurface Asphalt - Pierce Road                                      | HRC    | 15 years  |                   |          |              |               |               |             |         | *       | 600,000 |       |               |
| Project Engineering - not needed per HRC                             |        | , , , , , |                   |          |              |               |               |             |         |         | ,       |       |               |
| Roundabout at Greenfield/Beverly Rd: - Budget moved to Major         |        |           |                   |          |              |               |               |             |         |         |         |       |               |
| Road Fund  |        |           |                   |          | _            |               |               |             |         |         |         |       |               |
|  |        |           |                   |          |              |               |               |             |         |         |         |       |               |
| Total Local Road Capital per Fiscal Year                             |        |           |                   |          | -            |               |               |             |         | 700,000 | 600,000 |       |               |
|  |        |           |                   |          |              |               |               |             |         | -       | -       |       |               |
| Fund 205 Public Safety   |        |           |                   |          |              |               |               |             |         |         |         |       |               |
| Site Improvements  |        |           |                   |          | -            |               |               |             |         |         |         |       |               |
| Building Camera System   | P.S.   | 15 years  |                   |          | 60,000       |               |               |             |         |         |         |       |               |
| Furniture and Flooring   | P.S.   | 15 years  |                   |          | 110,000      |               |               |             |         |         |         |       |               |
| Window Blinds & Security Window Tint                                 | P.S.   | 15 years  |                   |          | ===,===      |               | 1             | + +         |         | 30,000  |         |       |               |
| Cabinets in Kitchen  | P.S.   | 20 years  |                   |          |              |               |               |             |         | 30,000  |         |       |               |
| Ceiling Tiles Throughout Station                                     | P.S.   | 15 years  |                   |          |              |               | 1             | + +         |         | 50,000  |         |       |               |
| Foundation Improvements  | P.S.   | 30 years  |                   |          |              |               |               |             |         | 10,000  |         |       |               |
| Signs  | P.S.   | 15 years  |                   |          |              |               | 1             | †           |         | 5,000   |         |       |               |
| Landscaping  | P.S.   | 15 years  |                   |          |              |               |               |             |         | 15,000  | 15,000  |       |               |
|  |        | 15 / (413 |                   |          |              |               |               |             |         | 23,000  | 25,000  | +     |               |
| PS Vehicles/Equipment  |        |           |                   |          |              |               | 1             | + +         |         |         |         |       |               |
| 2 Police Vehicles and related equipment to outfit (\$42.5K each,     |        |           |                   |          |              |               | 1             | + +         |         |         |         |       |               |
| \$35k related equip each)  | P.S.   | 5 years   |                   |          |              |               |               |             |         |         | 155,000 |       |               |
| 2 Detective Bureau Vehicles  | P.S.   | 5 years   |                   |          |              |               | +             |             |         | 50,000  | 155,000 | +     |               |
| Fire Fighting Equipment  | P.S.   | 5 years   |                   |          |              |               | +             | + +         |         | 15,000  |         |       |               |
| New Tasers with Holsters and Batteries (12) (RAP Grant \$500 back    | 5.     | J 7C013   |                   |          | +            | +             | +             | + +         | +       | 13,000  |         |       |               |
| on each unit)  | P.S.   | 5 years   |                   |          |              |               |               |             |         | 35,000  |         |       |               |
| Five Service Weapon Handguns (5)                                     | P.S.   |           |                   |          |              |               | +             | + +         |         | 5,000   |         |       |               |
| Two Service Weapon Rifles (2)  | P.S.   | 5 years   |                   |          | +            | +             | +             | + +         | 1       | 2,000   |         | +     |               |
|  |        | 5 years   |                   |          | -            |               | +             | +           |         |         |         | -     |               |
| Service Weapon Equip. Optics/Sling/Gun Trap                          | P.S.   | 5 years   |                   |          |              |               | +             |             |         | 3,000   |         |       |               |
| Intoxilyzer  | P.S.   | 5 years   |                   |          |              |               |               |             |         | 10,000  |         |       |               |

| Lun  | 1            | 1           |           |         |              |               |     | I             | 1           |         |         |           |         | I             |
|--|--------------|-------------|-----------|---------|--------------|---------------|-----|---------------|-------------|---------|---------|-----------|---------|---------------|
| Village of Beverly Hills   |              |             |           |         |              | 1             |     |               |             |         |         |           |         |               |
| Capital Budget - FY24/FY25   |              |             |           |         |              |               |     | Cront/s)      |             |         |         |           |         | Total Cost of |
|  |              |             |           |         |              | T             |     | Grant(s)      | No. Comme   |         |         |           |         | Total Cost of |
|  |              |             | Est Start | Est End |              | Total Project |     | Received/Tri- | Net Cost to | 51/22   | 51/2.4  | 5,425     | 51/0.5  | Multi-Year    |
|  | Source       | Life        | Date      | Date    | FY23 Amended | Cost          |     | Party         | Village     | FY23    | FY24    | FY25      | FY26    | Projects      |
|  |              |             |           |         |              |               |     |               |             |         |         |           |         |               |
| Total Public Safety Capital per Fiscal Year                          | •            |             |           |         | 170,000      |               |     |               |             |         | 260,000 | 170,000   |         |               |
|  |              |             |           |         |              |               |     |               |             |         |         |           |         |               |
| Fund 208 Park Improvement Fund                                       |              |             |           |         |              |               |     |               |             |         |         |           |         |               |
| Playground Equipment   | Park Liaison | 15 years    | FY24      | FY24    | 90,812       |               |     |               |             | 90,812  | 609,188 |           |         | 700,000       |
| Landscape design (Park #5) - FY25                                    | Park Liaison | 20 years    | FY25      | FY25    |              |               |     |               |             |         |         | 10,000    |         |               |
| Park #5 Improvements/Beverly Green - moved to FY25                   | Council      | 20 years    | FY25      | FY25    | -            |               |     |               |             |         | -       | 100,000   |         |               |
| Park Restrooms - Upgrades  | Admin        | 20 years    | FY23      | FY24    | 10,000       |               |     |               |             | 10,000  | 30,000  |           |         | 40,000        |
| Building Improvements - Pavilion Roof                                | Admin        | 20 years    | FY23      | FY23    | 22,500       |               |     |               |             | 22,500  |         |           |         |               |
| Land Improvements - Park Path (\$40k)- finished in FY22              | Admin        |             |           |         | 10,000       |               |     |               |             | 10,000  |         |           |         |               |
| Land Improvements - Beverly Park                                     | Admin        | Annual      |           |         |              |               |     |               |             | -       | 20,000  | 20,000    |         |               |
|  |              |             |           |         |              |               |     |               |             |         |         |           |         |               |
| Total Park Improvement Fund Capital per Fiscal Year                  |              |             |           |         | 133,312      |               |     |               |             | 133,312 | 659,188 | 130,000   |         |               |
|  |              |             |           |         |              |               |     |               |             | -       | -       |           |         |               |
| Fund 287 ARPA - Total Funding \$1,087,878                            |              |             |           |         |              |               |     |               |             |         |         |           |         |               |
| Marguerite/Hummel (FY24: Engineering \$5k, Restoration \$10k)        | HRC          | 50 years    | FY23      | FY24    | 385,000      |               |     |               |             | 385,000 | 15,000  |           |         | 400,000       |
|  |              |             |           |         |              |               |     |               |             | -       |         |           |         | -             |
|  |              | Asset       |           |         |              |               |     |               |             |         |         |           |         |               |
| Water Service Line Material Verifications (incl Engineering)         | HRC          | inventory   | FY23      | FY24    | 218,000      | 354,000       | *   | (100,000)     | 254,000     | 218,000 | 36,000  |           |         | 254,000       |
|  |              |             |           |         |              |               |     |               |             |         |         |           |         |               |
| Split between ARPA and Oakland County Grant \$100k (can't use for    |              |             |           |         |              |               |     |               |             |         |         |           |         |               |
| Construction), VBH to match  | HRC          |             |           |         |              |               |     | (50,000)      |             |         |         |           |         |               |
| Oakland County Grant \$50k, VBH match \$100                          |              |             |           |         |              |               | *** | (50,000)      |             |         |         |           |         |               |
| ***Fund 592, Water & Sewer \$50k                                     |              |             |           |         |              |               | *   | (100,000)     |             |         |         |           |         |               |
|  |              |             |           |         |              |               |     |               |             |         |         |           |         |               |
| Sanitary Pump Station Improvements                                   | HRC          | 20 years    | FY25      | FY25    |              |               |     |               |             |         |         | 433,878   |         | 433,878       |
| Total ARPA Fund Capital per Fiscal Year                              |              |             |           |         | 603,000      |               |     |               |             | 603,000 | 51,000  | 433,878   |         | 1,087,878     |
|  |              |             |           |         |              |               |     |               |             |         |         |           |         |               |
| Fund 401 - Capital Fund  |              |             |           |         |              |               |     |               |             |         |         |           |         |               |
| Sidewalks - TAP Grant - Sidewalk Connector Program                   |              |             |           |         |              |               |     |               |             |         |         |           |         |               |
| The Village received a TAP grant to fund the installation of a new 3 |              |             |           |         |              |               |     |               |             |         |         |           |         |               |
| mile long and 5 foot wide sidewalk along Evergreen Rd, 13 Mile Rd,   |              |             |           |         |              |               |     |               |             |         |         |           |         |               |
| and 14 Mile Rd. Project limits are:                                  |              |             |           |         |              |               |     |               |             |         |         |           |         |               |
| 1. Evergreen Rd - from Embassy St to 14 Mile Rd.                     |              |             |           |         |              |               |     |               |             |         |         |           |         |               |
| 2. 13 Mile Rd - from Old Stage Rd to Evergreen Rd                    |              |             |           |         |              |               |     |               |             |         |         |           |         |               |
| 3. 14 Mile Rd - from Long Bow Ct to Lahser Rd.                       |              |             |           |         |              |               |     |               |             |         |         |           |         |               |
|  |              |             |           |         |              |               |     |               |             |         |         |           |         |               |
| Construction   | HRC          | 30 years    | FY23      | FY26    |              | 2,763,000     |     | 1,643,000     | 1,120,000   |         | 5,600   | 780,080   | 334,320 | 1,120,000     |
| Design Engineering   | HRC          | , , , , , , |           |         |              | _,,,          |     | _,,,,,,,,,    | _,,         |         | 252,000 |           | 00.,020 | 252,000       |
| Construction Engineering   | HRC          |             |           |         |              |               |     |               |             |         | 23,900  | 317,870   | 136,230 | 478,000       |
|  |              |             |           |         | 1            | 1             |     |               | -           |         | 281,500 | 1,097,950 | 470,550 | 1,850,000     |
| Sidewalks - Safe Routes to School - School Connector Program - net   |              |             |           |         |              |               |     |               |             |         | _51,500 | _,007,000 | 5,550   | _,050,000     |
| capital construction outlay to be confimed                           |              |             |           |         |              |               |     |               |             |         |         |           |         |               |
| The Village received a SRTS grant to install 5 foot sidewalks across |              |             |           |         |              |               |     |               |             |         |         |           |         |               |
| the Village to connect sidewalks to schools.                         |              |             |           |         |              |               |     |               |             |         |         |           |         |               |
| Construction   | HRC          | 30 years    |           |         | +            | 1,882,308     |     | 1,320,000     | 562,308     |         | 28,115  | 373,935   | 160 258 | 562,308       |
| Design Engineering   | HRC          | Jo years    | FY23      | FY26    | +            | 1,002,300     |     | 1,320,000     | 302,300     |         | 170,000 | 313,333   | 100,230 | 170,000       |
| Construction Engineering   | HRC          |             | F123      | FIZO    |              | 1             |     |               |             |         | 16,000  | 213,000   | 91,000  | 320,000       |
| construction Engineering   | TINC         |             |           |         | +            | +             |     |               |             |         | 214,115 |           | 251,258 |               |
|  |              |             |           |         | +            | +             |     |               |             |         | 214,115 | 200,325   | 231,238 | 1,052,308     |
|  |              |             |           |         | +            | +             |     |               |             |         |         |           | +       |               |
| Total Conital Found non Fired Ver-                                   |              |             |           |         | +            | +             |     |               |             |         | 40F C1F | 1 604 007 | 721 000 | 2 002 200     |
| Total Capital Fund per Fiscal Year                                   |              |             |           |         | +            | -             |     |               |             |         | 495,615 | 1,684,885 | 721,808 | 2,902,308     |
|  |              |             |           |         |              | 1             |     |               |             |         |         |           |         |               |
| Fund 592 - Water & Sewer   |              |             |           |         | Dogo (       | 1             |     |               |             |         |         |           |         |               |

| Village of Beverly Hills  |        |          |                   |              |                       |                              |                        |        |         |                             |      |   |
|---|--------|----------|-------------------|--------------|-----------------------|------------------------------|------------------------|--------|---------|-----------------------------|------|---|
| Capital Budget - FY24/FY25  |        |          |                   |              |                       |                              |                        |        |         |                             |      |   |
|   | Source | Life     | Est Start<br>Date | FY23 Amended | Total Project<br>Cost | Grant(s) Received/Tri- Party | Net Cost to<br>Village | FY23   | FY24    | FY25                        | FY26 | Total Cost of<br>Multi-Year<br>Projects |
| Water Service Line Material Verifications - Fund 592 Match  | HRC    |          |                   | 50,000       |                       |                              |                        | 50,000 |         |                             |      |   |
| Auburn Road South Water Main Improvement Program  | DPW    | 50 years |                   |              |                       |                              |                        |        | 900,000 |                             |      |   |
| This project will replace 1900 feet of six-inch cast-iron pipe with eight-inch HDPE pipe on Auburn Rd., South of Beverly Rd., and on Reedmere Ave.,   |        |          |                   |              |                       |                              |                        |        |         |                             |      |   |
| from Beverly Rd. to Glencoe Dr. Within the scope of this project two Fire<br>Hydrants and 4 Operating Valves will also be replaced. The Estimated cost  |        |          |                   |              |                       |                              |                        |        |         |                             |      |   |
| of this project is \$850,000  |        |          |                   |              |                       |                              |                        |        |         |                             |      |   |
| Auburn Road North Water Main Improvement Program  | DPW    | 50 years |                   |              |                       |                              |                        |        |         | 750,000                     |      |   |
| This project will replace 1400 feet of six-inch cast-iron pipe with eight-inch HDPE pipe on Auburn Rd., North of Beverly Rd. Within the scope of this project one Fire Hydrant and 2 Operating Valves will also be replaced. The estimated cost of this project is \$650,000. |        |          |                   |              |                       |                              |                        |        |         |                             |      |   |
| Water Meters  | DPW    | 15 years |                   |              |                       |                              |                        |        |         | 500,000                     |      |   |
| Total Water/Sewer Fund Capital per Fiscal Year  |        | ,        |                   | 50,000       |                       |                              |                        | 50,000 | 900,000 | 1,250,000                   |      |   |
|   |        | 15 years |                   | 50,000       |                       |                              |                        | 50,000 | 900,000 | 500,000<br><b>1,250,000</b> |      |   |

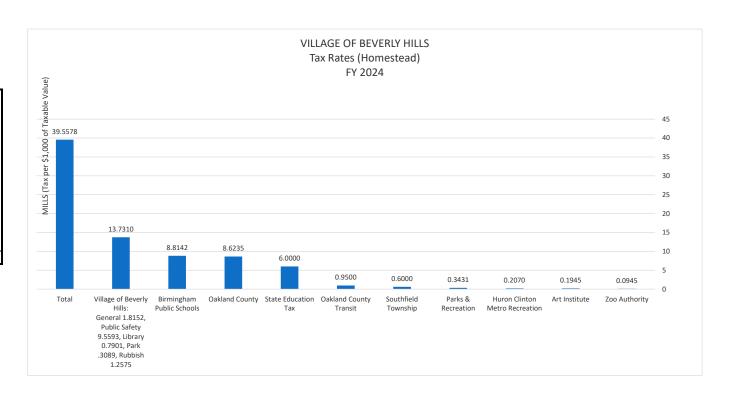
|                                       |                  |                   |            |                         |           |           |                   |                        | _         |           |                            | Projected          |           |           |                     | Projected       |
|---------------------------------------|------------------|-------------------|------------|-------------------------|-----------|-----------|-------------------|------------------------|-----------|-----------|----------------------------|--------------------|-----------|-----------|---------------------|-----------------|
|                                       |                  |                   |            |                         |           | Taxable   |                   |                        |           | Taxable   |                            |                    |           | Taxable   |                     |                 |
|                                       |                  | NA:II             | D 1 A -    |                         |           | Value     |                   |                        |           | Value     |                            |                    | Headlee   | Value     |                     |                 |
|                                       |                  | ivillage          | Renewal Ap | provea                  | Headlee   | Estimated | Existing Millag   | ge as reduced by       | Headlee   | Estimated | Existing Millag            | e as reduced by    | Estimated | Estimated | Existing Millage    | as reduced by   |
|                                       |                  |                   |            |                         | Reduction | Increase  | He                | adlee                  | Reduction | Increase  | Hea                        | idlee              | Reduction | Increase  | Hea                 | llee            |
|                                       | FY21             |                   | FY22       |                         | ' I       |           | FY23              |                        | FINAL     |           | FY24                       |                    |           |           | FY25                |                 |
|                                       | 2020-21 Tax      |                   |            |                         |           | 20        | 122-23 Tax Rate F | rojection              |           | 20        | )23-24 Tax Rate P          | rojection          |           |           | 2024-25 Tax Rate Pr | niection        |
|                                       | LOLO LI TUX      |                   |            |                         |           |           | LL LO TUX HUTCT   | . 0,000.01.            |           |           |                            | stimate of Headlee |           |           | Projected using Est | •               |
|                                       | Millage          |                   |            |                         |           |           |                   | Millage                |           |           |                            | Millage            |           |           |                     | Millage         |
|                                       | Requested to be  | Maximum           |            | Millage Requested       |           |           | Maximum           | Requested to be        |           |           | Maximum                    | Requested to be    |           |           | Maximum             | Requested to be |
|                                       | Levied July 1,   | Allowable Millage | Headlee    | to be Levied July       |           |           | Allowable         | Levied July 1,         |           |           | Allowable                  | Levied July        |           |           | Allowable Millage   |                 |
|                                       | 2020             | Levy              | Reduction  | 1, 2021                 | Headlee   |           | Millage Levy      | 2022                   | Headlee   |           | Millage Levy               | 1, 2023            | Headlee   |           | Levy                | 2024            |
|                                       | 2020             | 2017              | neadetion  | ·                       |           |           | mage cery         |                        |           |           | minage zery                |                    |           |           | 2011                |                 |
| Tax Revenue Generated by 1 Mill       |                  |                   |            | 652,958                 |           |           |                   | 693,118                |           |           |                            | 743,385            |           |           |                     | 780,554         |
| .998 Collection Rate                  |                  |                   |            |                         |           |           |                   | 689,237                |           |           |                            | 739,222            |           |           |                     | 776,183         |
| Mills to raise \$1 million            |                  |                   |            |                         |           |           |                   | 1.45                   |           |           |                            | 1.35               |           |           |                     | 1.29            |
| General                               | 1.8783           | 1.8800            | 0.9847     | 1.8512                  | 0.9806    |           | 1.81529           | 1.8152                 | 1.0000    |           | 1.8152                     | 1.8152             | 0.9884    |           | 1.7942              | 1.7942          |
| Public Safety                         | 8.8557           | 9.9000            | 0.9847     | 9.7485                  | 0.9806    |           | 9.55938           | 9.5593                 | 1.0000    |           | 9.5593                     | 9.5593             | 0.9884    |           | 9.4487              | 9.4487          |
| •                                     |                  |                   |            |                         |           |           |                   |                        |           |           |                            |                    |           |           |                     |                 |
| Library                               | 0.8213           | 0.8184            | 0.9847     | 0.8058                  | 0.9806    |           | 0.79017           | 0.7901                 | 1.0000    |           | 0.7901                     | 0.7901             | 0.9884    |           | 0.7809              | 0.7809          |
| Park                                  | 0.0000           | 0.3200            | 0.9847     | 0.3151                  | 0.9806    |           | 0.30899           | 0.3089                 | 1.0000    |           | 0.3089                     | 0.3089             | 0.9884    |           | 0.3053              | 0.3053          |
| Millage before Rubbish                | 11.5553          | 12.9184           |            | 12.7206                 |           |           | 12.4738           | 12.4735                |           |           | 12.4735                    | 12.4735            |           |           | 12.3291             | 12.3291         |
| Rubbish                               | 1.2500           | 2.9118            |            | 1.2000                  |           |           | 2.81150           | 1.2000                 | 1.0000    |           | 2.8115                     | 1.2575             | 0.9884    |           | 2.7789              | 1.2575          |
| Total                                 | 12.8053          | 15.8302           |            | 13.9206                 |           |           | 15.2853           | 13.6735                |           |           | 15.2850                    | 13.7310            |           |           | 15.1080             | 13.5866         |
|                                       |                  |                   |            |                         |           |           |                   |                        |           |           | 2023 Taxable               |                    |           |           |                     |                 |
|                                       |                  | 2021 Taxable      |            |                         |           |           | 2022 Taxable      |                        |           |           | Value Projected            |                    |           |           | 2024 Taxable        |                 |
| Tax Base                              | \$ 630,103,790   | Value             |            | \$ 652,957,550          | ****      | 6.15%     |                   | \$ 693,118,070         |           | 7.25%     | per Southfield<br>Township | \$ 743,384,590     |           | 5.00%     | Value               | \$ 780,553,820  |
| Tax base                              | 7 030,103,730    | Value             | •          | \$ 052,557,550<br>Final |           | 0.13/0    | Value             | 5 033,118,070<br>Final |           | 7.23/6    | Township                   | Projected          |           | 3.00%     | value               | ÿ 760,333,620   |
|                                       | Per Tax Rate     |                   |            | riliui                  |           |           |                   | riliui                 |           |           |                            | riojecteu          |           |           |                     |                 |
| Community of Town Bossess             |                  |                   | 4-4        | 4 200 755               |           |           | Dun in stand      | 1 250 140              |           |           | Dunington d                | 4 240 202          |           |           | Dan in the of       | 1 400 470       |
| General Fund Tax Revenue              | 1,183,524        |                   | Actual     | 1,208,755               |           |           | Projected         | 1,258,148              |           |           | Projected                  | 1,349,392          |           |           | Projected           | 1,400,470       |
| Public Safety Fund Tax Revenue        | 5,580,010        |                   | Actual     | 6,365,357               |           |           | Projected         | 6,625,724              |           |           | Projected                  | 7,106,236          |           |           | Projected           | 7,375,219       |
| Library Fund Tax Revenue              | 517,504          |                   | Actual     | 526,153                 |           |           | Projected         | 547,633                |           |           | Projected                  | 587,348            |           |           | Projected           | 609,534         |
| Park Tax Revenue                      | _                |                   | Actual     | 205,747                 |           |           | Projected         | 214,104                |           |           | Projected                  | 229,631            |           |           | Projected           | 238,303         |
| Rubbish Tax Revenue                   | 787,630          |                   | Actual     | 783,549                 |           |           | Projected         | 831,742                |           |           | Projected                  | 934,806            |           |           | Projected           | 981,546         |
| Rubbish Tax Revenue                   | 787,030          |                   | Actuui     | 763,343                 |           |           | rrojecteu         | 031,742                |           |           | rrojecteu                  | 334,800            |           |           | rrojecteu           | 361,340         |
| Total Tax Revenue                     | \$ 8,068,668     |                   |            | \$ 9,089,561            |           |           |                   | \$ 9,477,350           |           |           |                            | \$ 10,207,414      |           |           |                     | \$ 10,605,073   |
|                                       |                  |                   |            |                         |           |           | 99.8000%          |                        |           |           | 99.8000%                   |                    |           |           | 99.8000%            |                 |
|                                       |                  |                   |            |                         |           |           |                   |                        |           |           |                            |                    |           |           |                     |                 |
|                                       |                  | % Collected       |            | 0.998171                |           |           | % Collected       | 0.998000               |           |           | % Collected                | 0.998000           |           |           | Average Collected   | 0.998000        |
|                                       |                  | Takal Tawas       |            | 0.072.026               |           |           | Takal Tawa        | 0.450.305              |           |           | Takal Taura                | 10 100 000         |           |           | Tatal Taura         | 10 503 063      |
|                                       |                  | Total Taxes       |            | 9,072,936               |           |           | Total Taxes       | 9,458,395              |           |           | Total Taxes                | 10,186,999         |           |           | Total Taxes         | 10,583,862      |
|                                       |                  | Collection %      |            |                         |           |           |                   |                        |           |           |                            |                    |           |           |                     |                 |
| Tax Revenue Estimated to be Collecte  | ed               |                   |            |                         |           |           |                   |                        |           |           |                            |                    |           |           |                     |                 |
| General Fund Tax Revenue              | The taxable      | 0.9914            | Actual     | 1,198,384               |           |           |                   | 1,255,632              |           |           |                            | 1,346,693          |           |           |                     | 1,397,669       |
| Public Safety Fund Tax Revenue        | value of         | 0.9992            | Actual     | 6,360,348               |           |           |                   | 6,612,472              |           | Ī         |                            | 7,092,024          |           |           |                     | 7,360,468       |
| Library Fund Tax Revenue              | property in      | 0.9992            |            | 525,720                 |           |           |                   | 546,537                |           |           |                            | 586,173            |           |           |                     | 608,315         |
|                                       | Michigan can     | 3.5552            |            | 323,720                 |           |           |                   | 3.0,557                |           |           |                            | 555,175            |           |           |                     | 300,515         |
| Park Tax Revenue                      | increase by no   | 0.9991            | Actual     | 205,565                 |           |           |                   | 213,676                |           |           |                            | 229,172            |           |           |                     | 237,826         |
| Rubbish Tax Revenue                   | more than 5%     | 0.9992            | Actual     | 782,919                 |           |           |                   | 830,078                |           |           |                            | 932,937            |           |           |                     | 979,583         |
|                                       | from one year to |                   |            |                         |           |           |                   | ,                      |           | I         |                            | ,                  |           |           |                     | ,               |
| Total Taxes Estimated to be Collected |                  |                   |            | 9,072,936               | -         |           |                   | 9,458,395              |           | -         |                            | 10,186,999         |           |           |                     | 10,583,862      |
| Total Taxes Estimated to be Collected | ,                |                   |            | 3,072,936               |           |           |                   | 9,430,395              |           | <u> </u>  |                            | 10,100,999         |           |           |                     | 10,565,662      |

Unless a house is bought or sold, the taxable value of any given property in Michigan can increase by no more than 5% from one year to the next. This means that even when home values are surging upwards, taxes will remain relatively steady. Michigan State Constitution limits the growth of taxable value to 5% or the level of inflation, whichever is lower.

Example: If Taxable Value (Homestead Property) is \$100,000, the total annual tax paid to VBH would be \$100,000/1,000 \* 13.7310 = \$1,373

| Zoo Authority                       | * | 0.0945  |
|-------------------------------------|---|---------|
| Art Institute                       | * | 0.1945  |
| Huron Clinton Metro Recreation      | * | 0.2070  |
| Parks & Recreation                  | * | 0.3431  |
| Southfield Township                 | * | 0.6000  |
| Oakland County Transit              | * | 0.9500  |
| State Education Tax                 | * | 6.0000  |
| Oakland County                      | * | 8.6235  |
| Birmingham Public Schools           | * | 8.8142  |
| Village of Beverly Hills:           |   |         |
| General 1.8152, Public Safety       |   | 42 7240 |
| 9.5593, Library 0.7901, Park .3089, |   | 13.7310 |
| Rubbish 1.2575                      |   |         |
| Total                               |   | 39.5578 |

2022 tax rates, 2023 tax rates will be updated when available



Village of Beverly Hills Fund Transfers FY24/FY25

| Major Road  Park Improvement | •  | Net          | Transfers Out/<br>Expenditures | Transfers I Revenues  Major Road                | •  | Net  |
|------------------------------|--|--------------|--------------------------------|---|--|--|
|                              |  | -            | -                              | Major Road                                      |  |  |
|                              |  | -            | -                              | Major Road                                      |  |  |
|                              |  | -            |                                | Major Road                                      |  |  |
| Park Improvement             | _  |              |                                | -   | <del>                                     </del>           | -  |
|                              | <del>                                     </del> |              |                                | Park Improvement                                | -  | -  |
| 00 Capital                   | 200,000  | -            | 1,600,000                      | Capital   | 1,600,000  | -  |
| 00 Local Road                | 300,000  | -            |                                | Local Road                                      |  | -  |
| Local Road                   | -  |              | 500,000                        | Local Road                                      | 500,000  |  |
| 00 Capital                   | 100,000  |              | 100,000                        | Capital   | 100,000  |  |
|                              |  |              |                                |   |  |  |
| 00                           | 600,000  | -            | 2,200,000                      |   | 2,200,000  | -  |
| 0                            | - Local Road                                     | - Local Road | - Local Road                   | - Local Road - 500,000  Capital 100,000 100,000 | - Local Road - 500,000 Local Road  Capital 100,000 Capital | - Local Road - 500,000   Local Road 500,000   Capital 100,000   Ca |

Fund Transfers Out are recorded as expenditures. Fund Transfers In are recorded as revenue.

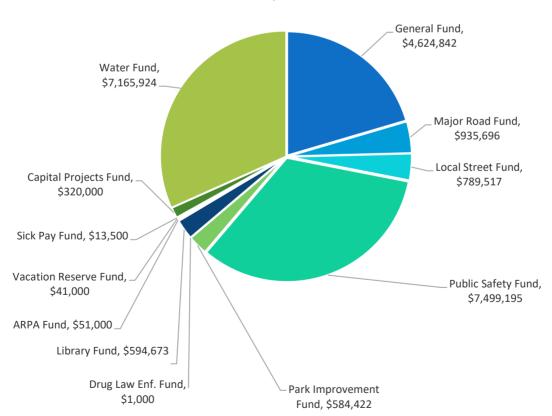
#### Village of Beverly Hills Annual Debt Service Requirements

|  | 6/30/24  | 6/30/25  | 6/30/26  | 6/30/27                                | 6/30/28  | 6/30/29  | 6/30/30            | 6/30/31   | 6/30/32  | 6/30/33                   | >2033   | Total   | P+I          |
|--|--|--|--|--|--|--|--------------------|---|--|---------------------------|---|---|--------------|
| Governmental Activities  |  |  |  |  |  |  |                    |   |  |                           |   |   |              |
| 2018/2019 Fire Truck Installment Purchase  | 92,312   | 95,530   | -  | -                                      | -  | -  | -                  |   |  |                           |   | 187,842   |              |
| Interest   | 6,548  | 3,330  | -  | -                                      | -  | -  | -                  |   |  |                           |   | 9,879   | 197,721      |
| Total General Debt Obligation  | 98,860   | 98,860   | -  | -                                      | -  | -  | -                  | -   | -  | -                         | -   | 197,721   |              |
| · ·  | ·  |  |  |  |  |  |                    |   |  |                           |   |   |              |
| Business-type Activities   |  |  |  |  |  |  |                    | Estimate  |  |                           |   |   |              |
| Evergreen-Farmington -WRC estimates as of April, 2022  | _  | _  | _  | _                                      | 396,000  | 396,000  | 396,000            | 396,000   | 396,000  | 396,000                   | 5,538,762   | 7,914,762   |              |
| Interest   | 54,000   | 84,500   | 100,000  | 120,000                                | -  | -  | -                  | -   | -  | -                         | -   | 358,500   | 8,273,262    |
| George W. Kuhn Series 2001C Drain Bonds  | 41,788   | ,000   | -  | -                                      | _  | _  |                    |   |  |                           |   | 41,788  | 0,2,0,202    |
| Interest   | 1,045  | _  | _  | _                                      | _  | _  |                    |   |  |                           |   | 1,045   | 42,833       |
| George W. Kuhn Series 2001D Drain Bonds  | 1,078  | _  | _  | _                                      | _  | _  |                    |   |  |                           |   | 1,078   | 42,033       |
| Interest   | 27   | _  | _  | _                                      | _  | _  |                    |   |  |                           |   | 27  | 1,105        |
| George W. Kuhn Series 2005F Drain Bonds  | 701  | 701  | 736  |  |  |  |                    |   |  |                           |   | 2,138   | 1,103        |
| Interest   | 35   | 23   | 12   | _                                      |  | _  |                    |   |  |                           |   | 70  | 2,208        |
| George W. Kuhn Series 2007 Drain Bonds (2000B & 2001E  | 5,117  | 25   | 12   | -                                      | -  | _  |                    |   |  |                           |   | 5,117   | 2,200        |
|  |  | -  | -  | -                                      | -  | _  |                    |   |  |                           |   |   |              |
| Interest   | 224  | -  | -  | -                                      | -  | -  |                    |   |  |                           |   | 224   | 5,341        |
| George W. Kuhn Series 2007G Drain Bonds  | 784  | 825  | 825  | 825                                    | 825  | -  |                    |   |  |                           |   | 4,084   |              |
| Interest   | 66   | 54   | 40   | 27                                     | 13   |  |                    |   |  |                           |   | 200   | 4,285        |
| George W. Kuhn Series 2008H Drain Bonds  | 3,507  | 3,589  | 3,672  | 3,795                                  | 3,878  | 3,960  |                    |   |  |                           |   | 22,401  |              |
| Interest   | 431  | 344  | 254  | 162                                    | 67   | (30)   |                    |   |  |                           |   | 1,228   | 23,629       |
| North Arm Relief Drain Revenue Bonds, Series 1998*   | -  | -  | -  | -                                      | -  | 0  |                    |   |  |                           |   | -   |              |
| Interest   | -  | -  | -  | -                                      | -  | 0  |                    |   |  |                           |   | -   | -            |
| Drinking Water Revolving Fund (2004)   | 215,000  | 222,053  | -  | -                                      | -  | 0  |                    |   |  |                           |   | 437,053   |              |
| Interest   | 9,287  | 4,719  | -  | -                                      | -  | 0  |                    |   |  |                           |   | 14,006  | 451,059      |
| Rummell Relief Drainage District (2003)  | -  | -  | -  | -                                      | -  | 0  |                    |   |  |                           |   | -   |              |
| Interest   | -  | -  | -  | -                                      | -  | 0  | -                  |   |  |                           |   | -   | -            |
|  |  |  |  |  |  |  |                    |   |  |                           |   |   |              |
| Total Governmental Debt Principal  | 92,312   | 95,530   | -  | -                                      | -  | -  | -                  | -   | -  | -                         | -   | 187,842   |              |
| Total Governmental Debt Interest   | 6,548  | 3,330  | -  | -                                      | -  | -  | -                  | -   | -  | -                         | -   | 9,879   |              |
| •  | ·  |  |  |  |  |  |                    |   |  |                           |   |   |              |
| Total Governmental Fund Debt Payments  | 98,860   | 98,860   | -  | -                                      | -  | 0  | -                  |   |  |                           |   | 197,721   |              |
| ·  | · · · · · · · · · · · · · · · · · · ·  | · · · · · · · · · · · · · · · · · · ·  |  |  |  |  |                    |   |  |                           |   |   |              |
| Total Business-type Debt Principal (592)   | 267,974  | 227,169  | 5,232  | 4.004                                  |  |  | 000 000            | 396,000   | 396,000  | 396,000                   | 5 500 700   |   |              |
|  |  |  |  | 4.621                                  | 400.703 3  | 399.960  | 396.000            |   |  |                           | 5.538.762   | 8.428.421   |              |
|  |  |  |  | 4,621<br>120,189                       | 400,703 3<br>81 (  |  | 396,000            | -   | -  | -                         | 5,538,762<br>-  | 8,428,421<br>375,300  |              |
| Total Business-type Debt Interest (592)  | 65,115   | 89,639   | 100,306  | 120,189                                | 400,703 3<br>81 (  |  |                    | -   |  | -                         |   | 8,428,421<br>375,300  |              |
| Total Business-type Debt Interest (592)  | 65,115   | 89,639   | 100,306  | 120,189                                | 81 (   | 30)  | -                  | -   | -  | -                         |   | 375,300   |              |
|  |  |  |  |  |  |  |                    | 396,000   |  | 396,000                   |   |   |              |
| Total Business-type Debt Interest (592)  Total Business-type Fund Debt Payments (592)  | 65,115<br>333,090  | 89,639<br><b>316,808</b>   | 100,306  | 120,189<br>124,809                     | 400,784  | 399,931  | 396,000            | 396,000   | 396,000  | 396,000                   | 5,538,762   | 375,300<br>8,803,721  |              |
| Total Business-type Debt Interest (592)  | 65,115   | 89,639   | 100,306  | 120,189                                | 81 (   | 399,931  | -                  | -   | -  | -                         |   | 375,300   |              |
| Total Business-type Debt Interest (592)  Total Business-type Fund Debt Payments (592)  Total Debt - All Funds Principal  | 65,115<br>333,090<br>360,286   | 316,808<br>322,699   | 100,306<br>105,538<br>5,232  | 120,189<br>124,809<br>4,621            | 400,784<br>400,703   | <b>399,931</b><br><b>399,960</b>   | 396,000            | 396,000   | 396,000  | 396,000                   | <b>5,538,762</b> 5,538,762  | 8,803,721<br>8,616,263  |              |
| Total Business-type Debt Interest (592)  Total Business-type Fund Debt Payments (592)  | 65,115<br>333,090  | 89,639<br><b>316,808</b>   | 100,306  | 120,189<br>124,809                     | 400,784  | <b>399,931</b><br><b>399,960</b>   | 396,000            | 396,000   | 396,000  | 396,000                   | 5,538,762   | 375,300<br>8,803,721  |              |
| Total Business-type Debt Interest (592)  Total Business-type Fund Debt Payments (592)  Total Debt - All Funds Principal  Total Debt - All Funds Interest                                       | 333,090<br>360,286<br>71,664   | 316,808<br>322,699<br>92,969   | 100,306<br>105,538<br>5,232<br>100,306   | 120,189<br>124,809<br>4,621<br>120,189 | 400,784<br>400,703 3<br>81 (   | 399,931<br>399,960<br>30)  | 396,000<br>396,000 | 396,000<br>396,000  | <b>396,000</b><br>396,000  | <b>396,000</b><br>396,000 | <b>5,538,762</b> 5,538,762  | 375,300<br>8,803,721<br>8,616,263<br>385,179  | 9 001 442    |
| Total Business-type Debt Interest (592)  Total Business-type Fund Debt Payments (592)  Total Debt - All Funds Principal  | 65,115<br>333,090<br>360,286   | 316,808<br>322,699   | 100,306<br>105,538<br>5,232  | 120,189<br>124,809<br>4,621            | 400,784<br>400,703   | <b>399,931</b><br><b>399,960</b>   | 396,000            | 396,000   | 396,000  | 396,000                   | <b>5,538,762</b> 5,538,762  | 375,300<br>8,803,721<br>8,616,263<br>385,179<br>9,001,442                           | 9,001,442    |
| Total Business-type Debt Interest (592)  Total Business-type Fund Debt Payments (592)  Total Debt - All Funds Principal  Total Debt - All Funds Interest                                       | 333,090<br>360,286<br>71,664   | 316,808<br>322,699<br>92,969   | 100,306<br>105,538<br>5,232<br>100,306   | 120,189<br>124,809<br>4,621<br>120,189 | 400,784<br>400,703 3<br>81 (   | 399,931<br>399,960<br>30)  | 396,000<br>396,000 | 396,000<br>396,000  | <b>396,000</b><br>396,000  | <b>396,000</b><br>396,000 | <b>5,538,762</b> 5,538,762  | 375,300<br>8,803,721<br>8,616,263<br>385,179<br>9,001,442<br>(431,950)              | FY24 Current |
| Total Business-type Debt Interest (592)  Total Business-type Fund Debt Payments (592)  Total Debt - All Funds Principal  Total Debt - All Funds Interest                                       | 333,090<br>360,286<br>71,664   | 89,639<br>316,808<br>322,699<br>92,969<br>415,668  | 100,306<br>105,538<br>5,232<br>100,306<br>105,538  | 120,189<br>124,809<br>4,621<br>120,189 | 81 (<br>400,784<br>400,703 3<br>81 (<br>400,784  | 399,931<br>399,960<br>30)<br>399,931   | 396,000<br>396,000 | 396,000<br>396,000<br>-<br>396,000  | 396,000<br>396,000<br>-<br>396,000   | <b>396,000</b><br>396,000 | 5,538,762<br>5,538,762<br>-<br>5,538,762  | 375,300<br>8,803,721<br>8,616,263<br>385,179<br>9,001,442                           |              |
| Total Business-type Debt Interest (592)  Total Business-type Fund Debt Payments (592)  Total Debt - All Funds Principal  Total Debt - All Funds Interest                                       | 333,090<br>360,286<br>71,664   | 89,639 316,808 322,699 92,969 415,668  | 100,306<br>105,538<br>5,232<br>100,306<br>105,538  | 120,189<br>124,809<br>4,621<br>120,189 | 81 (<br>400,784<br>400,703 3<br>81 (<br>400,784  | 399,931<br>399,960<br>30)<br>399,931   | 396,000<br>396,000 | 396,000<br>396,000<br>-<br>396,000  | 396,000<br>396,000<br>-<br>396,000   | <b>396,000</b><br>396,000 | 5,538,762<br>5,538,762<br>-<br>5,538,762  | 375,300<br>8,803,721<br>8,616,263<br>385,179<br>9,001,442<br>(431,950)<br>8,569,492 | FY24 Current |
| Total Business-type Debt Interest (592)  Total Business-type Fund Debt Payments (592)  Total Debt - All Funds Principal  Total Debt - All Funds Interest                                       | 333,090<br>360,286<br>71,664   | 89,639<br>316,808<br>322,699<br>92,969<br>415,668  | 100,306<br>105,538<br>5,232<br>100,306<br>105,538  | 120,189<br>124,809<br>4,621<br>120,189 | 81 (<br>400,784<br>400,703 3<br>81 (<br>400,784  | 399,931<br>399,960<br>30)<br>399,931   | 396,000<br>396,000 | 396,000<br>396,000<br>-<br>396,000  | 396,000<br>396,000<br>-<br>396,000   | <b>396,000</b><br>396,000 | 5,538,762<br>5,538,762<br>-<br>5,538,762  | 375,300<br>8,803,721<br>8,616,263<br>385,179<br>9,001,442<br>(431,950)<br>8,569,492 | FY24 Current |
| Total Business-type Debt Interest (592)  Total Business-type Fund Debt Payments (592)  Total Debt - All Funds Principal  Total Debt - All Funds Interest                                       | 65,115<br>333,090<br>360,286<br>71,664<br>431,950  | 89,639 316,808 322,699 92,969 415,668  Government Principal                                      | 100,306  105,538  5,232  100,306  105,538  Activities Interest                                     | 120,189<br>124,809<br>4,621<br>120,189 | 81 ( 400,784  400,703 3 81 ( 400,784  Business-typ Principal   | 399,931<br>399,960<br>30)<br>399,931<br>e Activities<br>Interest   | 396,000<br>396,000 | 396,000<br>396,000<br>-<br>396,000<br>Tot<br>Principal  | 396,000<br>396,000<br>-<br>396,000   | <b>396,000</b><br>396,000 | 5,538,762 5,538,762 5,538,762 Total Principal/Interes   | 375,300<br>8,803,721<br>8,616,263<br>385,179<br>9,001,442<br>(431,950)<br>8,569,492 | FY24 Current |
| Total Business-type Debt Interest (592)  Total Business-type Fund Debt Payments (592)  Total Debt - All Funds Principal  Total Debt - All Funds Interest                                       | 65,115<br>333,090<br>360,286<br>71,664<br>431,950  | 89,639 316,808 322,699 92,969 415,668  Government Principal 92,312                               | 100,306  105,538  5,232  100,306  105,538  al Activities Interest  6,548                           | 120,189<br>124,809<br>4,621<br>120,189 | 81 ( 400,784  400,703 3  81 ( 400,784  Business-typ Principal 267,974  | 399,931<br>399,960<br>30)<br>399,931<br>e Activities<br>Interest<br>65,115   | 396,000<br>396,000 | 396,000<br>396,000<br>-<br>396,000<br>-<br>Tot<br>Principal<br>360,286  | 396,000<br>396,000<br>-<br>396,000<br>al<br>interest<br>71,664   | <b>396,000</b><br>396,000 | 5,538,762 5,538,762 - 5,538,762  Total Principal/Interes 431,950  | 375,300<br>8,803,721<br>8,616,263<br>385,179<br>9,001,442<br>(431,950)<br>8,569,492 | FY24 Current |
| Total Business-type Debt Interest (592)  Total Business-type Fund Debt Payments (592)  Total Debt - All Funds Principal  Total Debt - All Funds Interest                                       | 65,115<br>333,090<br>360,286<br>71,664<br>431,950  | 89,639 316,808 322,699 92,969 415,668  Government Principal 92,312 95,530                        | 100,306  105,538  5,232  100,306  105,538  al Activities Interest 6,548 3,330                      | 120,189<br>124,809<br>4,621<br>120,189 | 81 ( 400,784  400,703 3 81 ( 400,784  Business-typ Principal 267,974 227,169   | 399,931<br>399,960<br>30)<br>399,931<br>e Activities<br>Interest<br>65,115<br>89,639                                     | 396,000<br>396,000 | 396,000<br>396,000<br>-<br>396,000<br>Tot<br>Principal<br>360,286<br>322,699  | 396,000<br>396,000<br>-<br>396,000<br>al<br>Interest<br>71,664<br>92,969                                     | <b>396,000</b><br>396,000 | 5,538,762 5,538,762 5,538,762 Total Principal/interes 431,950 415,668   | 375,300<br>8,803,721<br>8,616,263<br>385,179<br>9,001,442<br>(431,950)<br>8,569,492 | FY24 Current |
| Total Business-type Debt Interest (592)  Total Business-type Fund Debt Payments (592)  Total Debt - All Funds Principal  Total Debt - All Funds Interest                                       | 65,115<br>333,090<br>360,286<br>71,664<br>431,950<br>2024<br>2025<br>2026                                      | 89,639 316,808 322,699 92,969 415,668  Government Principal 92,312 95,530 0                      | 100,306  105,538  5,232  100,306  105,538  al Activities Interest  6,548  3,330  0                 | 120,189<br>124,809<br>4,621<br>120,189 | 81 ( 400,784  400,784  400,784  Business-typ Principal 267,974 227,169 5,232   | 399,931 399,960 30) 399,931  e Activities Interest 65,115 89,639 100,306   | 396,000<br>396,000 | 396,000<br>396,000<br>-<br>396,000<br>Tot<br>Principal<br>360,286<br>322,699<br>5,232                                     | 396,000<br>396,000<br>-<br>396,000<br>al<br>Interest<br>71,664<br>92,969<br>100,306                          | <b>396,000</b><br>396,000 | 5,538,762 5,538,762 5,538,762 Total Principal/Interes 431,950 415,668 105,538   | 375,300<br>8,803,721<br>8,616,263<br>385,179<br>9,001,442<br>(431,950)<br>8,569,492 | FY24 Current |
| Total Business-type Debt Interest (592)  Total Business-type Fund Debt Payments (592)  Total Debt - All Funds Principal  Total Debt - All Funds Interest                                       | 65,115<br>333,090<br>360,286<br>71,664<br>431,950<br>2024<br>2025<br>2026<br>2027                              | 89,639 316,808 322,699 92,969 415,668  Government Principal 92,312 95,530 0 0                    | 100,306  105,538  5,232  100,306  105,538  al Activities Interest  6,548  3,330  0 0               | 120,189<br>124,809<br>4,621<br>120,189 | 81 ( 400,784  400,784  400,784  Business-typ Principal 267,974 227,169 5,232 4,621   | 399,931<br>399,960<br>30)<br>399,931<br>e Activities<br>Interest<br>65,115<br>89,639<br>100,306<br>120,189               | 396,000<br>396,000 | 396,000<br>396,000<br>-<br>396,000<br>-<br>Tot<br>Principal<br>360,286<br>322,699<br>5,232<br>4,621                       | 396,000 396,000 - 396,000 al Interest 71,664 92,969 100,306 120,189  | <b>396,000</b><br>396,000 | 5,538,762 5,538,762 5,538,762 Total Principal/Interes 431,950 415,668 105,538 124,809   | 375,300<br>8,803,721<br>8,616,263<br>385,179<br>9,001,442<br>(431,950)<br>8,569,492 | FY24 Current |
| Total Business-type Debt Interest (592)  Total Business-type Fund Debt Payments (592)  Total Debt - All Funds Principal  Total Debt - All Funds Interest                                       | 65,115<br>333,090<br>360,286<br>71,664<br>431,950<br>2024<br>2025<br>2026<br>2027<br>2028                      | 89,639 316,808 322,699 92,969 415,668  Government Principal 92,312 95,530 0 0 0                  | 100,306  105,538  5,232  100,306  105,538  al Activities Interest  6,548  3,330  0  0  0           | 120,189<br>124,809<br>4,621<br>120,189 | 81 ( 400,784  400,784  400,784  Business-typ Principal 267,974 227,169 5,232 4,621 400,703                                       | 399,931 399,960 30) 399,931  e Activities Interest 65,115 89,639 100,306 120,189 81                                      | 396,000<br>396,000 | 396,000<br>396,000<br>-<br>396,000<br>-<br>Tot<br>Principal<br>360,286<br>322,699<br>5,232<br>4,621<br>400,703            | 396,000<br>396,000<br>-<br>396,000<br>al<br>Interest<br>71,664<br>92,969<br>100,306<br>120,189<br>81         | <b>396,000</b><br>396,000 | 5,538,762 5,538,762 5,538,762  Total Principal/Interes 431,950 415,668 105,538 124,809 400,784  | 375,300<br>8,803,721<br>8,616,263<br>385,179<br>9,001,442<br>(431,950)<br>8,569,492 | FY24 Current |
| Total Business-type Debt Interest (592)  Total Business-type Fund Debt Payments (592)  Total Debt - All Funds Principal  Total Debt - All Funds Interest                                       | 65,115<br>333,090<br>360,286<br>71,664<br>431,950<br>2024<br>2025<br>2026<br>2027<br>2028<br>2029              | 89,639 316,808 322,699 92,969 415,668  Government Principal 92,312 95,530 0 0                    | 100,306  105,538  5,232  100,306  105,538  al Activities Interest  6,548  3,330  0  0  0  0        | 120,189<br>124,809<br>4,621<br>120,189 | 81 ( 400,784  400,784  400,784  Business-typ Principal 267,974 227,169 5,232 4,621 400,703 399,960                               | 399,931<br>399,960<br>30)<br>399,931<br>e Activities<br>Interest<br>65,115<br>89,639<br>100,306<br>120,189<br>81<br>(30) | 396,000<br>396,000 | 396,000<br>396,000<br>-<br>396,000<br>-<br>Tot<br>Principal<br>360,286<br>322,699<br>5,232<br>4,621<br>400,703<br>399,960 | 396,000<br>396,000<br>-<br>396,000<br>al<br>Interest<br>71,664<br>92,969<br>100,306<br>120,189<br>81<br>(30) | <b>396,000</b><br>396,000 | 5,538,762 5,538,762 5,538,762  Total Principal/Interes 431,950 415,668 105,538 124,809 400,784 399,931                                  | 375,300<br>8,803,721<br>8,616,263<br>385,179<br>9,001,442<br>(431,950)<br>8,569,492 | FY24 Current |
| Total Business-type Debt Interest (592)  Total Business-type Fund Debt Payments (592)  Total Debt - All Funds Principal  Total Debt - All Funds Interest                                       | 65,115<br>333,090<br>360,286<br>71,664<br>431,950<br>2024<br>2025<br>2026<br>2027<br>2028                      | 89,639 316,808 322,699 92,969 415,668  Government Principal 92,312 95,530 0 0 0                  | 100,306  105,538  5,232  100,306  105,538  al Activities Interest  6,548  3,330  0  0  0           | 120,189<br>124,809<br>4,621<br>120,189 | 81 ( 400,784  400,784  400,784  Business-typ Principal 267,974 227,169 5,232 4,621 400,703                                       | 399,931 399,960 30) 399,931  e Activities Interest 65,115 89,639 100,306 120,189 81                                      | 396,000<br>396,000 | 396,000<br>396,000<br>-<br>396,000<br>-<br>Tot<br>Principal<br>360,286<br>322,699<br>5,232<br>4,621<br>400,703            | 396,000<br>396,000<br>-<br>396,000<br>al<br>Interest<br>71,664<br>92,969<br>100,306<br>120,189<br>81         | <b>396,000</b><br>396,000 | 5,538,762 5,538,762 5,538,762  Total Principal/Interes 431,950 415,668 105,538 124,809 400,784  | 375,300<br>8,803,721<br>8,616,263<br>385,179<br>9,001,442<br>(431,950)<br>8,569,492 | FY24 Current |
| Total Business-type Debt Interest (592)  Total Business-type Fund Debt Payments (592)  Total Debt - All Funds Principal  Total Debt - All Funds Interest                                       | 65,115<br>333,090<br>360,286<br>71,664<br>431,950<br>2024<br>2025<br>2026<br>2027<br>2028<br>2029<br>2030-2033 | 89,639 316,808 322,699 92,969 415,668  Government Principal 92,312 95,530 0 0 0 0 0              | 100,306  105,538  5,232  100,306  105,538  al Activities Interest  6,548  3,330  0  0  0  0  0  0  | 120,189<br>124,809<br>4,621<br>120,189 | 81 ( 400,784  400,784  400,784  Business-typ Principal 267,974 227,169 5,232 4,621 400,703 399,960 7,122,762                     | 399,931 399,960 30) 399,931  e Activities Interest 65,115 89,639 100,306 120,189 81 (30) 0                               | 396,000<br>396,000 | 396,000 396,000  Tot Principal 360,286 322,699 5,232 4,621 400,703 399,960 7,122,762                                      | 396,000 396,000 - 396,000  al Interest - 71,664 92,969 100,306 120,189 81 (30) 0                             | <b>396,000</b><br>396,000 | 5,538,762  5,538,762  5,538,762  Total  Principal/interes  431,950 415,668 105,538 124,809 400,784 399,931 7,122,762                    | 375,300<br>8,803,721<br>8,616,263<br>385,179<br>9,001,442<br>(431,950)<br>8,569,492 | FY24 Current |
| Total Business-type Debt Interest (592)  Total Business-type Fund Debt Payments (592)  Total Debt - All Funds Principal  Total Debt - All Funds Interest                                       | 65,115<br>333,090<br>360,286<br>71,664<br>431,950<br>2024<br>2025<br>2026<br>2027<br>2028<br>2029              | 89,639 316,808 322,699 92,969 415,668  Government Principal 92,312 95,530 0 0 0 0                | 100,306  105,538  5,232  100,306  105,538  al Activities Interest  6,548  3,330  0  0  0  0        | 120,189<br>124,809<br>4,621<br>120,189 | 81 ( 400,784  400,784  400,784  Business-typ Principal 267,974 227,169 5,232 4,621 400,703 399,960                               | 399,931<br>399,960<br>30)<br>399,931<br>e Activities<br>Interest<br>65,115<br>89,639<br>100,306<br>120,189<br>81<br>(30) | 396,000<br>396,000 | 396,000<br>396,000<br>-<br>396,000<br>-<br>Tot<br>Principal<br>360,286<br>322,699<br>5,232<br>4,621<br>400,703<br>399,960 | 396,000<br>396,000<br>-<br>396,000<br>al<br>Interest<br>71,664<br>92,969<br>100,306<br>120,189<br>81<br>(30) | <b>396,000</b><br>396,000 | 5,538,762 5,538,762 5,538,762  Total Principal/Interes 431,950 415,668 105,538 124,809 400,784 399,931                                  | 375,300<br>8,803,721<br>8,616,263<br>385,179<br>9,001,442<br>(431,950)<br>8,569,492 | FY24 Current |
| Total Business-type Debt Interest (592)  Total Business-type Fund Debt Payments (592)  Total Debt - All Funds Principal  Total Debt - All Funds Interest  Total Debt Payments - All Funds      | 65,115  333,090  360,286  71,664  431,950  2024 2025 2026 2027 2028 2029 2030-2033 Total                       | 89,639 316,808 322,699 92,969 415,668  Government Principal 92,312 95,530 0 0 0 187,842          | 100,306  105,538  5,232  100,306  105,538  al Activities Interest  6,548  3,330  0  0  0  0  9,879 | 120,189<br>124,809<br>4,621<br>120,189 | 81 ( 400,784  400,784  400,784  Business-typ Principal 267,974 227,169 5,232 4,621 400,703 399,960 7,122,762 8,428,421           | 399,931 399,960 30) 399,931  e Activities Interest 65,115 89,639 100,306 120,189 81 (30) 0 375,300                       | 396,000<br>396,000 | 396,000 396,000  Tot Principal 360,286 322,699 5,232 4,621 400,703 399,960 7,122,762 8,616,263                            | 396,000 396,000 - 396,000  al Interest 71,664 92,969 100,306 120,189 81 (30) 0 385,179                       | <b>396,000</b><br>396,000 | 5,538,762 5,538,762  Total Principal/Interes 431,950 415,668 105,538 124,809 400,784 399,931 7,122,762 9,001,442                        | 375,300<br>8,803,721<br>8,616,263<br>385,179<br>9,001,442<br>(431,950)<br>8,569,492 | FY24 Current |
| Total Business-type Debt Interest (592)  Total Business-type Fund Debt Payments (592)  Total Debt - All Funds Principal  Total Debt - All Funds Interest  Total Debt Payments - All Funds      | 65,115<br>333,090<br>360,286<br>71,664<br>431,950<br>2024<br>2025<br>2026<br>2027<br>2028<br>2029<br>2030-2033 | 89,639 316,808 322,699 92,969 415,668  Government Principal 92,312 95,530 0 0 0 0 0              | 100,306  105,538  5,232  100,306  105,538  al Activities Interest  6,548  3,330  0  0  0  0  0  0  | 120,189<br>124,809<br>4,621<br>120,189 | 81 ( 400,784  400,784  400,784  Business-typ Principal 267,974 227,169 5,232 4,621 400,703 399,960 7,122,762                     | 399,931 399,960 30) 399,931  e Activities Interest 65,115 89,639 100,306 120,189 81 (30) 0                               | 396,000<br>396,000 | 396,000 396,000  Tot Principal 360,286 322,699 5,232 4,621 400,703 399,960 7,122,762                                      | 396,000 396,000 - 396,000  al Interest - 71,664 92,969 100,306 120,189 81 (30) 0                             | <b>396,000</b><br>396,000 | 5,538,762  5,538,762  5,538,762  Total  Principal/interes  431,950 415,668 105,538 124,809 400,784 399,931 7,122,762                    | 375,300<br>8,803,721<br>8,616,263<br>385,179<br>9,001,442<br>(431,950)<br>8,569,492 | FY24 Current |
| Total Business-type Debt Interest (592)  Total Business-type Fund Debt Payments (592)  Total Debt - All Funds Principal  Total Debt - All Funds Interest  Total Debt Payments - All Funds      | 65,115  333,090  360,286  71,664  431,950  2024 2025 2026 2027 2028 2029 2030-2033 Total                       | 89,639 316,808 322,699 92,969 415,668  Government Principal 92,312 95,530 0 0 0 187,842          | 100,306  105,538  5,232 100,306  105,538  al Activities Interest 6,548 3,330 0 0 0 0 9,879 (6,548) | 120,189<br>124,809<br>4,621<br>120,189 | 81 ( 400,784  400,784  400,784  Business-typ Principal 267,974 227,169 5,232 4,621 400,703 399,960 7,122,762 8,428,421           | 399,931 399,960 30) 399,931  e Activities Interest 65,115 89,639 100,306 120,189 81 (30) 0 375,300                       | 396,000<br>396,000 | 396,000 396,000  Tot Principal 360,286 322,699 5,232 4,621 400,703 399,960 7,122,762 8,616,263                            | 396,000 396,000 - 396,000  al Interest 71,664 92,969 100,306 120,189 81 (30) 0 385,179                       | <b>396,000</b><br>396,000 | 5,538,762 5,538,762  Total Principal/Interes 431,950 415,668 105,538 124,809 400,784 399,931 7,122,762 9,001,442                        | 375,300<br>8,803,721<br>8,616,263<br>385,179<br>9,001,442<br>(431,950)<br>8,569,492 | FY24 Current |
| Total Business-type Debt Interest (592)  Total Business-type Fund Debt Payments (592)  Total Debt - All Funds Principal  Total Debt - All Funds Interest  Total Debt Payments - All Funds      | 65,115  333,090  360,286  71,664  431,950  2024 2025 2026 2027 2028 2029 2030-2033 Total                       | 89,639 316,808 322,699 92,969 415,668  Government Principal 92,312 95,530 0 0 0 187,842          | 100,306  105,538  5,232  100,306  105,538  al Activities Interest  6,548  3,330  0  0  0  0  9,879 | 120,189<br>124,809<br>4,621<br>120,189 | 81 ( 400,784  400,784  400,784  Business-typ Principal 267,974 227,169 5,232 4,621 400,703 399,960 7,122,762 8,428,421           | 399,931 399,960 30) 399,931  e Activities Interest 65,115 89,639 100,306 120,189 81 (30) 0 375,300                       | 396,000<br>396,000 | 396,000 396,000  Tot Principal 360,286 322,699 5,232 4,621 400,703 399,960 7,122,762 8,616,263                            | 396,000 396,000 - 396,000  al Interest 71,664 92,969 100,306 120,189 81 (30) 0 385,179                       | <b>396,000</b><br>396,000 | 5,538,762 5,538,762  Total Principal/Interes 431,950 415,668 105,538 124,809 400,784 399,931 7,122,762 9,001,442                        | 375,300<br>8,803,721<br>8,616,263<br>385,179<br>9,001,442<br>(431,950)<br>8,569,492 | FY24 Current |
| Total Business-type Fund Debt Payments (592)  Total Business-type Fund Debt Payments (592)  Total Debt - All Funds Principal  Total Debt - All Funds Interest  Total Debt Payments - All Funds | 65,115  333,090  360,286  71,664  431,950  2024 2025 2026 2027 2028 2029 2030-2033 Total                       | 89,639 316,808 322,699 92,969 415,668  Government Principal 92,312 95,530 0 0 0 187,842 (92,312) | 100,306  105,538  5,232 100,306  105,538  al Activities Interest 6,548 3,330 0 0 0 0 9,879 (6,548) | 120,189<br>124,809<br>4,621<br>120,189 | 81 ( 400,784  400,784  400,784  Business-typ Principal 267,974 227,169 5,232 4,621 400,703 399,960 7,122,762 8,428,421 (267,974) | 399,931 399,960 30) 399,931  e Activities Interest 65,115 89,639 100,306 120,189 81 (30) 0 375,300 (65,115)              | 396,000<br>396,000 | 396,000  396,000  Tot Principal  360,286 322,699 5,232 4,621 400,703 399,960 7,122,762 8,616,263 (360,286)                | 396,000  396,000  396,000  all Interest  71,664 92,969 100,306 120,189 81 (30) 0 385,179 (71,664)            | <b>396,000</b><br>396,000 | 5,538,762  5,538,762  5,538,762  Total Principal/Interes  431,950 415,668 105,538 124,809 400,784 399,931 7,122,762 9,001,442 (431,950) | 375,300<br>8,803,721<br>8,616,263<br>385,179<br>9,001,442<br>(431,950)<br>8,569,492 | FY24 Current |

# VILLAGE OF BEVERLY HILLLS 2024 Total Village Revenues by Fund

| Devenue has Frank          | BUDGET       |        |
|----------------------------|--------------|--------|
| Revenue by Fund            | 2024         |        |
| General/Sick/Vacation Fund | \$4,624,842  | 20.4%  |
| Major Road Fund            | \$935,696    | 4.1%   |
| Local Street Fund          | \$789,517    | 3.5%   |
| Public Safety Fund         | \$7,499,195  | 33.2%  |
| Park Improvement Fund      | \$584,422    | 2.6%   |
| Drug Law Enf. Fund         | \$1,000      | 0.0%   |
| Library Fund               | \$594,673    | 2.6%   |
| ARPA Fund                  | \$51,000     | 0.2%   |
| Vacation Reserve Fund      | \$41,000     | 0.2%   |
| Sick Pay Fund              | \$13,500     | 0.1%   |
| Capital Projects Fund      | \$320,000    | 1.4%   |
| Water Fund                 | \$7,165,924  | 31.7%  |
|                            |              |        |
| Total Fund Revenues        | \$22,620,770 | 100.0% |

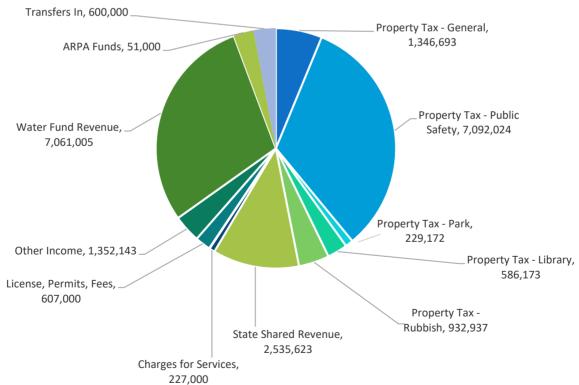




# VILLAGE OF BEVERLY HILLLS 2024 Total Village Revenues by Category

| Revenue by Category          | Millage Rate | BUDGET<br>2024 |        |       |
|------------------------------|--------------|----------------|--------|-------|
| Property Tax - General       | 1.8152       | 1,346,693      | 6.0%   |       |
| Property Tax - Public Safety | 9.5593       | 7,092,024      | 31.4%  |       |
| Property Tax - Park          | 0.3089       | 229,172        | 1.0%   |       |
| Property Tax - Library       | 0.7901       | 586,173        | 2.6%   |       |
| Property Tax - Rubbish       | 1.2575       | 932,937        | 4.1%   | 45.0% |
| State Shared Revenue         |              | 2,535,623      | 11.2%  | 11.2% |
| Charges for Services         |              | 227,000        | 1.0%   |       |
| License, Permits, Fees       |              | 607,000        | 2.7%   |       |
| Other Income                 |              | 1,352,143      | 6.0%   |       |
| Water/Sewer Fund Revenue     |              | 7,061,005      | 31.2%  | 31.2% |
| ARPA Funds                   |              | 51,000         | 0.2%   |       |
| Transfers In                 |              | 600,000        | 2.7%   |       |
|                              |              |                |        |       |
| Total Revenues by Category   | 13.7310      | 22,620,770     | 100.0% | 87.5% |

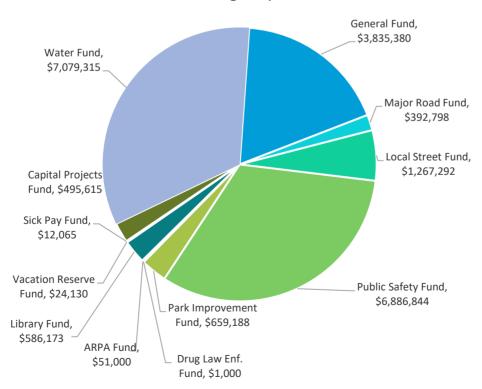
## Revenue by Category



# VILLAGE OF BEVERLY HILLLS 2024 Village Expenditures by Fund

| Fund                    | BUDGET       | ,      |
|-------------------------|--------------|--------|
|                         | 2024         |        |
| EXPENDITURES            |              |        |
| General Fund            | \$3,835,380  | 18.0%  |
| Major Road Fund         | \$392,798    | 1.8%   |
| Local Street Fund       | \$1,267,292  | 6.0%   |
| Public Safety Fund      | \$6,886,844  | 32.3%  |
| Park Improvement Fund   | \$659,188    | 3.1%   |
| Drug Enforcement Fund   | \$1,000      | 0.0%   |
| ARPA Fund               | \$51,000     | 0.2%   |
| Library Fund            | \$586,173    | 2.8%   |
| Vacation Reserve Fund   | \$24,130     | 0.1%   |
| Sick Pay Fund           | \$12,065     | 0.1%   |
| Capital Projects Fund   | \$495,615    | 2.3%   |
| Water Fund              | \$7,079,315  | 33.3%  |
|                         |              |        |
| TOTAL FUND EXPENDITURES | \$21,290,802 | 100.0% |

## **Total Village Expenditures**



| GENERAL FUND                      |      |   | 2021                 | 2022                 | 2023              | 2024                | 2025                |
|-----------------------------------|------|---|----------------------|----------------------|-------------------|---------------------|---------------------|
|                                   |      |   | ACTIVITY             | ACTIVITY             | AMENDED<br>BUDGET | REQUESTED<br>BUDGET | REQUESTED<br>BUDGET |
|                                   |      |   | ACTIVITY             | ACTIVITY             | BODGET            | BODGET              | BODGET              |
| Fund 101 - GENER                  | AL F | JND   |                      |                      |                   |                     |                     |
| Dont 000 DEVENU                   | FC   |   |                      |                      |                   |                     |                     |
| Dept 000-REVENU<br>101-000-402.00 | **   | CURRENT REAL PROPERTY TAXES                                 | 1 107 733            | 1 211 101            | 1 240 490         | 1,346,693           | 1 207 660           |
| 101-000-402.00                    | **   | RUBBISH TAXES   | 1,187,733<br>786,719 | 1,211,191<br>782,919 | 1,249,480         |                     | 1,397,669           |
|                                   |      |   |                      | ,                    | 826,012           | 932,937             | 979,583             |
| 101-000-411.00                    |      | DELINQUENT PRIOR YEARS REAL PROP TAXES                      | 0                    | 80                   | 0                 | 0                   | 0                   |
| 101-000-445.00                    |      | PENALTY & INTEREST TAXES                                    | 14,373               | 5,801                | 8,000             | 10,000              | 10,000              |
| 101-000-476.01                    |      | ELECTRIC LICENSE/REGISTRATION                               | 1,740                | 1,681                | 1,500             | 1,500               | 1,500               |
| 101-000-476.02                    |      | HEATING LICENSE/REGISTRATION                                | 1,095<br>871         | 1,050<br>915         | 1,000             | 1,000               | 1,000               |
| 101-000-476.03<br>101-000-476.04  |      | PLUMBING LICENSE/REGISTRATION BUILDING CONTRACTOR REGISTRAT | 4,255                | 3,300                | 1,000<br>3,000    | 1,000<br>3,500      | 1,000<br>3,500      |
| 101-000-476.05                    | **   | BUILDING PERMITS - VILLAGE                                  | 47,940               | 39,203               | 35,000            | 40,000              | 40,000              |
| 101-000-476.06                    | **   | BUILDING PERMITS - SAFEBUILT                                | 292,338              | 312,789              | 240,000           | 300,000             | 300,000             |
| 101-000-476.07                    |      | ELECTRICAL PERMITS  | 1,780                | 780                  | 1,000             | 1,000               | 1,000               |
| 101-000-476.08                    | **   | ELECTRICAL PERMITS - SAFEBUILT                              | 43,083               | 43,102               | 40,000            | 42,000              | 42,000              |
| 101-000-476.10                    | **   | MECHANICAL PERMITS - SAFEBUILT                              | 47,452               | 53,921               | 45,000            | 50,000              | 50,000              |
| 101-000-476.12                    | **   | PLUMBING PERMITS - SAFEBUILT                                | 33,946               | 25,962               | 27,000            | 29,000              | 29,000              |
| 101-000-477.00                    |      | CABLE TV FRANCHISE FEE                                      | 124,963              | 120,613              | 135,000           | 135,000             | 135,000             |
| 101-000-502.02                    |      | RESTAURANT RELIEF GRANT - FEDERAL GRANT                     | 9,149                | 0                    | 0                 | 0                   | 0                   |
| 101-000-505.05                    |      | OTHER FEDERAL GRANTS - CRLGG                                | 9,406                | 0                    | 0                 | 0                   | 0                   |
| 101-000-522.00                    |      | FEDERAL GRANTS - CDBG - REVENUE RECEIVED                    | 4,869                | 6,174                | 5,000             | 5,000               | 5,000               |
| 101-000-539.00                    |      | GRANT - OAKLAND COUNTY                                      | 0                    | 0                    | 6,206             | 0                   | 0                   |
| 101-000-571.00                    |      | METRO ACT APPLICATION                                       | 1,000                | 0                    | 0                 | 0                   | 0                   |
| 101-000-572.00                    |      | PPT REIMBURSEMENTS  | 3,141                | 4,349                | 3,500             | 3,500               | 3,500               |
| 101-000-573.00                    |      | LOCAL COMMUNITY STABILIZATION SHARE                         | 39,426               | 41,337               | 20,000            | 20,000              | 20,000              |
| 101-000-574.01                    | **   | STATE SALES TAX-CONSTITUTIONAL                              | 946,655              | 1,117,369            | 1,174,198         | 1,158,274           | 1,159,126           |
| 101-000-574.02                    | **   | STATE SALES TAX-STATUTORY                                   | 30,250               | 36,906               | 40,728            | 43,929              | 42,767              |
| 101-000-574.03                    |      | LIQUOR LICENSE REBATE                                       | 4,779                | 5,276                | 5,000             | 5,500               | 5,500               |
| 101-000-582.01                    |      | GRANT - DTE TREE PLANTING                                   | 0                    | 0                    | 0                 | 0                   | 0                   |
| 101-000-613.00                    |      | ZONING BOARD OF APPEALS FEES                                | 1,950                | 2,750                | 2,000             | 2,000               | 2,000               |
| 101-000-613.01                    |      | PLATTING & REZONING FEE                                     | 1,065                | 255                  | 1,000             | 1,000               | 1,000               |
| 101-000-626.00                    |      | CHARGES F/SERVICES  | 3,989                | 597                  | 4,000             | 500                 | 500                 |
| 101-000-626.10                    | **   | ADMIN CHARGE F/101 T/592                                    | 98,000               | 110,000              | 115,000           | 187,000             | 192,610             |
| 101-000-626.15                    |      | REVENUE - BINGHAM FARMS/FRANKLIN                            | 9,249                | 614                  | 1,000             | 500                 | 500                 |
| 101-000-629.00                    |      | YARD MAINTENANCE  | 0                    | 0                    | 500               | 0                   | 0                   |
| 101-000-632.00                    |      | LANDLORD INSPECTION REVENUE                                 | 2,450                | 1,050                | 0                 | 19,000              | 3,000               |
| 101-000-640.00                    |      | OTHER REVENUE   | 3,110<br>18.785      | 265                  | 14 000            | 15 000              | 15.000              |
| 101-000-653.00                    |      | PARK IMPROVEMENT FEES                                       | -,                   | 20,630               | 14,000            | 15,000              | 15,000              |
| 101-000-654.00<br>101-000-665.00  |      | PARK OPENER/USE FEE   | 7,215                | 6,898                | 5,000             | 5,000               | 5,000               |
| 101-000-667.10                    |      | INTEREST F/INVESTMENTS RENT - AT&T WIRELESS                 | 3,154<br>5,400       | 5,644                | 94,000            | 88,000<br>4,800     | 88,000<br>4,800     |
| 101-000-67.10                     |      | PRIVATE CONTRIBUTIONS - PARK - in 208                       | 5,400                | 5,400<br>123         | 4,800             | 4,800               | 4,800               |
| 101-000-674.00                    |      | HALLOWEEN HOOT REVENUE                                      | 0                    | 6,006                | 6,669             | 6,500               | 6,500               |
| 101-000-674.05                    |      | DONATIONS - MEMORIAL DAY                                    | 0                    | 6,549                | 2,000             | 2,000               | 2,000               |
| 101-000-674.07                    |      | PARK DONATIONS - TREES                                      | 225                  | 0                    | 0                 | 0                   | 0                   |
| 101-000-675.00                    |      | CALENDAR AD REVENUE   | 221                  | 1,046                | 500               | 1,000               | 1,000               |
| 101-000-675.04                    |      | "BUY A BRICK" REVENUE                                       | 0                    | 1,980                | 0                 | 0                   | 0                   |
| 101-000-675.30                    |      | HALLOWEEN HOOT DONATIONS - old a/c                          | 0                    | 0                    | 0                 | 0                   | 0                   |
| 101-000-683.00                    |      | EMPLOYEE CONTRIBUTION - old a/c                             | 0                    | 0                    | 0                 | 0                   | 0                   |
| 101-000-685.01                    |      | REIMBURSE INSURANCE COMEAU                                  | 9,840                | 9,840                | 9,840             | 9,840               | 9,840               |
| 101-000-686.00                    |      | SOUTHFIELD RD MAINT PAYMENTS                                | 767                  | 1,715                | 500               | 500                 | 500                 |
| 101-000-687.00                    |      | REFUNDS & REBATES   | 142,954              | 150,727              | 150,000           | 150,000             | 150,000             |
| 101-000-688.00                    |      | OTHER REVENUE   | 1,543                | 1,493                | 1,100             | 1,000               | 1,000               |
| 101-000-688.33                    |      | OAKLAND COUNTY - MOSQUITO PROGRAM                           | 0                    | 0                    | 1,370             | 1,370               | 1,370               |
| 101-000-688.50                    | ļ    | OTHER REVENUE - OPIOIDS SETTLEMENT                          | 0                    | 0                    | 15,884            | 0                   | 0                   |
| 101-000-693.00                    |      | SALES OF ASSETS - PROCEEDS                                  | 0                    | 0                    | 0                 | 0                   | 0                   |

| GENERAL FUND                     |      |  | 2021           | 2022           | 2023              | 2024                | 2025                |
|----------------------------------|------|--|----------------|----------------|-------------------|---------------------|---------------------|
|                                  |      |  |                |                | 444541050         | DEQUESTED.          | DEGLISCTED          |
|                                  |      |  | ACTIVITY       | ACTIVITY       | AMENDED<br>BUDGET | REQUESTED<br>BUDGET | REQUESTED<br>BUDGET |
| Fund 101 - GENER                 | AL F | UND  |                |                |                   |                     |                     |
|                                  |      |  |                |                |                   |                     |                     |
|                                  |      | TOTAL REVENUES   | 3,946,880      | 4,148,300      | 4,296,787         | 4,624,842           | 4,711,765           |
| Dept 101-VILLAGE                 | COI  | INCII  |                |                |                   |                     |                     |
| 101-101-704.07                   |      | VILLAGE COUNCIL FEES                                       | 7,400          | 12,300         | 17,800            | 17,800              | 17,800              |
| 101-101-709.00                   |      | FICA   | 566            | 941            | 1,362             | 1,104               | 1,104               |
| 101-101-711.00                   |      | MEDICARE   | 0              | 0              | 2,002             | 258                 | 258                 |
| 101-101-901.00                   |      | TRAVEL MEALS & CONFERENCES                                 | 113            | 5,082          | 3,000             | 3,000               | 3,000               |
| 101-101-915.00                   |      | MEMBERSHIPS AND DUES                                       | 6,330          | 7,289          | 7,000             | 7,300               | 7,300               |
| 101-101-955.00                   |      | MISCELLANEOUS EXPENSE                                      | 425            | 994            | 1,000             | 1,000               | 1,000               |
|                                  |      | TOTAL VILLAGE COUNCIL                                      | 14,834         | 26,606         | 30,162            | 30,462              | 30,462              |
|                                  |      |  |                |                |                   |                     |                     |
| Dept 171-VILLAGE                 | MA   | NAGER  |                |                |                   |                     |                     |
| 101-171-702.00                   |      | WAGES - FULL TIME EMPLOYEES                                | 167,348        | 154,329        | 185,029           | 189,901             | 195,598             |
| 101-171-704.00                   |      | WAGES - PART TIME EMPLOYEES                                | 0              | 5,629          | 26,500            | 20,400              | 21,012              |
| 101-171-709.00                   |      | FICA   | 13,680         | 12,526         | 14,323            | 13,522              | 13,928              |
| 101-171-711.00                   |      | MEDICARE   | 0              | 0              | 2,000             | 3,162               | 3,257               |
| 101-171-712.00                   |      | HEALTH INSURANCE OPT OUT                                   | 6,554          | 5,931          | 7,900             | 7,800               | 7,800               |
| 101-171-714.00<br>101-171-716.00 |      | LONGEVITY  | 2,250          | 638            | 19.760            | 18,000              | 19,560              |
| 101-171-718.00                   |      | DEFINED CONTRIBUTION  HEALTH INSURANCE - CURRENT EMPLOYEES | 4,789<br>4,545 | 9,565          | 18,760<br>0       | 18,990<br>0         | 19,560              |
| 101-171-718.00                   |      | LIFE & DISABILITY INS                                      | 1,109          | 705            | 1,177             | 1,078               | 1,132               |
| 101-171-718.02                   |      | DENTAL INSURANCE   | 664            | 703            | 0                 | 0                   | 0                   |
| 101-171-718.04                   |      | HEALTH - H R A - BCN                                       | 54             | 0              | 0                 | 0                   | 0                   |
| 101-171-724.00                   |      | VILLAGE MANAGER - CAR ALLOWANCE                            | 4,800          | 2,000          | 0                 | 0                   | 0                   |
| 101-171-724.02                   |      | VILLAGE MANAGER RETIREMENT - DEF COMP                      | 11,484         | 4,613          | 0                 | 0                   | 0                   |
| 101-171-728.00                   |      | DC HEALTH SAVINGS 3% CONTRIBUTION                          | 1,437          | 2,869          | 5,328             | 5,697               | 5,868               |
| 101-171-802.00                   |      | LEGAL FEES   | 0              | 0              | 5,000             | 5,000               | 5,000               |
| 101-171-901.00                   |      | TRAVEL MEALS & CONFERENCES                                 | 38             | 479            | 4,000             | 4,500               | 4,500               |
| 101-171-902.00                   |      | PUBLIC NOTICES, ETC  | 4,672          | 4,948          | 3,000             | 3,000               | 3,000               |
| 101-171-915.00                   |      | MEMBERSHIPS AND DUES                                       | 1,040          | 1,042          | 2,000             | 2,000               | 3,000               |
| 101-171-916.02                   |      | EDUCATION & TRAINING                                       | 0              | 0              | 6,000             | 3,000               | 3,000               |
| 101-171-955.00                   |      | MISCELLANEOUS EXPENSE                                      | 0              | 27             | 1,000             | 1,000               | 3,000               |
|                                  |      | TOTAL VILLAGE MANAGER/CLERK/SUPPORT                        | 224,464        | 205,301        | 282,017           | 279,051             | 289,655             |
| Dept 191 - ACCOU                 | NTII | NG AND FINANCE   |                |                |                   |                     |                     |
| 101-191-702.00                   |      | WAGES - FULL TIME EMPLOYEES                                | 163,930        | 168,424        | 180,500           | 187,273             | 192,892             |
| 101-191-709.00                   |      | FICA   | 13,023         | 13,300         | 14,622            | 12,333              | 12,703              |
| 101-191-711.00                   |      | MEDICARE   | 0              | 0              | 0                 | 2,781               | 2,862               |
| 101-191-712.00                   |      | HEALTH INSURANCE OPT OUT                                   | 4,200          | 3,715          | 0                 | 0                   | 0                   |
| 101-191-714.00                   |      | LONGEVITY  | 4,500          | 4,500          | 4,500             | 4,500               | 4,500               |
| 101-191-716.00                   |      | DEFINED CONTRIBUTION                                       | 10,044         | 10,335         | 11,396            | 11,648              | 11,997              |
| 101-191-718.00                   |      | HEALTH INSURANCE - ACTIVE EMPLOYEES                        | 14,438         | 18,758         | 43,701            | 41,155              | 43,213              |
| 101-191-718.02                   |      | LIFE & DISABILITY INS                                      | 1,166          | 583            | 1,184             | 1,078               | 1,132               |
| 101-191-718.03<br>101-191-718.04 |      | DENTAL INSURANCE HEALTH - H R A - BCN                      | 4,145<br>3,142 | 3,653<br>3,246 | 4,384<br>6,000    | 4,384<br>6,000      | 4,603<br>6,000      |
| 101-191-718.04                   |      | DC HEALTH SAVINGS 3% CONTRIBUTION                          | 3,142          | 3,246          | 2,969             | 3,494               | 3,599               |
| 101-191-802.00                   |      | LEGAL FEES   | 3,013          | 0              | 1,000             | 3,434               | 3,399               |
| 101-191-901.00                   |      | TRAVEL MEALS & CONFERENCES                                 | 686            | 512            | 3,000             | 3,000               | 3,000               |
| 101-191-915.00                   |      | MEMBERSHIPS AND DUES                                       | 755            | 415            | 1,000             | 1,000               | 1,000               |
| 101-191-916.02                   |      | EDUCATION & TRAINING                                       | 0              | 85             | 2,000             | 2,000               | 2,000               |
| 101-191-948.05                   |      | OAKLAND COUNTY COMPUTER                                    | 1,420          | 810            | 3,200             | 3,200               | 3,200               |
| 101-131-340.03                   |      | MISCELLANEOUS EXPENSE                                      | 0              | 0              | 1,000             | 1,000               | 1,000               |
| 101-191-955.00                   | L    | THIS CELED WILL GOS EXILENSE                               |                |                |                   |                     |                     |
|                                  |      | TOTAL FINANCE  | 224,462        | 231,436        | 280,456           | 284,846             | 293,701             |

| GENERAL FUND                     |   | 2021                                  | 2022            | 2023             | 2024             | 2025             |
|----------------------------------|---|---------------------------------------|-----------------|------------------|------------------|------------------|
|                                  |   | ACTIVITY                              | A CTIVITY       | AMENDED          | REQUESTED        | REQUESTED        |
|                                  |   | ACTIVITY                              | ACTIVITY        | BUDGET           | BUDGET           | BUDGET           |
| Fund 101 - GENER                 | AL FUND   |                                       |                 |                  |                  |                  |
| 101 015 700 00                   |   | 05.000                                | 77.407          | 24 422           | 05.447           | 22.222           |
| 101-215-702.00                   | WAGES - FULL TIME EMPLOYEES   | 85,333                                | 77,127          | 91,488           | 95,147           | 98,002           |
| 101-215-709.00                   | FICA  | 6,336                                 | 5,728           | 6,999            | 5,992            | 6,169            |
| 101-215-711.00                   | MEDICARE  | 0                                     | 0               | 0                | 1,401            | 1,443            |
| 101-215-714.00                   | LONGEVITY   | 0                                     | 7,520           | 0 110            | 1,500            | 1,500            |
| 101-215-716.00<br>101-215-718.00 | DEFINED CONTRIBUTION  HEALTH INSURANCE ACTIVE EMPLOYEES                 | 8,533                                 | ·               | 9,149            | 9,515            | 9,800            |
| 101-215-718.00                   | HEALTH INSURANCE - ACTIVE EMPLOYEES  LIFE & DISABILITY INS              | 3,253<br>538                          | 3,692<br>538    | 4,075<br>592     | 4,201<br>539     | 4,411<br>566     |
| 101-215-718.02                   | DENTAL INSURANCE  | 638                                   | 585             | 701              | 702              | 737              |
| 101-215-718.04                   | HEALTH - H R A - BCN  | 038                                   | 130             | 1,000            | 1,000            | 1,000            |
| 101-215-718.04                   | DC HEALTH SAVINGS 3% CONTRIBUTION                                       | 0                                     | 2,256           | 2,745            | 2,854            | 2,940            |
| 101-215-801.20                   | RECODIFICATION SERVICES   | 2,560                                 | 1,231           | 13,000           | 2,834            | 2,940            |
| 101-215-901.00                   | TRAVEL MEALS & CONFERENCES  | 1,184                                 | 2,326           | 4,000            | 3,500            | 3,500            |
| 101-215-901.00                   | PUBLIC NOTICES, ETC   | 1,184                                 | 2,326           | 500              | 500              | 500              |
| 101-215-902.00                   | MEMBERSHIPS AND DUES  | 1,069                                 | 1,851           | 1,030            | 1,100            | 1,200            |
| 101-215-915.00                   | ANNUAL WEBHOSTING FEE - MUNICIPAL CODE                                  | 1,069                                 | 1,851           | 1,030            | 2,450            | 2,450            |
| 101-215-948.30                   | MISCELLANEOUS EXPENSE   | 170                                   | 0               | 1,000            | 1,000            | 1,000            |
| 101-213-933.00                   | TOTAL CLER  |                                       | 102,984         | 137,279          | 131,401          | 135,217          |
|                                  | TOTAL CLEN  | 105,014                               | 102,304         | 137,273          | 131,401          | 133,217          |
| Dept 248-GENERAL                 | . ADMINISTRATION  |                                       |                 |                  |                  |                  |
| 101-248-705.00                   | VACATION PAY  | 4,000                                 | 4,000           | 4,000            | 4,000            | 4,000            |
| 101-248-709.00                   | FICA  | (1,806)                               | 0               | 0                | 0                | 0                |
| 101-248-710.00                   | UNEMPLOYMENT INSURANCE  | 0                                     | 0               | 4,706            | 0                | 0                |
| 101-248-717.00                   | DEFINED BENEFIT PENSION CONTRIBUTIONS                                   | 49,068                                | 69,624          | 86,232           | 32,532           | 34,159           |
| 101-248-717.00                   | HEALTH INSURANCE - CURRENT EMPLOYEES                                    | 7,786                                 | 09,024          | 0                | 32,332           | 34,139           |
| 101-248-718.00                   |   | 55,338                                |                 | •                |                  |                  |
|                                  | RETIREE HEALTH - PAID BY VBH  | · · · · · · · · · · · · · · · · · · · | 56,153          | 56,000<br>0      | 56,000<br>0      | 56,000           |
| 101-248-723.02                   | RETIREE HEALTH INSUR-TO MERS FOR REIMB                                  | 50,628                                | 51,290          | 0                | 0                | 0                |
| 101-248-723.03                   | RETIREE HEALTH INSURANCE - MERS REIMB                                   | (50,628)                              | (51,290)        | ,                |                  |                  |
| 101-248-725.00                   | WORKERS COMPENSATION  | 1,616                                 | 2,404           | 2,000            | 4,000            | 4,000            |
| 101-248-726.00                   | SICK LEAVE  | 0                                     | 2,000           | -                | 0                |                  |
| 101-248-752.00                   | OFFICE SUPPLIES   | 8,196                                 | 8,089           | 10,000           | 10,000           | 10,000           |
| 101-248-755.00                   | TOOLS & SUPPLIES  | 0                                     | 289             | 1,000            | 1,000            | 1,000            |
| 101-248-762.00                   | RESTAURANT RELIEF GRANT EXPENDITURES                                    | 9,149                                 | 0               | 0                | 0                | 0                |
| 101-248-801.00                   | PROFESSIONAL SERVICES   | 55,871                                | 72,541          | 20,000           | 50,000           | 50,000           |
| 101-248-801.30                   | SOUTHFIELD TWP TREASURER SERVICES                                       | 0                                     | 0               | 0                | 9,000            | 9,000            |
| 101-248-802.00<br>101-248-810.09 | LEGAL FEES  |                                       |                 | 37,000           | 40,000           | 40,000           |
| 101-248-810.09                   | AUDIT FEES BANK FEES  | 41,315                                | 41,725          | 45,000<br>22,000 | 45,000<br>22,000 | 46,350<br>22,000 |
| 101-248-851.00                   | POSTAGE   | 2,702                                 | 2,728           | 5,000            | 6,000            | 6,000            |
|                                  | SCHOLARSHIPS AWARDED  | 4,000                                 | 2,000           |                  |                  |                  |
| 101-248-885.00                   |   | <u> </u>                              |                 | 2,000            | 3,000            | 3,000            |
| 101-248-901.00                   | TRAVEL, MEALS & CONFERENCES   | 6                                     | 0               | 4 000            | 4 224            | 4 202            |
| 101-248-909.00                   | STORAGE   | 4,086                                 | 4,224           | 4,000            | 4,224            | 4,393            |
| 101-248-916.02                   | EDUCATION & TRAINING  | 0                                     | 50<br>0         | 7 000            | 10,000           | 10,000           |
| 101-248-933.00                   | SOFTWARE MAINTENANCE AGREEMENTS   |                                       |                 | 7,000            | 10,000           | 10,000           |
| 101-248-933.01                   | BS&A SOFTWARE ANNUAL SUPPORT FEE  | 6,229                                 | 3,017           | 3,896<br>16,000  | 4,000<br>7,500   | 4,000<br>7,500   |
| 101-248-934.50<br>101-248-935.00 | R&M OFFICE EQUIPMENT  | 12,964                                | 14,520          | 16,000           | 7,500            | 7,500            |
| 101-248-935.00                   | PROPERTY LIABILITY INSURANCE  BANK FEES & SERVICE CHARGES - now a/c 827 | 47,546<br>19,650                      | 49,237          | 50,340<br>0      | 50,500<br>0      | 50,500           |
| 101-248-937.00                   | RENTAL OFFICE EQUIPMENT   | 19,650<br>1,704                       | 20,667<br>1,591 | 2,000            | 1,000            | 1,000            |
|                                  |   | -                                     | ·               | ·                | •                | 2,400            |
| 101-248-948.02<br>101-248-948.03 | MONTHLY SERVER CHARGES  STREAM DYNAMICS                                 | 2,400<br>1,265                        | 2,400<br>390    | 2,400<br>1,500   | 2,400            | 2,400            |
| 101-248-948.04                   | VILLAGE WEBSITE   | 1,265                                 | 1,542           | 2,000            | 4,000            | 4,000            |
| 101-248-948.04                   | CYBERSECURITY   | 1,870                                 | 1,542           | 2,000            | 22,500           | 5,000            |
| 101-248-955.00                   | MISCELLANEOUS EXPENSE   | 1,909                                 | 707             | 1,000            | 1,000            | 1,000            |
| 101-740-222.00                   | TOTAL GENERAL ADMINISTRATION  | -                                     | 359,898         | 385,074          | 389,656          | •                |
|                                  | TOTAL GENERAL ADIVINISTRATION   | 330,804                               | 323,626         | 303,074          | 303,030          | 375,302          |

| GENERAL FUND                     |  |  | 2021            | 2022            | 2023             | 2024             | 2025             |
|----------------------------------|--|--|-----------------|-----------------|------------------|------------------|------------------|
|                                  |  |  |                 |                 | AMENDED          | REQUESTED        | REQUESTED        |
|                                  |  |  | ACTIVITY        | ACTIVITY        | BUDGET           | BUDGET           | BUDGET           |
| Fund 101 - GENER                 | AL F   | UND  |                 |                 |                  |                  |                  |
|                                  |  |  |                 |                 |                  |                  |                  |
| Dept 265-BUILDIN                 | IG &   |  |                 |                 |                  |                  |                  |
| 101-265-754.00                   |  | JANITORIAL SUPPLIES  | 0               | 0               | 1,000            | 1,000            | 1,000            |
| 101-265-820.00                   |  | JANITORIAL SERVICE   | 10,296          | 10,296          | 11,500           | 11,500           | 11,960           |
| 101-265-850.01<br>101-265-920.00 |  | COMMUNICATIONS - PHONE, INTERNET UTILITIES                       | 7,413<br>18.747 | 9,268<br>13,572 | 10,798<br>17,617 | 11,338<br>18,057 | 11,905<br>18,509 |
| 101-265-934.26                   |  | R&M BUILDING & GROUNDS   | 10,033          | 14,787          | 0                | 18,037           | 18,509           |
| 101-265-934.55                   |  | BUILDING MAINTENANCE   | 0,033           | 0               | 15,000           | 15,000           | 15,900           |
| 101-265-934.56                   |  | GROUNDS MAINTENANCE  | 0               | 0               | 10,000           | 30,000           | 31,800           |
| 101 103 30 1100                  |  | TOTAL BUILDING & GROUNDS MAINT.                                  | 46,489          | 47,923          | 65,915           | 86,895           | 91,074           |
|                                  |  |  | -               | •               | · ·              |                  |                  |
| Dept 371-BUILDIN                 | IG IN  | SPECTION DEPARTMENT  |                 |                 |                  |                  |                  |
| 101-371-702.00                   |  | WAGES - FULL TIME EMPLOYEES                                      | 140,427         | 54,295          | 90,398           | 91,000           | 93,730           |
| 101-371-709.00                   | <u> </u>   | FICA   | 10,487          | 4,077           | 6,238            | 5,813            | 5,988            |
| 101-371-711.00                   | <u> </u>   | MEDICARE   | 0               | 0               | 1,000            | 1,360            | 1,400            |
| 101-371-712.00                   |  | HEALTH INSURANCE OPT OUT   | 0               | 0               | 2,200            | 1,260            | 1,260            |
| 101-371-714.00                   |  | LONGEVITY  | 0               | 588             | 1,500            | 4,500            | 4,500            |
| 101-371-716.00                   |  | DEFINED CONTRIBUTION   | 9,244           | 5,430           | 9,540            | 9,100            | 9,373            |
| 101-371-718.00<br>101-371-718.02 |  | HEALTH INSURANCE - ACTIVE EMPLOYEES  LIFE & DISABILITY INS       | 17,185<br>856   | 2,237<br>332    | 2,659<br>592     | 19,100<br>1,564  | 20,055<br>1,642  |
| 101-371-718.02                   |  | DENTAL INSURANCE   | 2,722           | 446             | 1,192            | 1,354            | 1,427            |
| 101-371-718.03                   |  | HEALTH - H R A - BCN   | 439             | 253             | 2,000            | 3,000            | 3,000            |
| 101-371-728.00                   |  | DC HEALTH SAVINGS 3% CONTRIBUTION                                | 3,892           | 1,629           | 3,060            | 2,730            | 2,812            |
| 101-371-755.00                   |  | TOOLS & SUPPLIES   | 840             | 765             | 1,000            | 1,000            | 1,000            |
| 101-371-802.00                   |  | LEGAL FEES   | 0               | 0               | 1,000            | 1,000            | 1,000            |
| 101-371-805.00                   |  | BUILDING INSPECTOR   | 6,725           | 0               | 0                | 0                | 0                |
| 101-371-805.50                   |  | GRADE INSPECTIONS  | 0               | 0               | 5,000            | 5,000            | 5,000            |
| 101-371-806.00                   |  | INSPECTOR FEES/PERMITS PAID TO SAFEBUILT                         | 338,496         | 340,931         | 280,000          | 330,000          | 330,000          |
| 101-371-807.00                   |  | SAFEBUILT CODE ENFORCEMENT                                       | 43,861          | 82,684          | 32,928           | 0                | 0                |
| 101-371-808.00                   |  | SAFEBUILT PERMIT TECH  | 0               | 25,775          | 30,000           | 0                | 0                |
| 101-371-810.00                   |  | RENTAL INSPECTIONS   | 0               | 0               | 6,000            | 0                | 0                |
| 101-371-901.00                   |  | TRAVEL MEALS & CONFERENCES                                       | 0               | 20              | 0                | 0                | 0                |
| 101-371-902.00                   |  | PUBLIC NOTICES, ETC  | 1,046           | 0               | 0                | 0                | 0                |
| 101-371-915.00                   |  | MEMBERSHIPS AND DUES   | 1,062           | 194             | 1,100            | 1,100            | 1,100            |
| 101-371-916.02                   |  | EDUCATION & TRAINING   | 0               | 330             | 500              | 500              | 500              |
| 101-371-932.00                   |  | VEHICLE REPAIRS & MAINTENANCE                                    | 85              | 940             | 2,200            | 2,200            | 2,200            |
| 101-371-933.00<br>101-371-933.01 |  | SOFTWARE MAINTENANCE AGREEMENTS BS&A SOFTWARE ANNUAL SUPPORT FEE | 1,322           | 0<br>574        | 2,500            | 5,500<br>1,000   | 5,500<br>1,000   |
| 101-371-933.01                   |  | R&M OFFICE EQUIPMENT   | 0               | 820             | 1,000            | 2,000            | 2,000            |
| 101-371-946.00                   |  | ENGINEERING  | 9,540           | 705             | 2,000            | 1,000            | 1,000            |
| 101-371-955.00                   |  | MISCELLANEOUS EXPENSE  | 324             | 0               | 1,000            | 1,000            | 1,000            |
|                                  |  | TOTAL BUILDING INSPECTION  | 588,553         | 523,022         | 486,607          | 492,086          | 496,487          |
|                                  |  |  |                 |                 |                  |                  |                  |
| Dept 441-DEPART                  | MEN  | IT OF PUBLIC WORKS (DPW)   |                 |                 |                  |                  |                  |
| 101-441-620.00                   |  | MOSQUITO CONTROL - moved to 000.688.33                           | 1,488           | (66)            | 1,500            | 0                | 0                |
| 101-441-702.00                   |  | WAGES - FULL TIME EMPLOYEES                                      | 46,667          | 59,076          | 107,336          | 86,312           | 88,901           |
| 101-441-704.00                   |  | WAGES - PART TIME EMPLOYEES                                      | 0               | 1,027           | 0                | 0                | 0                |
| 101-441-709.00                   |  | FICA   | 3,628           | 4,311           | 6,681            | 5,351            | 5,512            |
| 101-441-711.00                   | <u> </u>   | MEDICARE   | 0               | 0               | 0                | 1,252            | 1,289            |
| 101-441-714.00                   | <u> </u>   | LONGEVITY  | 0               | 750             | 0                | 0                | 0                |
| 101-441-716.00                   | <u> </u>   | DEFINED CONTRIBUTION   | 3,665           | 5,497           | 8,734            | 8,631            | 8,890            |
| 101-441-718.00                   | <del>                                     </del> | HEALTH INSURANCE - ACTIVE EMPLOYEES                              | 670             | 14,985          | 11,774           | 14,471           | 15,194           |
| 101-441-718.02                   | <u> </u>   | LIFE & DISABILITY INS  | 678             | 260             | 592              | 539              | 566              |
| 101-441-718.03                   | <del>                                     </del> | DENTAL INSURANCE   | 2,159           | 1,495           | 2,192            | 2,192            | 2,302            |
| 101-441-728.00                   | <u> </u>   | DC HEALTH SAVINGS 3% CONTRIBUTION                                | 0               | 1,646           | 2,100            | 2,589            | 2,667            |
| 101-441-755.00                   | <u> </u>   | TOOLS & SUPPLIES   | 0               | 0               | 400              | 500              | 500              |

| GENERAL FUND   |          |   | 2021        | 2022                        | 2023                     | 2024                   | 2025                   |
|--|----------|---|-------------|-----------------------------|--------------------------|------------------------|------------------------|
|  |          |   |             |                             | AMENDED                  | REQUESTED              | REQUESTED              |
|  |          |   | ACTIVITY    | ACTIVITY                    | BUDGET                   | BUDGET                 | BUDGET                 |
| Fund 101 - GENER   | AL FL    | UND   |             |                             |                          |                        |                        |
| 101 441 002 00   |          | LECAL FEEC  | 0           | 0                           | F 000                    | F 000                  | F 000                  |
| 101-441-802.00   |          | LEGAL FEES  | 0           | 0                           | 5,000                    | 5,000                  | 5,000                  |
| 101-441-820.00   |          | JANITORIAL SERVICE - moved to 265   | 0           | 0                           | 0                        | 0                      | 0                      |
| 101-441-850.01   |          | COMMUNICATIONS - DPW  | 60          | 0                           | 0                        | 1,000                  | 1,000                  |
| 101-441-883.00   |          | PARK OPENER FEES - Dept 751   | 4,040       | 0                           | 0                        | 0                      | 0                      |
| 101-441-901.00   |          | TRAVEL MEALS & CONFERENCES  | 0           | 0                           | 0                        | 4,500                  | 4,500                  |
| 101-441-915.00   |          | MEMBERSHIPS AND DUES  | 0           | 0                           | 1,000                    | 1,000                  | 1,020                  |
| 101-441-916.02   |          | EDUCATION & TRAINING  | 0           | 310<br>583                  | 13.500                   | 2,000                  | 2,000                  |
| 101-441-920.00   |          | UTILITIES - DPW Building  | 446         |                             | 12,500                   | 12,500                 | 13,125                 |
| 101-441-920.50   |          | STREET LIGHT UTILITIES AND OPER MAIN  | 11,911      | 11,612                      | 14,000                   | 15,000                 | 15,000                 |
| 101-441-932.00   |          | VEHICLE REPAIRS & MAINTENANCE   | 2,416       | 3,126                       | 2,000                    | 3,000                  | 3,000                  |
| 101-441-932.70   |          | GAS - VEHICLES  | 0           | 0                           | 5,000                    | 5,000                  | 5,000                  |
| 101-441-934.04   |          | R & M - GENERAL STREET - in Roads   | 2,215       | 0                           | 2,000                    | 0                      | 0                      |
| 101-441-934.26   |          | R&M BUILDING & GROUNDS - moved to 265   | 2,289       | 2,562                       | 42,000                   | 0                      | 0                      |
| 101-441-934.34   |          | ISLAND LANDSCAPING - moved to Dept 265  | 26,878      | 31,309                      | 0                        | 0                      | 0                      |
| 101-441-934.37   |          | WEED/GRASS CUTTING/TRIM - Dept 265  | 0           | 1,367                       | 0                        | 0                      | 0                      |
| 101-441-934.70   |          | SIDEWALK MAINTENANCE  | 0           | 0                           | 0                        | 2,000                  | 2,000                  |
| 101-441-946.00   |          | ENGINEERING   | 401         | 0                           | 0                        | 0                      | 0                      |
| 101-441-955.00   |          | MISCELLANEOUS EXPENSE   | 1,189       | 252                         | 1,000                    | 1,500                  | 1,500                  |
|  |          | TOTAL PUBLIC WORKS  | 110,130     | 140,102                     | 225,809                  | 174,337                | 178,966                |
|  |          |   |             |                             |                          |                        |                        |
| Dept 528-RUBBISI   | 1        | LLECTION/DISPOSAL   |             |                             |                          |                        |                        |
| 101-528-919.01   | **       | RUBBISH COLLECTION  | 597,346     | 600,625                     | 625,366                  | 625,366                | 651,796                |
| 101-528-919.02   | **       | CHRISTMAS TREE CHIPPING   | 8,820       | 9,300                       | 9,691                    | 9,035                  | 9,577                  |
| 101-528-919.04   | **       | RUBBISH DISPOSAL  | 199,115     | 200,025                     | 208,455                  | 208,455                | 217,265                |
| 101-528-919.06   | **       | CURBSIDE CHIPPING   | 0           | 113,416                     | 55,000                   | 59,332                 | 62,862                 |
| 101-528-919.07   | **       | STORM DAMAGE - PICKUP AND DISPOSAL  | 0           | 0                           | 75,000                   | 25,000                 | 25,000                 |
|  |          | TOTAL RUBBISH COLLECTION/DISPOSAL   | 805,281     | 923,366                     | 973,512                  | 927,188                | 966,500                |
| D+ CO2 COMMA   | INIT     | V ACTION PROCRAM  |             |                             |                          |                        |                        |
| •  | וואוע    | Y ACTION PROGRAM  | 0           | 1 745                       | 2.000                    | 1 000                  | 1 000                  |
| 101-693-852.00<br>101-693-880.01   |          | OTHER MUNICIPAL COMMUNICATION  CDBG GRANTS TO BASCC - EXPENSES PAID   | 6,603       | 1,745<br>4,452              | 2,000<br>11,000          | 1,000<br>11,220        | 1,000<br>13,464        |
| 101-693-880.01   |          | VILLAGE CALENDAR PROJECT  | 5,345       | 5,335                       | 7,283                    | 7,500                  | 7,500                  |
| 101-693-881.00   |          | VILLAGE NEWSLETTER  | 16,643      | 17,054                      | 14,045                   | 15,000                 | 15,000                 |
| 101-693-890.01   |          | CONTRIBUTION BHAM YOUTH ASSIS   | 13,000      | 13,000                      | 13,000                   | 13,000                 | 13,000                 |
| 101-693-890.02   |          | CONTR BIRMINGHAM COM COALITIO   | 1,800       | 1,800                       | 1,800                    | 1,800                  | 1,800                  |
| 101-693-890.10   |          | FRIENDS OF THE ROUGE  | 0           | 1,100                       | 2,200                    | 2,200                  | 2,200                  |
| 101-693-891.00   |          | CONTRIBUTION BHAM SENIORS - NEXT  | 43,375      | 43,375                      | 43,375                   | 51,712                 | 51,712                 |
| 101-693-894.00   |          | SPECIAL EVENTS  | 400         | 10,195                      | 7,000                    | 11,000                 | 11,000                 |
| 101-693-896.00   |          | HALLOWEEN HOOT EXPENSES   | 0           | 5,634                       | 6,200                    | 10,000                 | 10,000                 |
| 101-693-896.50   |          | MEMORIAL DAY PARADE EXPENSES  | 743         | 5,970                       | 7,000                    | 7,000                  | 7,000                  |
| 101-693-896.60   |          | OTHER EVENTS  | 1,950       | 2,696                       | 0                        | 0                      | 0                      |
|  |          | TOTAL COMMUNITY ACTION PROG   | 89,859      | 112,356                     | 114,903                  | 131,432                | 133,676                |
|  |          |   |             |                             |                          |                        |                        |
| Dept 701-PLANNII   | NG       |   |             |                             |                          |                        |                        |
|  | <u> </u> | WAGES - FULL TIME EMPLOYEES   | 0           | 25,567                      | 27,500                   | 27,300                 | 28,665                 |
| 101-701-702.00   |          | FICA  | 0           | 1,909                       | 2,869                    | 1,693                  | 1,777                  |
| 101-701-709.00   |          | MEDICARE  | 0           | 0                           | 0                        | 396                    | 416                    |
| 101-701-709.00<br>101-701-711.00   |          |   |             |                             | 1,600                    | 1,470                  | 1,470                  |
| 101-701-709.00<br>101-701-711.00<br>101-701-712.00   |          | HEALTH INSURANCE OPT OUT  | 0           | 0                           | ·                        | •                      |                        |
| 101-701-709.00<br>101-701-711.00<br>101-701-712.00<br>101-701-714.00   |          | HEALTH INSURANCE OPT OUT<br>LONGEVITY   | 0           | 75                          | 0                        | 0                      | 0                      |
| 101-701-709.00<br>101-701-711.00<br>101-701-712.00<br>101-701-714.00<br>101-701-716.00                                     |          | HEALTH INSURANCE OPT OUT LONGEVITY DEFINED CONTRIBUTION   | 0           | 75<br>2,557                 | 0<br>3,750               | 0<br>2,730             | 0<br>2,867             |
| 101-701-709.00<br>101-701-711.00<br>101-701-712.00<br>101-701-714.00<br>101-701-716.00<br>101-701-718.00                   |          | HEALTH INSURANCE OPT OUT  LONGEVITY  DEFINED CONTRIBUTION  HEALTH INSURANCE - ACTIVE EMPLOYEES                        | 0<br>0<br>0 | 75<br>2,557<br>4,146        | 0<br>3,750<br>560        | 0<br>2,730<br>0        | 0<br>2,867<br>0        |
| 101-701-709.00<br>101-701-711.00<br>101-701-712.00<br>101-701-714.00<br>101-701-716.00<br>101-701-718.00<br>101-701-718.02 |          | HEALTH INSURANCE OPT OUT  LONGEVITY  DEFINED CONTRIBUTION  HEALTH INSURANCE - ACTIVE EMPLOYEES  LIFE & DISABILITY INS | 0<br>0<br>0 | 75<br>2,557<br>4,146<br>242 | 0<br>3,750<br>560<br>315 | 0<br>2,730<br>0<br>189 | 0<br>2,867<br>0<br>198 |
| 101-701-709.00<br>101-701-711.00<br>101-701-712.00<br>101-701-714.00<br>101-701-716.00<br>101-701-718.00                   |          | HEALTH INSURANCE OPT OUT  LONGEVITY  DEFINED CONTRIBUTION  HEALTH INSURANCE - ACTIVE EMPLOYEES                        | 0<br>0<br>0 | 75<br>2,557<br>4,146        | 0<br>3,750<br>560        | 0<br>2,730<br>0        | 0<br>2,867<br>0        |

| GENERAL FUND                     |       |  | 2021     | 2022     | 2023              | 2024                | 2025                |
|----------------------------------|-------|--|----------|----------|-------------------|---------------------|---------------------|
|                                  |       |  | ACTIVITY | ACTIVITY | AMENDED<br>BUDGET | REQUESTED<br>BUDGET | REQUESTED<br>BUDGET |
| Fund 101 - GENERA                |       | IND  |          |          |                   |                     |                     |
| runa 101 - GENERA                | AL FU | DND  |          |          |                   |                     |                     |
| 101-701-802.00                   |       | LEGAL FEES                                 | 0        | 0        | 2,000             | 2,000               | 2,000               |
| 101-701-901.00                   |       | TRAVEL MEALS & CONFERENCES                 | 0        | 0        | 1,000             | 1,000               | 1,000               |
| 101-701-902.00                   |       | PUBLIC NOTICES, ETC                        | 0        | 195      | 1,000             | 1,000               | 1,000               |
| 101-701-915.00                   |       | MEMBERSHIPS AND DUES                       | 0        | 675      | 1,000             | 1,000               | 1,000               |
| 101-701-934.50                   |       | R&M OFFICE EQUIPMENT                       | 0        | 0        | 0                 | 1,000               | 1,000               |
| 101-701-942.00                   |       | PLAN DIGITIZATION SERVICES                 | 0        | 0        | 0                 | 1,000               | 1,000               |
| 101-701-946.00                   |       | PLANNING & ENGINEER CONSULTANT             | 0        | 4,630    | 5,000             | 7,500               | 7,500               |
| 101-701-955.00                   |       | MISCELLANEOUS EXPENSE                      | 0        | 0        | 500               | 500                 | 500                 |
|                                  |       | TOTAL PLANNING                             | 0        | 41,077   | 51,211            | 51,364              | 53,058              |
|                                  |       |  |          |          |                   |                     |                     |
| Dept 702-ZONING                  |       |  |          |          |                   |                     |                     |
| 101-702-702.00                   |       | WAGES - FULL TIME EMPLOYEES                | 0        | 27,774   | 27,500            | 27,300              | 28,665              |
| 101-702-709.00                   |       | FICA                                       | 0        | 2,074    | 2,869             | 1,693               | 1,777               |
| 101-702-711.00                   |       | MEDICARE                                   | 0        | 0        | 0                 | 396                 | 416                 |
| 101-702-712.00                   |       | HEALTH INSURANCE OPT OUT                   | 0        | 0        | 0                 | 1,470               | 1,470               |
| 101-702-714.00                   |       | LONGEVITY                                  | 0        | 88       | 0                 | 0                   | 0                   |
| 101-702-716.00                   |       | DEFINED CONTRIBUTION                       | 0        | 2,777    | 3,750             | 2,730               | 2,867               |
| 101-702-718.00                   |       | HEALTH INSURANCE - ACTIVE EMPLOYEES        | 0        | 4,241    | 560               | 0                   | 0                   |
| 101-702-718.02                   |       | LIFE & DISABILITY INS                      | 0        | 175      | 315               | 270                 | 283                 |
| 101-702-718.03                   |       | DENTAL INSURANCE                           | 0        | 490      | 1,992             | 767                 | 806                 |
| 101-702-718.04                   |       | HEALTH - H R A - BCN                       | 0        | 0        | 1,000             | 1,000               | 1,000               |
| 101-702-728.00                   |       | DC HEALTH SAVINGS 3% CONTRIBUTION          | 0        | 841      | 1,125             | 819                 | 860                 |
| 101-702-802.00                   |       | LEGAL FEES TRAVEL MEALS & CONFEDENCES      | 0        | 625<br>0 | 2,000             | 2,000               | 2,000               |
| 101-702-901.00                   |       | TRAVEL MEALS & CONFERENCES                 | 0        | 391      | <u> </u>          |                     |                     |
| 101-702-902.00<br>101-702-915.00 |       | PUBLIC NOTICES, ETC MEMBERSHIPS AND DUES   | 0        | 391      | 1,000             | 1,000               | 1,000               |
| 101-702-913.00                   |       | R&M OFFICE EQUIPMENT                       | 0        | 0        | 0                 | 0                   | 0                   |
| 101-702-934.30                   |       | PLANNING & ENGINEER CONSULTANT             | 0        | 1,853    | 3,500             | 1,500               | 1,500               |
| 101-702-946.00                   |       | MISCELLANEOUS EXPENSE                      | 0        | 1,833    | 500               | 500                 | 500                 |
| 101 702 333.00                   |       | TOTALZONING                                | 0        | 41,329   | 46,111            | 41,444              | 43,143              |
|                                  |       |  |          | ,        | •                 | •                   | •                   |
| Dept 728-ECONON                  | 1IC D | DEVELOPMENT - new dept as of FY23          |          |          |                   |                     |                     |
| 101-728-702.00                   |       | WAGES - FULL TIME EMPLOYEES                | 0        | 0        | 23,000            | 46,800              | 48,204              |
| 101-728-709.00                   |       | FICA                                       | 0        | 0        | 1,426             | 2,995               | 3,084               |
| 101-728-711.00                   |       | MEDICARE                                   | 0        | 0        | 334               | 700                 | 721                 |
| 101-728-714.00                   |       | LONGEVITY                                  | 0        | 0        | 750               | 1,500               | 1,500               |
| 101-728-716.00                   |       | DEFINED CONTRIBUTION                       | 0        | 0        | 2,300             | 4,680               | 4,820               |
| 101-728-718.00                   |       | HEALTH INSURANCE - ACTIVE EMPLOYEES        | 0        | 0        | 1,400             | 2,188               | 2,298               |
| 101-728-718.02                   |       | LIFE & DISABILITY INS                      | 0        | 0        | 200               | 270                 | 283                 |
| 101-728-718.03                   |       | DENTAL INSURANCE                           | 0        | 0        | 200               | 351                 | 368                 |
| 101-728-718.04                   |       | HEALTH - H R A - BCN                       | 0        | 0        | 0                 | 1,000               | 1,000               |
| 101-728-728.00                   |       | DC HEALTH SAVINGS 3% CONTRIBUTION          | 0        | 0        | 690               | 1,404               | 1,446               |
| 101-728-880.00                   |       | VILLAGE MARKETING AND PROMOTION            | 0        | 0        | 0                 | 15,000              | 15,000              |
| 101-728-901.00                   |       | TRAVEL, MEALS & CONFERENCES                | 0        | 0        | 0                 | 1,000               | 1,000               |
| 101-728-915.00                   |       | MEMBERSHIPS AND DUES MISCELLANEOUS EXPENSE | 0        | 0        | 500               | 500                 | 500                 |
| 101-728-955.00                   |       |  |          |          |                   | 500                 | 500                 |
|                                  |       | TOTAL ECONOMIC DEVELOPMENT                 | 0        | 0        | 30,800            | 78,888              | 80,726              |
| Dept 751-PARKS A                 | ND F  | RECREATION DEPARTMENT                      |          |          |                   |                     | 1                   |
| 101-751-704.00                   |       | WAGES - PART TIME EMPLOYEES                | 13,497   | 11,356   | 20,000            | 20,000              | 20,000              |
| 101-751-709.00                   |       | FICA                                       | 1,117    | 1,156    | 1,530             | 1,240               | 1,240               |
| 101-751-711.00                   |       | MEDICARE                                   | 0        | 0        | 0                 | 290                 | 290                 |
| 101-751-850.01                   |       | COMMUNICATIONS - PHONE, INTERNET           | 660      | 720      | 1,000             | 3,600               | 3,600               |
| 101-751-875.00                   |       | BUY-A-BRICK EXPENSES                       | 0        | 1,054    | 0                 | 0                   | 0,000               |
| 101-751-883.00                   |       | PARK OPENER FEES                           | 2,160    | 7,200    | 5,750             | 7,200               | 7,200               |

| GENERAL FUND                     |          |  | 2021                   | 2022                   | 2023                   | 2024                   | 2025                   |
|----------------------------------|----------|--|------------------------|------------------------|------------------------|------------------------|------------------------|
|                                  |          |  | ACTIVITY               | ACTIVITY               | AMENDED<br>BUDGET      | REQUESTED<br>BUDGET    | REQUESTED<br>BUDGET    |
|                                  | <u> </u> |  | 7.0                    | 7.0                    | 20202.                 | 202021                 | 20202.                 |
| Fund 101 - GENER                 | AL F     | UND  |                        |                        |                        |                        |                        |
|                                  |          |  |                        |                        |                        |                        |                        |
| 101-751-920.00                   |          | UTILITIES  | 892                    | 864                    | 1,000                  | 1,000                  | 1,000                  |
| 101-751-934.02                   |          | BUCKTHORN ERADICATION                                  | 17,000                 | 15,798                 | 7,790                  | 5,000                  | 5,000                  |
| 101-751-934.05                   |          | CONTRACT R&M PARK - COMEAU                             | 68,747                 | 85,387                 | 75,000                 | 90,000                 | 94,500                 |
| 101-751-934.18                   |          | R&M PARK   | 17,627                 | 17,468                 | 15,000                 | 20,000                 | 20,000                 |
| 101-751-934.20                   |          | OUTDOOR SERVICES LANDSCAPING                           | 0                      | 0                      | 5,998                  | 10,000                 | 10,000                 |
| 101-751-934.21                   |          | OUTDOOR SERVICES PORTABLE RESTROOM                     | 0                      | 3,666                  | 4,000                  | 4,000                  | 0                      |
| 101-751-934.22                   |          | PARK - TREE MAINTENANCE/REMOVAL                        | 900                    | 0                      | 16,000                 | 20,000                 | 20,000                 |
| 101-751-946.00                   |          | ENGINEERING  | 1,335                  | 1,483                  | 0                      | 0                      | 0                      |
| 101-751-955.00                   |          | MISCELLANEOUS EXPENSE                                  | 2,172                  | 2,585                  | 2,000                  | 2,000                  | 2,000                  |
|                                  |          | TOTAL PARKS & RECREATION                               | 126,107                | 148,737                | 155,068                | 184,330                | 184,830                |
|                                  |          |  |                        |                        |                        |                        |                        |
| Dept 900-CAPITA                  | LOU      | TLAY   |                        |                        |                        |                        |                        |
| 101-900-970.99                   |          | CAPITAL - OTHER  | 1,249                  | 0                      | 0                      | 0                      | 0                      |
| 101-900-975.00                   |          | CAPITAL BUILDING IMPROVEMENTS                          | 0                      | 0                      | 15,000                 | 10,000                 | 210,000                |
| 101-900-975.05                   |          | SITE IMPROVEMENTS                                      | 0                      | 0                      | 5,000                  | 10,000                 | 10,000                 |
| 101-900-980.01                   |          | CAPITAL OUTLAY - OFFICE FURN & EQUIP                   | 15,028                 | 4,223                  | 13,000                 | 7,000                  | 5,000                  |
| 101-900-984.01                   | **       | DECISION MAKING TOOL                                   | 0                      | 0                      | 0                      | 25,000                 | 0                      |
|                                  |          | TOTAL CAPITAL EXPENDITURES                             | 16,277                 | 4,223                  | 33,000                 | 52,000                 | 225,000                |
|                                  |          |  |                        |                        |                        |                        |                        |
| Dept 906-DEBT SE                 | RVI      | +  |                        |                        |                        |                        |                        |
| 101-906-991.50                   |          | PRINCIPAL PAYMENT                                      | 0                      | 0                      | 0                      | 0                      | 0                      |
| 101-906-992.50                   |          | INTEREST PAYMENT                                       | 0                      | 0                      | 0                      | 0                      | 0                      |
|                                  |          | TOTAL DEBT SERVICE                                     | 0                      | 0                      | 0                      | 0                      | 0                      |
| David OCC TRANSF                 | EDC      | OUT TO OTHER FUNDS                                     |                        |                        |                        |                        |                        |
| •                                | EKS      | OUT TO OTHER FUNDS                                     | 100.000                | 400.000                | 0                      | 0                      |                        |
| 101-966-995.02                   | **       | TRANSFER OUT T/MAJOR ROAD FUND                         | 100,000                | 400,000                |                        |                        | 0                      |
| 101-966-995.03                   | + -      | TRANSFER OUT T/LOCAL ROAD FUND                         | 200,000                | 400,000                | 600,000                | 300,000                | 1 600 000              |
| 101-966-995.04                   | **       | TRANSFERS OUT T/CAPITAL PROJECTS                       | 100,000                | 300,000                | 0                      | 200,000                | 1,600,000              |
| 101-966-995.28                   | 1        | TRANSFERS OUT T/PARK IMPROVEMENT FUND  TOTAL TRANSFERS | 0<br><b>400,000</b>    |                        | 600,000                | 500,000                | 1 600 000              |
|                                  |          | TOTAL TRANSFERS  | 400,000                | 1,100,000              | 600,000                | 500,000                | 1,600,000              |
| CCTIBAATED DEVE                  | NII 15   | C. FUND 101  | 2.046.000              | 4 440 300              | 4 200 707              | A C24 942              | 4 744 765              |
| ESTIMATED REVE<br>APPROPRIATIONS | _        |  | 3,946,880<br>3,092,934 | 4,148,300<br>4,008,360 | 4,296,787<br>3,897,924 | 4,624,842<br>3,835,380 | 4,711,765<br>5,177,797 |
|                                  | _        | PROPRIATIONS - FUND 101                                | 3,092,934<br>853,946   | 139,940                | 3,897,924              | 789,462                | (466,032)              |
| BEGINNING FU                     | •        |  | 3,109,265              | 3,963,211              | 4,103,151              | 4,502,015              | 5,291,477              |
| ENDING FUND                      |          |  | 3,109,265              | 4,103,151              | 4,103,131              | 5.291.477              | 4,825,445              |
| LINDING I DIND                   |          | III CL   | 3,303,211              | 7,103,131              | 7,302,013              | 3,231,477              | 7,023,443              |

GENERAL FUND - FUND 101 FY24 **DEPARTMENT 000 REVENUE CURRENT PROPERTY TAXES** 1,346,693 **RUBBISH TAXES** 932,937 404.00 RUBBISH PROPERTY TAXES ARE A PASS THROUGH TAX FOR THE COST OF COLLECTING AND DISPOSAL OF RESIDENT RUBBISH **DEPARTMENT 000 - REVENUE** 476.01 TO 476.12 PERMIT REVENUE 469,000 THE VILLAGE ISSUES PERMITS AND IS PAID PERMIT FEES FOR FENCE. CONCRETE. CULVERT, SIGN AND ZONING PERMITS. THE VILLAGE CONTRACTS WITH SAFEBUILT TO DO BUILDING PLAN REVIEW AND INSPECTION SERVICES ALONG WITH ALL RELATED PERMITS. THIS WAS EFFECTIVE AUGUST 8TH, 2016. FOR THESE PERMITS, THE VILLAGE COLLECTS 100% OF THE REVENUES AND IS INVOICED BY SAFEBUILT MONTHLY FOR 80% OF REVENUES FOR PERMITS ISSUED FOR THE PRIOR MONTH. 574.01 STATE SALES TAX-CONSTITUTIONAL 1,158,274 CONSTITUTIONAL REVENUE SHARING PAYMENTS ARE BASED ON 15% OF THE 4% OF MICHIGAN'S 6% SALES TAX COLLECTIONS, DISTRIBUTIONS ARE MADE TO ALL MICHIGAN CITIES, VILLAGES, AND TOWNSHIPS ON A POPULATION BASIS. BUDGETED AMOUNT IS BASED ON REVENUE SHARING PROJECTIONS FROM THE MICHIGAN DEPARTMENT OF TREASURY. THESE ARE SUBJECT TO CHANGE PER THE STATE OF MICHIGAN. 574.02 STATE SALES TAX-STATUTORY 42,767 BASED ON REVENUE SHARING PROJECTIONS FROM THE MICHIGAN DEPARTMENT OF TREASURY. THESE ARE SUBJECT TO CHANGE PER THE STATE OF MICHIGAN. 626.10 CHARGES FOR SERVICES - WATER 187,000 THIS IS AN ADMINISTRATIVE CHARGE FROM THE GENERAL FUND TO THE WATER FUND FOR ADMINISTRATIVE SERVICES. **DEPARTMENT 101 VILLAGE COUNCIL** 704.07 VILLAGE COUNCIL FEES 17,800 EFFECTIVE 12/1/2020 EACH COUNCIL MEMBER RECEIVES \$100/MEETING NOT TO EXCEED \$2,400/YEAR. PRESIDENT RECEIVES AN ADDITIONAL \$1,000/YEAR **DEPARTMENT 248 GENERAL ADMINISTRATION** 717.00 DEFINED BENEFIT PENSION PLAN 32.532 VILLAGE SPONSORED RETIREE PENSION PLAN FOR ELIGIBLE EMPLOYEES HIRED BEFORE 7/1/2013. 723.00 RETIREE HEALTH CARE PAID BY THE VILLAGE 56,000 ELIGIBLE EMPLOYEES ARE THOSE HIRED ON OR BEFORE 7/1/2006. THE AMOUNT PAID OUT OF VILLAGE FUNDS IS TO BE CAPPED AT \$400K IN TOTAL (\$344,000 IN FUND 205 AND \$56,000 IN FUND 101). ANY PREMIUMS IN EXCESS OF THE CAPPED AMOUNT WILL BE PAID OUT OF THE MERS RETIREF HEALTH CARE FUND. **DEPARTMENT 371 BUILDING** THE VILLAGE COLLECTS 100% OF THE REVENUES AND IS INVOICED MONTHLY AT 80% OF REVENUES FOR PERMITS ISSUED FOR THE PRIOR MONTH, EXCLUDING CONCRETE, CULVERT, AND ZONING PERMITS. 806.00 BUILDING INSPECTOR FEES 330,000 FEES PAID TO SAFEBUILT INVOICED AT 80% OF REVENUES FOR PERMITS ISSUED FOR PRIOR MONTH. 807.00 SAFEBUILT CODE ENFORCEMENT CODE ENFORCEMENT IS NOW IN HOUSE AND IS BUDGETED IN PUBLIC SAFETY 808.00 SAFEBUILT PERMIT TECH PERMIT TECH IS NOW IN HOUSE AND COST INCLUDED IN FULL TIME WAGES

**DEPARTMENT 528 RUBBISH COLLECTION/DISPOSAL** 

| <b>GENERA</b><br>919.01 | AL FUND - FUND 101 RUBBISH COLLECTION RUBBISH COLLECTION SERVICES ARE HANDLED BY CAR TRUCKING WITH PAYMENT TO SOCRRA FOR THEIR SERVICES.  | FY24<br>625,366 |
|-------------------------|---|-----------------|
| 919.02                  | CHRISTMAS TREE CHIPPING CHRISTMAS TREE CHIPPING SERVICES ARE PERFORMED BY COMEAU.   | 9,035           |
| 919.04                  | RUBBISH DISPOSAL RUBBISH DISPOSAL SERVICES ARE HANDLED BY CAR TRUCKING WITH PAYMENT TO SOCRRA FOR THEIR SERVICES.   | 208,455         |
| 919.06                  | CURBSIDE CHIPPING THE CURBSIDE CHIPPING PROGRAM BEGAN IN MAY 2021. SERVICES ARE PROVIDED BY COMEAU.   | 59,332          |
| 919.07                  | STORM DAMAGE - PICKUP AND DISPOSAL  THIS ACCOUNT HAS BEEN CREATED TO SEPARATE THE EXPENDITURES AS A RESULT OF WINTER STORMS FROM THE REGULAR MONTHLY CURBSIDE CHIPPING EXPENSE. SERVICES ARE PROVIDED BY COMEAU.  | 25,000          |
| <b>DEPART</b> 880.01    | MENT 693 COMMUNITY ACTION PROGRAM  CDBG GRANTS TO "NEXT"  BLOCK GRANT ALLOCATION FOR 2022-2023  | 11,220          |
| 890.01                  | CONTRIBUTION - BIRMINGHAM YOUTH ASSISTANCE INCLUDED ARE CONTRIBUTIONS PER REQUEST FOR CONTINUED SUPPORT.  | 13,000          |
| 890.02                  | CONTRIBUTION - BIRMINGHAM BLOOMFIELD COMMUNITY COALITION INCLUDED ARE CONTRIBUTIONS PER REQUEST FOR CONTINUED SUPPORT.  | 1,800           |
| 890.10                  | CONTRIBUTION - FRIENDS OF THE ROUGE INCLUDED ARE ANTICIPATED CONTRIBUTIONS TO SUPPORT FRIENDS OF THE ROUGE.   | 2,200           |
| 891.00                  | CONTRIBUTION BIRMINGHAM SENIORS - NEXT INCLUDED ARE CONTRIBUTIONS TO "NEXT" PER REQUEST FOR CONTINUED SUPPORT AND FOR PROPERTY MAINTENANCE. NEXT REQUESTED ADDITIONAL FUNDS TO COVER YARD MAINTENANCE COSTS ASSOCIATED WITH SERVICES PROVIDED TO SENIORS. THE VILLAGE IS REQUSTING ADDITIONAL MONIES TO START A SHOVELING PROGRAM FOR SENIORS WHO NEED                                  | 51,712          |
|                         | MENT 701 PLANNING   | 27 200          |
| 702.00                  | SALARIES & WAGES THE PLANNING AND ZONING ADMINISTRATOR'S WAGES ARE SPLIT AS FOLLOWS: 30% BUILDING, 35% PLANNING, 35% ZONING   | 27,300          |
| The Eco                 | 8-ECONOMIC DEVELOPMENT - new dept as of FY23 momic Development team will work with new and current business owners from conception through development to help meet s, provide market research data, site selection, and assist in the site plan process. The team will strive to provide materials, data, and ding customer service throughout each business's development activities. |                 |
| 702.00                  | SALARIES & WAGES THE ECONOMIC DEVELOPMENT DEPARTMENT WILL PROMOTE AND MARKET THE BUSINESS COMMUNITY IN THE VILLAGE OF BEVERLY HILLS. THE ECONOMIC DEVELOPMENT ASSOCIATE'S WAGES ARE SPLIT 75% ECONOMIC DEVELOPMENT AND 25% BUILDING DEPARTMENT.   | 46,800          |
| THIS DE                 | MENT 751 PARKS PARTMENT INCLUDES PART TIME PARK WAGES AND ROUTINE REPAIR AND MAINTENANCE FOR VILLAGE PARKS. IPROVEMENT CAPITAL EXPENSES ARE IN FUND 208.  |                 |
| DEPART                  | MENT 900 CAPITAL EXPENDITURES   | 52,000          |
| 984.01                  | DECISION MAKING TOOL  | 25,000          |

GENERAL FUND - FUND 101 FY24

The Village of Beverly Hills has completed individual asset management plans, capital improvement plans and reliability studies for their road network, sewer system and water system to comply with regulatory requirements and/or take advantage of funding opportunities. These planning documents provide an excellent tool to manage each component of infrastructure. The purpose of this grant is to develop a Decision Support Tool that is intended to allow synchronization of the various management plans into a coordinated effort when analyzing improvements on a year-to-year basis. It would also provide a mechanism to adjust the importance of one component over another as regulatory, funding sources and/or other factors may arise.

PLEASE REFERENCE THE BUDGETED LIST OF CAPITAL FOR DETAIL

#### **DEPARTMENT 966 INTERFUND TRANSFERS**

995.03 INTERFUND TRANSFER TO LOCAL ROAD FUND

300,000

TRANSFER OUT OF GENERAL FUND TO LOCAL ROAD FUND TO SUPPORT PROJECTS UNFUNDED BY ACT 51\$.

995.28 INTERFUND TRANSFER TO PARK IMPROVEMENT FUND

0

TRANSFER OUT OF GENERAL FUND TO PARK IMPROVEMENT FUND TO HELP FUND THE NEW PLAYGROUND EQUIPMENT

| VACATION RESERV    | /E FL | JND                                       | 2021     | 2022     | 2023              | 2024                | 2025                |
|--------------------|-------|---|----------|----------|-------------------|---------------------|---------------------|
|                    |       |   | ACTIVITY | ACTIVITY | AMENDED<br>BUDGET | REQUESTED<br>BUDGET | REQUESTED<br>BUDGET |
| Fund 103- VACATION | ON F  | RESERVE FUND                              |          |          |                   |                     |                     |
|                    |       |   |          |          |                   |                     |                     |
| Dept 000-REVENU    | ES    |   |          |          |                   |                     |                     |
| 103-000-626.00     |       | CHARGES F/SERVICES                        | 24,000   | 24,000   | 24,000            | 39,000              | 39,000              |
| 103-000-665.00     |       | INTEREST F/INVESTMENTS                    | 41       | 66       | 250               | 2,000               | 2,000               |
| 103-000-683.00     |       | EMPLOYEE CONTRIBUTION                     | 0        | 0        | 0                 | 0                   | 0                   |
| 103-000-688.01     |       | OTHER REVENUE - ADJ                       | 0        | 1,438    | 0                 | 0                   | 0                   |
|                    |       | TOTAL REVENUES                            | 24,041   | 25,504   | 24,250            | 41,000              | 41,000              |
| D                  |       |   |          |          |                   |                     |                     |
| Dept 171 - VILLAG  | E M/  |   |          |          |                   |                     |                     |
| 103-171-716.00     |       | DEFINED CONTRIBUTION PENSION PLAN EXP     | 32       | 0        | 0                 | 0                   | 0                   |
| 103-171-728.00     |       | DC HEALTH SAVINGS 3% CONTRIBUTION         | 10       | 0        | 0                 | 0                   | 0                   |
|                    |       | TOTAL VILLAGE MANAGER                     | 42       | 0        | 0                 | 0                   | 0                   |
| Dept 191 - VILLAG  | F AC  | COUNTING AND FINANCE                      |          |          |                   |                     |                     |
| 103-191-716.00     |       | DEFINED CONTRIBUTION PENSION PLAN EXP     | 0        | 297      | 0                 | 0                   | 0                   |
| 103-191-728.00     |       | DC HEALTH SAVINGS 3% CONTRIBUTION         | 0        | 89       | 0                 | 0                   | 0                   |
|                    |       | TOTALVILLAGE ACCOUNTING/FINANCE           | 0        | 386      | 0                 | 0                   | 0                   |
|                    |       |   |          |          |                   |                     |                     |
| Dept 248-GENERA    | L AD  | MINISTRATION                              |          |          |                   |                     |                     |
| 103-248-705.00     |       | VACATION PAY                              | 9,415    | 12,044   | 0                 | 0                   | 0                   |
| 103-248-709.00     |       | FICA                                      | 717      | 876      | 0                 | 0                   | 0                   |
| 103-248-711.00     |       | MEDICARE                                  | 0        | 0        | 0                 | 0                   | 0                   |
|                    |       | TOTAL GENERAL ADMINISTRATION              | 10,132   | 12,920   | 0                 | 0                   | 0                   |
| Dept 345-PUBLIC S  | A E E | TV DEDARTMENT                             |          |          |                   |                     |                     |
| 103-345-705.00     | AFE   | VACATION PAY                              | 17,189   | 45,661   | 15,000            | 20,000              | 20,000              |
| 103-345-709.00     |       | FICA                                      | 1,306    | 3,486    | 1,147             | 1,240               | 1,240               |
| 103-345-711.00     |       | MEDICARE                                  | 0        | 0        | 0                 | 290                 | 290                 |
| 103-345-711.00     |       | DEFINED CONTRIBUTION PENSION PLAN EXP     | 513      | 134      | 0                 | 2,000               | 2,000               |
| 103-345-728.00     |       | DC HEALTH SAVINGS 3% CONTRIBUTION         | 128      | 34       | 0                 | 600                 | 600                 |
| 200 0 10 7 20100   |       | TOTAL PUBLIC SAFETY                       | 19,136   | 49,314   | 16,147            | 24,130              | 24,130              |
|                    |       |   |          |          | -,                | ,                   | ,                   |
| Dept 441 - DEPART  | ME    | NT OF PUBLIC WORKS (DPW)                  |          |          |                   |                     |                     |
| 103-441-716.00     |       | DEFINED CONTRIBUTION PENSION PLAN EXP     | 0        | 552      | 0                 | 0                   | 0                   |
| 103-441-728.00     |       | DC HEALTH SAVINGS 3% CONTRIBUTION         | 0        | 166      | 0                 | 0                   | 0                   |
| T                  | ОТА   | L Dept 441 - DEPART OF PUBLIC WORKS (DPW) | 0        | 717      | 0                 | 0                   | 0                   |
|                    |       |   |          |          |                   |                     |                     |
|                    |       |   |          |          |                   |                     |                     |
| ESTIMATED REVEN    | IIIFS | - FUND 103                                | 24,041   | 25,504   | 24,250            | 41,000              | 41,000              |
| APPROPRIATIONS     |       |   | 29,310   | 63,337   | 16,147            | 24,130              | 24,130              |
|                    |       | PROPRIATIONS - FUND 103                   | (5,269)  | (37,833) | 8,103             | 16,870              | 16,870              |
| BEGINNING FUN      | _     |   | 107,364  | 102,095  | 64,261            | 72,364              | 89,234              |
|                    |       | NCE                                       | 102,095  | 64,261   | 72,364            | 89,234              | 106,104             |

| SICK PAY FUND      |  | 2021     | 2022     | 2023              | 2024                | 2025                |
|--------------------|--|----------|----------|-------------------|---------------------|---------------------|
|                    |  | ACTIVITY | ACTIVITY | AMENDED<br>BUDGET | REQUESTED<br>BUDGET | REQUESTED<br>BUDGET |
| Fund 105 - SICK PA | / FUND                                       |          |          |                   |                     |                     |
| Dept 000-REVENUE   | <u>,                                    </u> |          |          |                   |                     |                     |
| 105-000-626.00     | CHARGES F/SERVICES                           | 10.000   | 12,000   | 10,000            | 10,000              | 10.000              |
| 105-000-665.00     | INTEREST F/INVESTMENTS                       | 69       | 132      | 250               | 3,500               | 3,500               |
| 105-000-688.01     | OTHER REVENUE - ADJ                          | 0        | 1,494    | 0                 | 0                   | 0                   |
|                    | TOTAL REVENUES                               | 10,069   | 13,626   | 10,250            | 13,500              | 13,500              |
| Dept 171 - VILLAGE | MANAGER                                      |          |          |                   |                     |                     |
| 105-171-716.00     | DEFINED CONTRIBUTION PENSION PLAN EXP        | 410      | 0        | 0                 | 0                   | 0                   |
| 105-171-728.00     | DC HEALTH SAVINGS 3% CONTRIBUTION            | 123      | 0        | 0                 | 0                   | 0                   |
|                    | TOTAL - VILLAGE MANAGER                      | 533      | 0        | 0                 | 0                   | 0                   |
| Dept 248-GENERAL   | ADMINISTRATION                               |          |          |                   |                     |                     |
| 105-248-709.00     | FICA   | 493      | 1,372    | 0                 | 0                   | 0                   |
| 105-248-726.00     | SICK LEAVE                                   | 6,574    | 22,148   | 0                 | 0                   | 0                   |
|                    | TOTAL GENERAL ADMINISTRATION                 | 7,067    | 23,520   | 0                 | 0                   | 0                   |
| Dept 345-PUBLIC SA | AFETY DEPARTMENT                             |          |          |                   |                     |                     |
| 105-345-705.00     | VACATION PAY                                 | 3,430    | 0        | 0                 | 0                   | 0                   |
| 105-345-709.00     | FICA   | 1,607    | 1,116    | 765               | 620                 | 620                 |
| 105-345-711.00     | MEDICARE                                     | 0        | 0        | 0                 | 145                 | 145                 |
| 105-345-716.00     | DEFINED CONTRIBUTION PENSION PLAN EXP        | 412      | 0        | 1,200             | 1,000               | 1,000               |
| 105-345-726.00     | SICK LEAVE                                   | 17,662   | 14,591   | 10,000            | 10,000              | 10,000              |
| 105-345-728.00     | DC HEALTH SAVINGS 3% CONTRIBUTION            | 103      | 0        | 0                 | 300                 | 300                 |
|                    | TOTAL PUBLIC SAFETY                          | 23,214   | 15,707   | 11,965            | 12,065              | 12,065              |
|                    |  |          |          |                   |                     |                     |
| ESTIMATED REVEN    | UES - FUND 105                               | 10,069   | 13,626   | 10,250            | 13,500              | 13,500              |
| APPROPRIATIONS -   |  | 30,814   | 39,227   | 11,965            | 12,065              | 12,065              |
|                    | APPROPRIATIONS - FUND 105                    | (20,745) | (25,601) | (1,715)           | 1,435               | 1,435               |
| BEGINNING FUND     | D BALANCE                                    | 183,302  | 162,557  | 136,956           | 135,241             | 136,676             |
| ENDING FUND BA     | ALANCE                                       | 162,557  | 136,956  | 135,241           | 136,676             | 138,111             |

| MAJOR ROAD FUN   | ND   |   | 2021      | 2022            | 2023              | 2024                | 2025                |
|------------------|------|---|-----------|-----------------|-------------------|---------------------|---------------------|
|                  |      |   | 2021      | ACTIVITY        | AMENDED<br>BUDGET | REQUESTED<br>BUDGET | REQUESTED<br>BUDGET |
| Fund 202 - MAJOR | RO/  | AD FUND   |           |                 |                   |                     |                     |
| Dept 000-REVENU  | EC   |   |           |                 |                   |                     |                     |
| 202-000-546.00   | **   | STATE GAS & WEIGHT TAX                                | 780,838   | 840,891         | 861,959           | 884,696             | 889,891             |
| 202-000-546.01   | **   | STATE BUILD MICHIGAN                                  | 14,692    | 14,923          | 14,688            | 15,000              | 15,000              |
| 202-000-543.00   |      | MATCHING FUND REVENUE - OAKLAND COUNTY                | 14,032    | 0               | 94,956            | 13,000              | 0                   |
| 202-000-589.00   |      | CITY OF SOUTHFIELD - CONTRIB CAPITAL-LOC              | 699,485   | (10,456)        | 0                 | 0                   | 0                   |
| 202-000-590.00   |      | RCOC CONTRIBUTED CAPITAL - FEDERAL PROJ               | 124,432   | (2,969)         | 0                 | 0                   | 0                   |
| 202-000-665.00   |      | INTEREST F/INVESTMENTS                                | 113       | 1,271           | 33,000            | 35,000              | 35,000              |
| 202-000-688.07   |      | SPECIAL ASSESSMENT                                    | 6,589     | 3,601           | 1,000             | 1,000               | 1,000               |
| 202-000-699.01   |      | INTERFUND TRANSFER IN F/GENERAL FUND                  | 100,000   | 400,000         | 0                 | 0                   | 0                   |
| 202 000 033.01   |      | TOTAL REVENUES  | 1,726,149 | 1,247,261       | 1,005,603         | 935,696             | 940,891             |
|                  |      |   | _,,,      | -,- :: ,        | _,,,,,,,,         | 555,555             | 5 10,000            |
| Dept 449-ROAD Co | OMN  | MISSION/STREET DEPT (ACT 51)                          |           |                 |                   |                     |                     |
| 202-449-812.50   |      | OAKLAND COUNTY TRIPARTY CONTR                         | 0         | 0               | 0                 | 0                   | 0                   |
| 202-449-812.70   |      | PRIOR YEAR ACCRUAL REVERSAL                           | (32,681)  | 0               | 0                 | 0                   | 0                   |
| 202-449-926.00   | **   | RESURFACE ASPHALT - 14 MILE/Sidewalks                 | 0         | 97,400          | 1,487,817         | 20,000              | 0                   |
| 202-449-927.00   |      | REPLACE CONCRETE                                      | 0         | 0               | 0                 | 0                   | 0                   |
| 202-449-928.55   |      | 13 MILE SOUTHFIELD/EVERGREEN - FEDERAL                | 1,005,886 | (105,800)       | 0                 | 0                   | 0                   |
| 202-449-928.56   |      | 13 MILE FEDERAL PROJ MDOT UNBILLED                    | 109,184   | 117,990         | 0                 | 0                   | 0                   |
| 202-449-989.25   | **   | ROUNDABOUT GREENFIELD/BEVERLY                         | 0         | 0               | 243,699           | 7,732               | 7,732               |
|                  |      | TOTAL CONSTRUCTION                                    | 1,082,389 | 109,590         | 1,731,516         | 27,732              | 7,732               |
|                  |      |   |           |                 |                   |                     |                     |
| Dept 463-ROAD/S  | TREE | ı   |           |                 |                   |                     |                     |
| 202-463-792.00   |      | ROAD REPAIR MATERIAL                                  | 14,971    | 9,103           | 35,000            | 36,750              | 38,220              |
| 202-463-818.00   |      | LABOR   | 2,739     | 0               | 1,665             | 0                   | 0                   |
| 202-463-819.00   |      | LABOR - SUPERVISOR                                    | 0         | 0               | 1,111             | 0                   | 0                   |
| 202-463-919.07   |      | STORM DAMAGE - PICKUP AND DISPOSAL                    | 0         | 0               | 7,253             | 6,500               | 6,500               |
| 202-463-934.07   |      | CULVERT REPAIR & MAINTENANCE                          | 772       | 1,310           | 5,554             | 2,087               | 2,171               |
| 202-463-934.16   |      | BASINS GRATES & COVERS                                | 3,002     | 309             | 222               | 1,148               | 1,194               |
| 202-463-934.24   |      | R & M DITCHES   | 2,460     | 3,648           | 3,220             | 3,953               | 4,111               |
| 202-463-934.26   |      | R&M BUILDING & GROUNDS                                | 0         | 7,909           | 10,420            | 9,000               | 9,360               |
| 202-463-934.27   |      | ROAD SHOULDERING                                      | 1,479     | 3,764           | 5,000             | 5,000               | 5,000               |
| 202-463-934.33   |      | CLEAN DRAINS CATCH BASINS WEED/GRASS CUTTING/TRIMMING | 2,988     | 5,016<br>31,521 | 10,420<br>41,680  | 27,143<br>35,000    | 28,229<br>36,400    |
| 202-463-934.38   |      | TREE REMOVAL & MAINTENANCE                            | 19,216    | 11,089          | 25,549            | 30,000              | 30,400              |
| 202-463-937.00   |      | ASPHALT & COLD PATCH                                  | 16,305    | 20,636          | 23,349            |                     | 18,676              |
| 202-463-940.00   |      | EQUIPMENT RENTAL, reclass in FY22                     | 50,257    | 6,833           | 12,013            | 3,000               | 3,120               |
| 202-463-943.00   |      | SEALING ROAD JOINTS & CRACKS                          | 0         | 0               | 20,840            | 30,000              | 20,000              |
| 202-463-945.00   |      | STREET SWEEPING                                       | 1,885     | 2,320           | 6,665             | 3,719               | 3,868               |
|                  |      | TOTAL ROUNTINE MAINTENANCE                            | 116,074   | 103,458         | 186,612           | 211,258             | 206,848             |
|                  |      |   |           |                 |                   |                     |                     |
| Dept 474-TRAFFIC | SER  | VICES   |           |                 |                   |                     |                     |
| 202-474-927.00   |      | R&M TRAFFIC SIGNS & POSTS                             | 14,519    | 2,817           | 0                 | 0                   | 0                   |
| 202-474-927.50   | L    | R&M STREET SIGNS & POSTS                              | 594       | 508             | 0                 | 0                   | 0                   |
| 202-474-934.17   |      | TRAFFIC COUNTER/COUNTS                                | 0         | 0               | 0                 | 0                   | 0                   |
| 202-474-934.28   |      | R&M TRAFFIC LIGHTS                                    | 18,576    | 16,966          | 0                 | 0                   | 0                   |
| 202-474-934.29   |      | R & M BRIDGES (INVENTORY/INSP                         | 7,441     | 1,632           | 10,173            | 10,500              | 10,920              |
| 202-474-934.30   |      | R&M CENTERLINE & CROSSWALKS                           | 0         | 0               | 20,000            | 15,000              | 15,000              |
| 202-474-934.31   |      | R&M BARRICADES  | 810       | 800             | 2,070             | 1,000               | 1,040               |
| 202-474-934.80   |      | R&M TRAFFIC SIGNS & POSTS                             | 0         | 0               | 16,560            | 10,000              | 10,400              |
| 202-474-934.81   |      | R&M STREET SIGNS & POSTS                              | 0         | 0               | 2,174             | 5,000               | 5,200               |
| 202-474-934.82   |      | TRAFFIC COUNTER/COUNTS                                | 0         | 0               | 104               | 0                   | 0                   |
| 202-474-934.83   |      | R&M TRAFFIC LIGHTS                                    | 0         | 0               | 20,000            | 20,000              | 20,800              |
| · <del></del>    |      | TOTAL TRAFFIC SERVICES                                | 41,941    | 22,723          | 71,081            | 61,500              | 63,360              |

| MAJOR ROAD FUN                | ND    |  | 2021      | 2022      | 2023              | 2024                | 2025                |
|-------------------------------|-------|--|-----------|-----------|-------------------|---------------------|---------------------|
|                               |       |  | 2021      | ACTIVITY  | AMENDED<br>BUDGET | REQUESTED<br>BUDGET | REQUESTED<br>BUDGET |
| Fund 202 - MAJOR              | RO/   | AD FUND                                |           |           |                   |                     |                     |
|                               |       |  |           |           |                   |                     |                     |
|                               |       |  |           |           |                   |                     |                     |
| Dept 478-WINTER               | MAI   | NTENANCE - ROAD/STREET                 |           |           | 0                 |                     |                     |
| 202-478-818.01                |       | WINTER LABOR                           | 2,803     | 143       | 5,500             | 2,000               | 2,000               |
| 202-478-928.00                |       | SALT, BRINE & CHL SAND                 | 57,556    | 68,448    | 60,000            | 72,555              | 75,457              |
| 202-478-940.01                |       | WINTER EQUIPMENT RENTAL                | 6,589     | 6,843     | 10,000            | 7,254               | 7,254               |
|                               |       | TOTAL WINTER MAINTENANCE               | 66,949    | 75,434    | 75,500            | 81,808              | 84,711              |
|                               |       |  |           |           |                   |                     |                     |
| -                             | L AD  | MIN - ROAD/STREET                      |           |           |                   |                     |                     |
| 202-482-915.00                |       | MEMBERSHIPS AND DUES                   | 3,465     | 3,552     | 4,435             | 4,500               | 4,500               |
| 202-482-946.00                |       | ENGINEERING - OTHER (NOT 13 OR 14)     | 26,539    | 126,382   | 5,000             | 5,000               | 5,000               |
| 202-482-946.03                |       | ENGINEERING - 13 MILE - FEDERAL-FINAL  | 0         | 20,131    | 0                 | 0                   | 0                   |
| 202-482-955.00                |       | MISCELLANEOUS EXPENSE                  | 0         | 0         | 1,000             | 1,000               | 1,000               |
|                               |       | TOTAL GENERAL ADMIN. AND ENG.          | 30,004    | 150,065   | 10,435            | 10,500              | 10,500              |
| Dept 900-CAPITAL              |       |  |           |           |                   |                     |                     |
| 202-900-977.04                |       | CAPITAL EQUIP - NEW TRAFFIC SIGNS      | 0         | 0         | 0                 | 0                   | 0                   |
| 202-900-977.60                |       | CAPITAL OUTLAY - MAJOR ROADS           | 0         | 0         | 0                 | 0                   | 0                   |
|                               |       | TOTAL PRINCIPAL PAYMENTS               | 0         | 0         | 0                 | 0                   | 0                   |
|                               |       |  |           |           |                   |                     |                     |
| Dept 966-TRANSFI              | ERS C | OUT TO OTHER FUNDS                     |           |           |                   |                     |                     |
| 202-966-995.03                | **    | INTERFUND TRANSFERS- T/LOCAL ROAD FUND | 0         | 0         | 0                 | 0                   | 500,000             |
|                               |       | TOTAL TRANSFERS                        | 0         | 0         | 0                 | 0                   | 500,000             |
|                               |       |  |           |           |                   |                     |                     |
| ESTIMATED REVENUES - FUND 202 |       | 1,726,149                              | 1,247,261 | 1,005,603 | 935,696           | 940,891             |                     |
| APPROPRIATIONS                | - FU  | ND 202                                 | 1,337,356 | 461,269   | 2,075,144         | 392,798             | 873,151             |
| NET OF REVENUES               | /API  | PROPRIATIONS - FUND 202                | 388,793   | 785,992   | (1,069,541)       | 542,898             | 67,740              |
| BEGINNING FUN                 | ID B  | ALANCE                                 | 354,767   | 743,560   | 1,529,551         | 460,010             | 1,002,908           |
| ENDING FUND B                 | BALA  | NCE                                    | 743,560   | 1,529,551 | 460,010           | 1,002,908           | 1,070,648           |

| MAJOR ROADS - FUND 202   | FY24              | FY25              |
|--|-------------------|-------------------|
| DEPARTMENT 000 REVENUE  546.00 STATE GAS & WEIGHT TAX  546.01 STATE BUILD MICHIGAN  ACT 51 \$ BASED ON ESTIMATED DISTRIBUTION SCHEDULE PER THE STATE OF MICHIGAN ADJUSTED FOR FISCAL YEAR DIFFERENCES. THIS IS SUBJECT TO CHANGE BY THE STATE OF MICHIGAN. PER MDOT, THIS AMOUNT FORECASTED TO REMAIN RELATIVELY CONSTANT WITH MINIMAL INCREASE. | 884,696<br>15,000 | 889,891<br>15,000 |
| Dept 449-ROAD COMMISSION/STREET DEPT (ACT 51)  926.00 RESURFACE ASPHALT  DESIGN AND CONSTRUCTION FOR THE MAJOR REHABILITATION OF 14 MILE ROAD BETWEEN LAHSER &  EVERGREEN AND SIDEWALKS ALONG THAT STRETCH OF THE ROAD. FY24 BUDGET IS BALANCE OF ENGINEERING  | <b>20,000</b>     | 0                 |
| 989.25 ROUNDABOUT GREENFIELD/BEVERLY TOTAL COST OF ROUNDABOUT IS \$267K. PROJECT WILL START IN FY23.   | 7,732             | 7,732             |
| DEPARTMENT 482 GENERAL ADMINISTRATION 995.03 TRANSFERS OUT TO LOCAL ROADS  | 0                 | 500,000           |

TRANSFER TO LOCAL ROAD TO SPONSOR LOCAL ROAD PROJECTS UNFUNDED BY ACT 51\$.

| LOCAL ROAD FUN   | D        |  | 2021         | 2022          | 2023              | 2024                | 2025                |
|------------------|----------|--|--------------|---------------|-------------------|---------------------|---------------------|
|                  |          |  | ACTIVITY     | ACTIVITY      | AMENDED<br>BUDGET | REQUESTED<br>BUDGET | REQUESTED<br>BUDGET |
| Fund 203 - LOCAL | STRE     | ET FUND  |              |               |                   |                     |                     |
|                  |          |  |              |               |                   |                     |                     |
| Dept 000-REVENU  | 1        |  |              | _             |                   |                     |                     |
| 203-000-406.00   | **       | TAXES - SPECIAL ASSESSMENTS                    | 0            | 0             | 0                 | 4,000               | 4,000               |
| 203-000-546.00   | **       | STATE GAS & WEIGHT TAX                         | 376,248      | 403,063       | 411,907           | 426,547             | 429,052             |
| 203-000-546.01   | **       | STATE BUILD MICHIGAN                           | 7,079        | 7,152         | 7,080             | 7,177               | 7,177               |
| 203-000-583.00   | **       | MATCHING FUND REVENUE - OAKLAND COUNTY         | 0            | 0             | 16,284            | 24,793              | 0                   |
| 203-000-626.00   |          | CHARGES F/SERVICES                             | 420          | 532           | 0                 | 0                   | 0                   |
| 203-000-626.15   |          | REVENUE - BINGHAM FARMS                        | 0            | 286           | 0                 | 0                   | 0                   |
| 203-000-640.00   |          | OTHER REVENUE                                  | 2,429        | 0             | 0                 | 2,000               | 2,000               |
| 203-000-665.00   |          | INTEREST F/INVESTMENTS                         | 218          | 398<br>1,134  | 22,000<br>1,000   | 25,000<br>0         | 25,000<br>0         |
| 203-000-688.07   | **       | SPECIAL ASSESSMENT CONTRIBUTION F/GENERAL FUND | 200,000      | 400,000       | 600,000           | 300,000             | 0                   |
| 203-000-699.01   | **       | TRANSFERS IN FROM MAJOR ROADS                  | 200,000      | 400,000       | 000,000           | 300,000             | 500,000             |
| 203-000-055.02   |          | TOTAL REVENUES                                 | 586,394      | 812,565       | 1,058,271         | 789,517             | 967,229             |
|                  |          | TOTAL NEVEROLS                                 | 300,034      | 012,003       | 1,030,271         | 703,317             | 307,223             |
| Dept 449-ROAD C  | OMN      | MISSION/STREET DEPT (ACT 51)                   |              |               |                   |                     |                     |
| 203-449-926.00   | **       | RESURFACE ASPHALT - Village Wide               | 0            | 0             | 0                 | 700,000             | 0                   |
| 203-449-926.00   | **       | RESURFACE ASPHALT - Pierce Rd.                 | 0            | 0             | 0                 | 0                   | 600,000             |
| 203-449-927.00   |          | REPLACE CONCRETE                               | 116,860      | 523,155       | 0                 | 0                   | 0                   |
| 203-449-946.00   |          | ENGINEERING                                    | 2,578        | 50,732        | 0                 | 0                   | 0                   |
| 202 440 090 25   | **       | ROUNDABOUT GREENFIELD/BEVERLY - moved to       | 0            | 0             | 0                 | 0                   | 0                   |
| 203-449-989.25   |          | Major Road Fund                                | U            | U             | 0                 | 0                   | U                   |
|                  |          | TOTAL CONSTRUCTION                             | 119,438      | 573,887       | 0                 | 700,000             | 600,000             |
|                  |          |  |              |               |                   |                     |                     |
| Dept 463-ROAD/S  | TREE     |  |              |               |                   |                     |                     |
| 203-463-792.00   |          | GRAVEL, SAND, SLAG - Road Repair Material      | 10,409       | 11,676        | 49,568            | 46,729              | 48,598              |
| 203-463-818.00   |          | LABOR - reallocated                            | 4,797        | 226           | 785               | 0                   | 0                   |
| 203-463-819.00   |          | LABOR - SUPERVISOR - reallocated               | 39,133       | 48,013        | 28,040            | 0                   | 0                   |
| 203-463-831.01   |          | GRADING  | 2,599        | 2,912         | 3,126             | 33,110              | 34,501              |
| 203-463-919.07   |          | STORM DAMAGE - PICKUP AND DISPOSAL             | 0            | 0             | 30,000            | 0                   | 0                   |
| 203-463-934.00   |          | MAINTENANCE - OTHER                            | 4,131        | 6,253         | 10,350            | 6,500               | 6,760               |
| 203-463-934.07   |          | CULVERT REPAIR & MAINTENANCE                   | 11,331       | 22,595        | 31,200            | 29,906              | 31,103              |
| 203-463-934.16   |          | BASINS GRATES & COVERS R & M DITCHES           | 13,377       | 10,278        | 16,040            | 8,200               | 8,528               |
| 203-463-934.24   | **       | SIDEWALK MAINTENANCE                           | 2,107<br>567 | 12,673<br>867 | 5,731<br>7,084    | 6,986<br>50,000     | 7,265<br>50,000     |
| 203-463-934.27   | <u> </u> | ROAD SHOULDERING                               | 235          | 135           | 1,618             |                     | 30,000              |
| 203-463-934.27   | **       | CLEAN DRAINS CATCH BASINS                      | 26,993       | 28,305        | 30,000            | 108,572             | 112,915             |
| 203-463-934.36   |          | DUST CONTROL                                   | (750)        | 1,500         | 3,126             | 1,300               | 1,352               |
| 203-463-934.37   |          | GROUNDS MAINTENANCE                            | 2,302        | 2,879         | 4,000             | 4,000               | 4,160               |
| 203-463-934.38   |          | TREE REMOVAL & MAINTENANCE                     | 98,127       | 101,380       | 105,000           | 120,000             | 120,000             |
| 203-463-937.00   |          | ASPHALT & COLD PATCH                           | 24,853       | 24,655        | 0                 | 29,805              | 30,997              |
| 203-463-940.00   |          | EQUIPMENT RENTAL                               | 49,529       | 43,105        | 15,000            | 15,000              | 15,000              |
| 203-463-943.00   |          | SEALING ROAD JOINTS & CRACKS                   | 0            | 0             | 16,471            | 20,000              | 30,000              |
| 203-463-945.00   |          | STREET SWEEPING                                | 5,956        | 5,956         | 6,471             | 11,913              | 11,913              |
|                  |          | TOTAL ROUTINE MAINTENANCE                      | 295,695      | 323,407       | 363,610           | 492,021             | 513,092             |
|                  |          |  |              |               |                   |                     |                     |
| Dept 474-TRAFFIC | SER      |  |              |               |                   |                     |                     |
| 203-474-927.00   |          | R&M TRAFFIC SIGNS & POSTS                      | 12,322       | 10,355        | 0                 | 0                   | 0                   |
| 203-474-927.50   |          | R&M STREET SIGNS & POSTS                       | 1,312        | 1,031         | 0                 | 0                   | 0                   |
| 203-474-934.30   |          | R&M CENTERLINE & CROSSWALKS                    | 8,053        | 34            | 2,000             | 3,331               | 3,464               |
| 203-474-934.31   | ļ        | R&M BARRICADES                                 | 10,336       | 1,848         | 5,000             | 5,035               | 5,237               |
| 203-474-934.80   | ļ        | R&M TRAFFIC SIGNS & POSTS                      | 0            | 0             | 20,000            | 13,000              | 13,520              |
| 203-474-934.81   | ļ        | R&M STREET SIGNS & POSTS                       | 0            | 0             | 10,000            | 1,500               | 1,560               |
| 203-474-934.82   |          | TRAFFIC COUNTER/COUNTS                         | 0            | 0             | 0                 | 0                   | 0                   |
|                  |          | TOTAL TRAFFIC SERVICES                         | 32,023       | 13,269        | 37,000            | 22,866              | 23,781              |

| LOCAL ROAD FUN   | ID    |                                   | 2021     | 2022      | 2023              | 2024                | 2025                |
|------------------|-------|-----------------------------------|----------|-----------|-------------------|---------------------|---------------------|
|                  |       |                                   | ACTIVITY | ACTIVITY  | AMENDED<br>BUDGET | REQUESTED<br>BUDGET | REQUESTED<br>BUDGET |
| Fund 203 - LOCAL | STR   | EET FUND                          |          |           |                   |                     |                     |
|                  |       |                                   |          |           |                   |                     |                     |
| Dept 478-WINTER  | MA    | INTENANCE - ROAD/STREET           |          |           |                   |                     |                     |
| 203-478-818.01   |       | WINTER LABOR                      | 1,389    | 410       | 1,245             | 2,000               | 2,000               |
| 203-478-928.00   |       | SALT & SAND                       | 17,205   | 25,838    | 20,000            | 21,635              | 22,933              |
| 203-478-940.01   |       | WINTER EQUIPMENT RENTAL           | 14,137   | 14,522    | 15,000            | 15,769              | 16,400              |
|                  |       | TOTAL WINTER MAINTENANCE          | 32,730   | 40,770    | 36,245            | 39,404              | 41,333              |
| Dept 482-GENERA  | AL AE | DMIN - ROAD/STREET                |          |           |                   |                     |                     |
| 203-482-946.00   |       | ENGINEERING - OTHER               | 2,290    | 34,017    | 5,000             | 10,000              | 10,400              |
| 203-482-955.00   |       | MISCELLANEOUS EXPENSE             | 0        | 0         | 4,000             | 3,000               | 3,000               |
|                  |       | TOTAL GENERAL ADMIN. & ENG.       | 2,290    | 34,017    | 9,000             | 13,000              | 13,400              |
| Dept 900-CAPITA  | L EXF | PENDITURES                        |          |           |                   |                     |                     |
| 203-900-976.01   |       | CAPITAL EQUIP - NEW TRAFFIC SIGNS | 19,244   | 0         | 0                 | 0                   | 0                   |
|                  |       | TOTAL CAPITAL EXPENDITURES        | 19,244   | 0         | 0                 | 0                   | 0                   |
|                  |       |                                   |          |           |                   |                     |                     |
|                  |       |                                   |          |           |                   |                     |                     |
| ESTIMATED REVE   | _     |                                   | 586,394  | 812,565   | 1,058,271         | 789,517             | 967,229             |
| APPROPRIATIONS   |       |                                   | 501,420  | 985,350   | 445,855           | 1,267,292           | 1,191,606           |
| NET OF REVENUE   | S/AP  | PROPRIATIONS - FUND 203           | 84,974   | (172,784) | 612,416           | (477,775)           | (224,377)           |
| BEGINNING FU     | ND B  | ALANCE                            | 390,866  | 475,840   | 303,056           | 915,472             | 437,696             |
| ENDING FUND      | BALA  | ANCE                              | 475,840  | 303,056   | 915,472           | 437,696             | 213,319             |

| LOCAL R            | OADS - FUND 203   | FY24    | FY25    |
|--------------------|---|---------|---------|
| DEPARTI            | MENT 000 REVENUE  |         |         |
| 406.00             | TAXES - SPECIAL ASSESSMENTS  SPECIAL ASSESSMENT TAXES ARE FROM UNPAID SOUTHFIELD ROAD MAINTENANCE EXPENDITURES PUT ON THE SUBSEQUENT YEARS' TAX ROLL  | 4,000   | 4,000   |
| 546.00             | STATE GAS & WEIGHT TAX  | 426,547 | 429,052 |
| 546.01             | STATE BUILD MICHIGAN  | 7,177   | 7,177   |
|                    | ACT 51 \$ BASED ON ESTIMATED DISTRIBUTION SCHEDULE PER THE STATE OF MICHIGAN ADJUSTED FOR FISCAL YEAR DIFFERENCES. THIS IS SUBJECT TO CHANGE BY THE STATE OF MICHIGAN. PER MDOT, THIS AMOUNT FORECASTED TO REMAIN RELATIVELY CONSTANT WITH MINIMAL INCREASE.  |         |         |
| 699.01             | CONTRIBUTION FROM GENERAL FUND  | 300,000 | 0       |
| 099.01             | CONTRIBUTION FROM GENERAL FUND IS RECORDED AS REVENUE BY LOCAL ROAD FUND  | 300,000 | U       |
| 699.02             | CONTRIBUTION FROM MAJOR ROAD FUND S RECORDED AS REVENUE BY LOCAL ROAD FUND  | 0       | 500,000 |
| Dept 463           | 3-ROAD/STREET MAINTENANCE   |         |         |
| 934.25             | SIDEWALK MAINTENANCE  | 50,000  | 50,000  |
|                    | The Village of Beverly Hills needs to mitigate the trip hazards on its sidewalks by eliminating lifts and ensuring that the paths meet ADA compliance standards. The Village of Beverly Hills has set aside funds for a pilot project to begin said work and establish an annual sidewalk maintenance program throughout the Village. Budget for this work is \$50k.  |         |         |
| 934.33             | CLEAN DRAINS CATCH BASINS   | 108,572 | 112,915 |
| <del>9</del> 34.33 | The catch basins in the Village of Beverly Hills need routine cleaning and inspection to keep the storm system functioning properly and to stay compliant with our MS4 permit. They are designed to fill with debris which must be removed on a regular basis. We have contracted with a company to cleaning, inspecting, and hauling and inspect all the catch basins in the entire village (1158 catch basins) over a four-year period. | 100,372 | 112,515 |
| Dept 449           | 9-ROAD COMMISSION/STREET DEPT (ACT 51)  |         |         |
| 926.00             | RESURFACE ASPHALT - Village Wide  | 700,000 | 0       |
|                    | ASPHALT REPLACEMENT THROUGHOUT THE VILLAGE  |         |         |
| 926.00             | RESURFACE ASPHALT - Pierce Rd   | 0       | 600,000 |
|                    | ACRIALT DEDI ACEMENT ON DIEDCE DOAD   |         |         |

ASPHALT REPLACEMENT ON PIERCE ROAD

| PUBLIC SAFETY FU                 | IND                  |   | 2021       | 2022         | 2023              | 2024                | 2025                |
|----------------------------------|----------------------|---|------------|--------------|-------------------|---------------------|---------------------|
| POBLIC SAFETT FO                 |                      |   | 2021       | 2022         |                   |                     |                     |
|                                  |                      |   | ACTIVITY   | ACTIVITY     | AMENDED<br>BUDGET | REQUESTED<br>BUDGET | REQUESTED<br>BUDGET |
| Fund 205 - PUBLIC                | SAF                  | ETY DEPARTMENT                            |            |              |                   |                     |                     |
| Tuna 203 TOBER                   | , <del>, , , ,</del> |   |            |              |                   |                     |                     |
| Dept 000-REVENU                  | ES                   |   |            |              |                   |                     |                     |
| 205-000-402.00                   | **                   | CURRENT REAL PROPERTY TAXES               | 5,573,644  | 6,360,348    | 6,580,076         | 7,092,024           | 7,360,468           |
| 205-000-505.01                   |                      | FIRST RESPONDER HAZARD PAY PREMIUMS       | 22,000     | 0            | 0                 | 0                   | 0                   |
| 205-000-505.02                   |                      | PSPHPR - CARES ACT PAYROLL REIMBURSEMENT  | 302,611    | 0            | 0                 | 0                   | 0                   |
| 205-000-505.03                   |                      | OTHER FED GRANT-OAKLAND TOGETHER COVID    | 246,756    | 0            | 0                 | 0                   | 0                   |
| 205-000-505.06                   |                      | FEDERAL GRANT - FEMA                      | 0          | 0            | 14,717            | 0                   | 0                   |
| 205-000-505.12                   |                      | FEDERAL GRANT - SOFA GRANT                | 28,470     | 16,595       | 5,000             | 0                   | 0                   |
| 205-000-543.00                   |                      | CRIMINAL JUSTICE TRAINING #302            | 2,565      | 0            | 6,500             | 0                   | 0                   |
| 205-000-572.00                   |                      | PPT REIMBURSEMENTS                        | 19,328     | 26,764       | 0                 | 0                   | 0                   |
| 205-000-573.00                   |                      | LOCAL COMMUNITY STABILIZATION SHARE - PPT | 0          | 0            | 20,955            | 20,000              | 20,000              |
| 205-000-577.25                   |                      | STATE GRANTS - MCOLES                     |            | 0            | 4,000             | 0                   | 0                   |
| 205-000-626.00                   |                      | CHARGES F/SERVICES                        | 8,974      | 13,720       | 10,000            | 10,000              | 10,000              |
| 205-000-626.25                   |                      | P S PROTECTION - SFLD TWP                 | 2,652      | 2,879        | 2,651             | 3,000               | 3,000               |
| 205-000-626.26                   |                      | P S OVERTIME REIMBURSEMENT                | 4,240      | 2,920        | 5,000             | 7,500               | 7,500               |
| 205-000-626.33                   | **                   | SCHOOL LIAISON OFFICER - BIRM             | 81,758     | 84,211       | 88,421            | 88,421              | 91,958              |
| 205-000-640.00                   |                      | OTHER REVENUE                             | 1,762      | 798          | 2,000             | 1,000               | 1,000               |
| 205-000-655.02                   |                      | DISTRICT COURT FEES & FINES               | 37,758     | 76,489       | 80,000            | 80,000              | 80,000              |
| 205-000-655.03                   |                      | COST RECOVERY - OWI                       | 10,326     | 10,767       | 10,000            | 12,000              | 12,000              |
| 205-000-655.04                   |                      | FALSE ALARM FEES                          | 250        | 275<br>4,135 | 160,000           | 250                 | 250                 |
| 205-000-665.00                   |                      | INTEREST F/INVESTMENTS DONATIONS          | 1,797<br>0 | 4,135        | 160,000<br>3,500  | 185,000<br>0        | 185,000<br>0        |
| 205-000-677.00                   |                      | RAP MMRMA Program                         | 0          | 13,500       | 3,300             | 0                   | 0                   |
| 205-000-677.01                   |                      | PA302 LAW ENFORCEMENT DISTRIBUTION        | 0          | 2,889        | 0                 | 0                   | 0                   |
| 205-000-683.00                   |                      | EMPLOYEE CONTRIBUTION                     | 0          | 0            | 0                 | 0                   | 0                   |
| 205-000-687.00                   |                      | REFUNDS & REBATES                         | 0          | 0            | 0                 | 0                   | 0                   |
| 205-000-693.00                   |                      | SALES OF CAPITAL ASSETS - PROCEEDS        | 0          | 33,031       | 17,280            | 0                   | 0                   |
|                                  |                      | TOTAL - REVENUES                          | 6,344,892  | 6,649,321    | 7,010,400         | 7,499,195           | 7,771,177           |
|                                  |                      |   |            |              |                   |                     |                     |
| Dept 345-PUBLIC S                | SAFE                 | TY DEPARTMENT                             |            |              |                   |                     |                     |
| 205-345-702.00                   |                      | WAGES - FULL TIME EMPLOYEES               | 2,037,751  | 1,953,457    | 2,310,010         | 2,696,092           | 2,776,974           |
| 205-345-702.05                   |                      | FIRST RESPONDER HAZARD PAY PREMIUMS       | 22,000     | 0            | 0                 | 0                   | 0                   |
| 205-345-704.01                   |                      | SCHOOL CROSSING GUARDS                    | 15,717     | 13,077       | 15,000            | 19,874              | 20,471              |
| 205-345-705.00                   | **                   | VACATION PAY                              | 20,000     | 20,000       | 20,000            | 35,000              | 35,000              |
| 205-345-706.00                   | **                   | HOLIDAY PAY                               | 105,140    | 110,426      | 117,236           | 125,201             | 128,957             |
| 205-345-709.00                   |                      | FICA                                      | 186,959    | 173,392      | 180,681           | 176,136             | 181,420             |
| 205-345-711.00                   |                      | MEDICARE                                  | 0          | 0            | 27,000            | 41,193              | 42,429              |
| 205-345-712.00                   |                      | HEALTH INSURANCE OPT OUT                  | 4,800      | 4,638        | 6,200             | 12,000              | 12,000              |
| 205-345-713.01                   | **                   | OVERTIME - JOINT TRAINING                 | 29,470     | 21,750       | 26,906            | 27,982              | 29,381              |
| 205-345-713.02                   | **                   | OVERTIME - REIMBURSED                     | 3,323      | 4,424        | 5,381             | 5,596               | 5,764               |
| 205-345-713.03                   | **                   | OVERTIME - OFFICER                        | 190,828    | 82,604       | 140,000           | 145,600             | 149,968             |
| 205-345-713.04                   | **                   | OVERTIME - SUPERVISOR                     | 75,462     | 72,330       | 100,000           | 104,000             | 107,120             |
| 205-345-713.05                   | <u> </u>             | OVERTIME - STANDBY                        | 4,947      | 15,988       | 0                 | 0                   | 0                   |
| 205-345-714.00                   |                      | LONGEVITY                                 | 25,539     | 20,997       | 21,000            | 21,500              | 21,500              |
| 205-345-716.00                   | **                   | DEFINED CONTRIBUTION                      | 109,530    | 142,247      | 180,000           | 232,679             | 247,485             |
| 205-345-716.01                   | **                   | DEFINED CONTRIBUTION - P.S. FORFEITURES   | 0          | (75,628)     | (5,290)           | 0                   | 0                   |
| 205-345-717.00                   | **                   | DEFINED BENEFIT PENSION CONTRIBUTIONS     | 545,736    | 690,432      | 700,716           | 626,256             | 645,044             |
| 205-345-718.00                   | -                    | HEALTH INSURANCE - ACTIVE EMPLOYEES       | 287,629    | 242,258      | 286,173           | 288,855             | 303,298             |
| 205-345-718.02                   | <u> </u>             | LIFE & DISABILITY INS                     | 18,344     | 20,831       | 20,122            | 22,057              | 23,160              |
| 205-345-718.03                   | <u> </u>             | DENTAL INSURANCE                          | 43,321     | 36,456       | 45,679            | 52,058              | 54,661              |
| 205-345-718.04                   |                      | HEALTH - H R A - BCN                      | 24,441     | 23,775       | 35,000            | 35,000              | 35,000              |
| 205-345-723.00                   | **                   | RETIREE HEALTH - PAID BY VBH              | 316,057    | 330,769      | 330,769           | 344,000             | 344,000             |
|                                  | 1                    | RETIREE HEALTH INSUR-TO MERS FOR REIMB    | 301,441    | 323,057      | 0                 | 0                   | 0                   |
| 205-345-723.02                   |                      |   |            |              |                   |                     |                     |
| 205-345-723.02<br>205-345-723.03 |                      | RETIREE HEALTH INSURANCE - MERS REIMB     | (301,441)  | (323,057)    | 0                 | 0                   | 55,000              |

| PUBLIC SAFETY FU                 | IND      |                                     | 2021            | 2022            | 2023              | 2024                | 2025                |
|----------------------------------|----------|-------------------------------------|-----------------|-----------------|-------------------|---------------------|---------------------|
|                                  |          |                                     | ACTIVITY        | ACTIVITY        | AMENDED<br>BUDGET | REQUESTED<br>BUDGET | REQUESTED<br>BUDGET |
| 5 d 205 DUDUG                    | CAF      | ETV DEDADTAAFAIT                    | 7.0             | ACIIVIII        | 50501.            | 505011              | 202021              |
| Funa 205 - PUBLIC                | SAF      | ETY DEPARTMENT                      |                 |                 |                   |                     |                     |
| 205-345-726.00                   |          | SICK LEAVE                          | 10,000          | 10,000          | 10,000            | 10,000              | 10,000              |
| 205-345-727.00                   |          | COURT TIME                          | 4,193           | 6,391           | 5,500             | 5,000               | 5,000               |
|                                  | **       |                                     | ,               |                 | -                 |                     | -                   |
| 205-345-728.00                   |          | DC HEALTH SAVINGS 3% CONTRIBUTION   | 27,680          | 35,479          | 42,453            | 54,668              | 56,308              |
| 205-345-735.00                   | **       | DETECTIVE CLOTHING ALLOWANCE        | 700             | 300             | 1,200             | 300                 | 300                 |
| 205-345-736.00                   |          | UNIFORMS                            | 37,558<br>7,894 | 28,662<br>7,875 | 35,000            | 40,000<br>8,000     | 41,600              |
| 205-345-736.01<br>205-345-752.00 |          | UNIFORM CLEANING OFFICE SUPPLIES    | 5,282           | 10,304          | 8,000<br>6,000    | 10,000              | 8,320<br>10,400     |
| 205-345-754.00                   |          | JANITORIAL SUPPLIES                 | 4,054           | 3,051           | 5,500             | 5,500               | 5,720               |
| 205-345-756.00                   |          | ENFORCEMENT SUPPLIES                | 20,874          | 6,571           | 20,000            | 10,000              | 10,000              |
| 205-345-760.00                   |          | FIRE SUPPLIES                       | 26,916          | 27,647          | 20,000            | 27,750              | 28,860              |
| 205-345-763.00                   |          | SOFA EXPENSES PAID OUT              | 22,830          | 19,604          | 0                 | 0                   | 0                   |
| 205-345-801.00                   | **       | MISC PROFESSIONAL SERVICES          | 6,307           | 4,908           | 8,000             | 8,000               | 8,000               |
| 205-345-802.00                   |          | LEGAL FEES                          | 60,750          | 60,000          | 65,000            | 65,000              | 65,000              |
| 205-345-802.02                   |          | LABOR RELATIONS ATTORNEY            | 44              | 12,251          | 10,000            | 10,000              | 15,000              |
| 205-345-804.00                   |          | PROMOTIONAL TESTING SERVICES        | 0               | 0               | 0                 | 10,000              | 10,000              |
| 205-345-820.00                   |          | JANITORIAL SERVICE                  | 12,400          | 14,675          | 15,000            | 15,000              | 15,000              |
| 205-345-830.00                   |          | PRISONER CARE                       | 2,378           | 4,719           | 4,000             | 2,200               | 2,200               |
| 205-345-849.00                   | **       | DISPATCH CONTRACT                   | 361,526         | 377,284         | 352,416           | 370,037             | 388,539             |
| 205-345-850.01                   |          | COMMUNICATIONS - PHONE, INTERNET    | 22,725          | 20,676          | 25,000            | 22,000              | 22,880              |
| 205-345-850.02                   |          | RADIO MAINTENANCE                   | 2,644           | 2,002           | 3,000             | 2,000               | 2,000               |
| 205-345-851.00                   |          | POSTAGE                             | 113             | 411             | 750               | 750                 | 750                 |
| 205-345-884.00                   |          | CRIME PREVENTION                    | 0               | 1,412           | 2,000             | 1,000               | 1,000               |
| 205-345-901.00                   |          | TRAVEL MEALS & CONFERENCES          | 683             | 1,251           | 2,000             | 2,000               | 2,100               |
| 205-345-915.00                   |          | MEMBERSHIPS AND DUES                | 7,200           | 5,055           | 7,500             | 7,500               | 7,875               |
| 205-345-916.02                   |          | EDUCATION & TRAINING                | 14,247          | 5,130           | 15,000            | 15,000              | 15,750              |
| 205-345-916.03                   |          | CRIMINAL JUSTICE TRAINING 302       | 16,608          | 29,983          | 27,500            | 27,500              | 28,875              |
| 205-345-916.04                   |          | TRNG FACILITY - AUBURN HILLS        | 5,400           | 0               | 5,000             | 0                   | 0                   |
| 205-345-920.00                   |          | UTILITIES                           | 46,234          | 51,706          | 50,000            | 55,000              | 57,750              |
| 205-345-932.00                   |          | VEHICLE REPAIRS & MAINTENANCE       | 114,608         | 123,010         | 60,000            | 120,000             | 126,000             |
| 205-345-932.70                   |          | GAS - VEHICLES                      | 0               | 0               | 60,000            | 60,000              | 60,000              |
| 205-345-933.00                   |          | SOFTWARE MAINTENANCE AGREEMENTS     | 0               | 0               | 0                 | 5,000               | 5,000               |
| 205-345-934.26                   |          | R&M BUILDING & GROUNDS              | 32,054          | 39,325          | 80,000            | 50,000              | 52,500              |
| 205-345-934.50                   | <u> </u> | R&M OFFICE EQUIPMENT                | 7,650           | 11,567          | 15,000            | 5,000               | 5,000               |
| 205-345-935.00                   | **       | PROPERTY LIABILITY INSURANCE        | 122,483         | 126,840         | 130,000           | 135,200             | 140,608             |
| 205-345-948.05                   | **       | OAKLAND COUNTY COMPUTER             | 29,764          | 26,967          | 35,000            | 33,000              | 34,000              |
| 101-248-948.06                   | **       | CYBERSECURITY                       | 0               | 0               | 0                 | 22,500              | 5,000               |
| 205-345-955.00                   |          | MISCELLANEOUS EXPENSE               | 6,465           | 1,809           | 8,000             | 5,000               | 5,000               |
|                                  |          | TOTAL PUBLIC SAFETY DEPARTMENT      | 5,136,783       | 5,025,010       | 5,748,236         | 6,285,985           | 6,470,967           |
| Dent 346-SCHOOL                  | RFS      | OURCE OFFICER (SRO)                 |                 |                 |                   |                     |                     |
| 205-346-702.00                   |          | WAGES - FULL TIME EMPLOYEES         | 76,946          | 84,883          | 92,000            | 93,899              | 97,655              |
| 205-346-706.00                   |          | HOLIDAY PAY                         | 5,756           | 2,424           | 4,540             | 4,815               | 5,008               |
| 205-346-709.00                   |          | FICA                                | 5,770           | 6,568           | 7,119             | 6,120               | 6,365               |
| 205-346-711.00                   |          | MEDICARE                            | 0               | 0               | 0                 | 1,431               | 1,489               |
| 205-346-712.00                   |          | HEALTH INSURANCE OPT OUT            | 0               | 0               | 0                 | 0                   | 0                   |
| 205-346-713.00                   |          | OVERTIME                            | 0               | 0               | 4,000             | 0                   | 0                   |
| 205-346-713.01                   |          | OVERTIME - JOINT TRAINING           | 874             | 304             | 0                 | 0                   | 0                   |
| 205-346-713.03                   |          | OVERTIME - OFFICER                  | 154             | 663             | 0                 | 0                   | 0                   |
| 205-346-714.00                   |          | LONGEVITY                           | 250             | 0               | 0                 | 0                   | 0                   |
| 205-346-716.00                   |          | DEFINED CONTRIBUTION                | 9,216           | 9,003           | 11,167            | 12,207              | 12,695              |
| 205-346-718.00                   |          | HEALTH INSURANCE - ACTIVE EMPLOYEES | 11,652          | 10,750          | 14,500            | 13,572              | 14,251              |
| 205-346-718.02                   |          | LIFE & DISABILITY INS               | 318             | 318             | 834               | 746                 | 783                 |
| 205-346-718.03                   |          | DENTAL INSURANCE                    | 1,661           | 1,827           | 2,200             | 2,092               | 2,197               |
| 205-346-718.04                   |          | HEALTH - H R A - BCN                | 659             | 2,125           | 1,000             | 2,000               | 2,000               |
| 205-346-723.00                   | **       | RETIREE HEALTH - PAID BY VBH        | 12,642          | 13,231          | 13,231            | 0                   | 0                   |

| PUBLIC SAFETY FU          | JND   |  | 2021      | 2022      | 2023              | 2024                | 2025                |
|---------------------------|-------|--|-----------|-----------|-------------------|---------------------|---------------------|
|                           |       |  | ACTIVITY  | ACTIVITY  | AMENDED<br>BUDGET | REQUESTED<br>BUDGET | REQUESTED<br>BUDGET |
| Fund 205 - PUBLIC         | SAF   | ETY DEPARTMENT                           |           |           |                   |                     |                     |
|                           |       |  |           |           |                   |                     |                     |
| 205-346-725.00            |       | WORKERS COMPENSATION                     | 1,181     | 1,757     | 1,275             | 1,750               | 1,750               |
| 205-346-728.00            |       | DC HEALTH SAVINGS 3% CONTRIBUTION        | 2,314     | 2,240     | 2,791             | 2,817               | 2,958               |
| 205-346-735.00            |       | DETECTIVE CLOTHING ALLOWANCE             | 0         | 200       | 0                 | 200                 | 200                 |
| 205-346-736.00            |       | UNIFORMS                                 | 400       | 200       | 400               | 0                   | 0                   |
| 205-346-736.01            |       | UNIFORM CLEANING                         | 350       | 350       | 350               | 350                 | 350                 |
| 205-346-752.00            |       | OFFICE SUPPLIES                          | 0         | 95        | 0                 | 0                   | 0                   |
|                           | -     | TOTAL SCHOOL LIAISON                     | 130,143   | 136,939   | 155,407           | 141,999             | 147,700             |
| Dept 900-CAPITAI          | L EXP | ENDITURES                                |           |           |                   |                     |                     |
| 205-900-974.xx            |       | LAND IMPROVEMENTS                        | 0         | 0         | 0                 | 15,000              | 15,000              |
| 205-900-975.05            |       | BUILDING, BUILDING IMPROVEMENTS          | 11,104    | 7,772     | 86,000            | 120,000             | 0                   |
| 205-900-980.01            |       | CAPITAL OUTLAY - OFFICE FURN & EQUIP     | 26,071    | 15,779    | 0                 | 0                   | 0                   |
| 205-900-981.00            |       | CAPITAL VEHICLES PURCHASES               | 25,757    | 33,041    | 179,000           | 50,000              | 155,000             |
| 205-900-983.50            |       | CAPITAL FIRE TRUCK LEASE PAYMENT:SUTPHEN | 0         | 0         | 0                 | 0                   | 0                   |
| 205-900-985.00            |       | CAPITAL EQUIPMENT PURCHASES              | 112,379   | 11,592    | 150,000           | 75,000              | 0                   |
| 205-900-985.01            |       | CAPITAL P.S. RADIO EQUIPMENT             | 50,000    | 50,000    | 0                 | 0                   | 0                   |
| 205-900-985.50            |       | CAPITAL EQUIPMENT - FEMA CONTRIBUTION    | 0         | 0         | 15,567            | 0                   | 0                   |
| 205-900-992.00            |       | INTEREST EXPENSE BOND PAYMENT            | 0         | 0         | 0                 | 0                   | 0                   |
| 205-900-995.10            |       | INTERFUND TRANSFER TO 401 FOR CAR & BODY | 0         | 0         | 0                 | 0                   | 0                   |
|                           |       | TOTAL CAPITAL EXPENDITURES               | 225,310   | 118,185   | 430,567           | 260,000             | 170,000             |
|                           |       |  |           |           |                   |                     |                     |
| Dept 906-DEBT SE          | _     |  |           |           |                   |                     |                     |
| 205-906-991.50            | **    | PRINCIPAL PAYMENT - FIRE TRUCK           | 83,294    | 86,198    | 89,202            | 92,312              | 95,530              |
| 205-906-992.50            | **    | INTEREST EXPENSE - FIRE TRUCK            | 15,567    | 12,663    | 9,658             | 6,548               | 3,330               |
|                           | 1     | TOTAL DEBT SERVICE                       | 98,861    | 98,861    | 98,860            | 98,860              | 98,860              |
| Dent 966-TRANSE           | FRS ( | DUT TO OTHER FUNDS                       |           |           |                   |                     |                     |
| 205-966-995.09            | 1     | INTERFUND TRANSFER TO 401 - SCBA         | 85,000    | 85,000    | 0                 | 0                   | 0                   |
| 205-966-995.10            |       | INTERFUND TRANSFER TO 401 - CAR/BODY CAM | 0         | 25,000    | 0                 | 0                   | 0                   |
| 205-966-995.12            |       | INTERFUND TRANSFER TO 401 - VEHICLES     | 76,000    | 82,000    | 0                 | 0                   | 0                   |
| 205-966-995.14            | **    | INTERFUND TRANSFER TO 401 - FIRE TRUCK   | 0         | 0         | 100,000           | 100,000             | 100,000             |
|                           |       | TOTAL TRANSFERS OUT TO OTHER FUNDS       | 161,000   | 192,000   | 100,000           | 100,000             | 100,000             |
|                           |       |  |           |           |                   |                     |                     |
|                           | -     |  |           |           |                   |                     |                     |
| ESTIMATED REVE            | NUES  | 6 - FUND 205                             | 6,344,892 | 6,649,321 | 7,010,400         | 7,499,195           | 7,771,177           |
| APPROPRIATIONS - FUND 205 |       | 5,752,097                                | 5,570,994 | 6,533,070 | 6,886,844         | 6,987,527           |                     |
| NET OF REVENUE            | S/AP  | PROPRIATIONS - FUND 205                  | 592,794   | 1,078,326 | 477,330           | 612,351             | 783,650             |
| BEGINNING FUI             | ND B  | ALANCE                                   | 1,516,280 | 2,109,074 | 3,187,401         | 3,664,731           | 4,277,082           |
| ENDING FUND               | BALA  | NCE                                      | 2,109,074 | 3,187,401 | 3,664,731         | 4,277,082           | 5,060,732           |

| PUBLIC | SAFETY - FUND 205   | FY24      |
|--------|---|-----------|
| DEPART | MENT 000 REVENUE  |           |
| 402.00 | CURRENT PROPERTY TAXES  BASED ON TAXABLE PROPERTY VALUE *PUBLIC SAFETY MILLAGE RATE  SEE MILLAGE ATTACHMENT FOR ADDITIONAL INFORMATION  | 7,092,024 |
| 632.00 | SCHOOL LIAISON OFFICER - BIRMINGHAM PUBLIC SCHOOLS BIRMINGHAM PUBLIC SCHOOLS REIMBURSES THE VILLAGE OF BEVERLY HILLS FOR PUBLIC SAFETY OFFICERS AT GROVES.  | 88,421    |
| DEPART | TMENT 345 PUBLIC SAFETY DEPARTMENT  |           |
| 705.00 | VACATION EXPENSE  VACATION EXPENSE RESERVE CONTRIBUTION TO FUND 103, VACATION RESERVE FUND  | 35,000    |
| 706.00 | HOLIDAY PAY ELIGIBLE PUBLIC SAFETY EMPLOYEES ARE PAID 14 HOLIDAYS PER YEAR. ALL UNION EMPLOYEES ARE ALSO PAID A PREMIUM FOR WORK PERFORMED ON TEN (10) OF THE HOLIDAYS.   | 125,201   |
| 713.01 | OVERTIME - JOINT TRAINING THIS ACCOUNT SUPPORTS OFFICER AND SUPERVISOR OVERTIME EXPENSE FOR VARIOUS TRAINING REQUIREMENTS OF THE PUBLIC SAFETY OFFICERS.  | 27,982    |
| 713.02 | OVERTIME - EVENTS REIMBURSED  THIS ACCOUNT SUPPORTS OFFICER AND SUPERVISOR OVERTIME EXPENSE FOR PUBLIC SAFETY  OFFICERS RELATING TO VARIOUS EVENTS AS REQUESTED.  | 5,596     |
| 713.03 | OVERTIME - OFFICER THIS ACCOUNT SUPPORTS OFFICER OVERTIME EXPENSE FOR SHIFT SHORTAGES   | 145,600   |
| 713.04 | OVERTIME - SUPERVISOR THIS ACCOUNT SUPPORTS SUPERVISOR OVERTIME EXPENSE FOR SHIFT SHORTAGES   | 104,000   |
| 716.00 | DEFINED CONTRIBUTION FOR PUBLIC SAFETY EMPLOYEES WHO ARE HIRED AFTER 7/1/2013 AND ARE INELIGIBLE FOR VILLAGE SPONSORED PENSION ELIGIBLE EMPLOYEE CONTRIBUTES 5% OF SALARY TO A RETIREMENT ACCOUNT, VILLAGE CONTRIBUTES 12.5% for PSOS   | 232,679   |
| 716.01 | DEFINED CONTRIBUTION - PS FORFEITURES - THIS ACCOUNT IS BUDGETED AT -0- FORFEITED DEFINED CONTRIBUTIONS BY EMPLOYEES WHO TERMINATE EMPLOYMENT PRIOR TO MEETING THE VESTING PERIOD. THE VESTING PERIOD PER CURRENT CONTRACT IS 5 YEARS   | 0         |
| 717.00 | DEFINED BENEFIT  VILLAGE SPONSORED RETIREE PENSION FOR EMPLOYEES HIRED BEFORE 7/1/2013. THIS PAYMENT IS DETERMINED BY MERS (MICHIGAN EMPLOYEES RETIREMENT SYSTEM). \$52,188/MO  | 626,256   |
| 723.00 | RETIREE HEALTH CARE - PAID BY THE VILLAGE OF BEVERLY HILLS  THE AMOUNT PAID OUT OF VILLAGE FUNDS IS TO BE CAPPED AT \$400K IN TOTAL (\$330,769 IN FUND 205-345, \$13,231 IN 205-346) FOR A TOTAL OF \$344,000 IN FUND 205. ANY PREMIUMS IN EXCESS OF THE CAPPED  AMOUNT IS PAID OUT OF THE MERS RETIREE HEALTH CARE FUND. | 344,000   |
|        | THE HEALTH CARE PLANS FOR THE EXISTING RETIREES ARE BLUE CROSS BLUE SHIELD, COPS TRUST & BLUE CARE NETWORK. RETIREES ARE ABLE TO KEEP THE HEALTH CARE PLANS THEY ARE UNDER UPON RETIREMENT PER UNION CONTRACT.  |           |
| 728.00 | HEALTH SAVINGS ACCOUNT  | 54,668    |

| PUBLIC S | SAFETY - FUND 205   | FY24    |
|----------|---|---------|
|          | FOR EMPLOYEES HIRED AFTER 7/1/2013 WHO ARE INELIGIBLE FOR VILLAGE SPONSORED RETIREE HEALTH CARE. 3% EMPLOYEE CONTRIBUTION MATCHED BY 3% VILLAGE CONTRIBUTION. |         |
| 736.00   | UNIFORMS  | 40,000  |
| 750.00   | CLEANING OF UNIFORMS IS PAID IN SEMI ANNUAL INSTALLMENTS OF \$350.  | 40,000  |
|          | A COMPLETE SET OF UNIFORMS FOR A NEW OFFICER COSTS APPROX \$7,000   |         |
| 801.00   | MISC PROFESSIONAL SERVICES  | 8,000   |
|          | THIS LINE ITEM COVERS TESTING AND SCREENING SERVICES FOR NEW EMPLOYEES AND FOR  |         |
|          | PROMOTIONS AND OTHER LEGAL SERVICES AS MAY BE REQUIRED.   |         |
| 849.00   | DISPATCH CONTRACT   | 370,037 |
|          | THIS CONTRACT FOR DISPATCH SERVICES WITH THE CITY OF BIRMINGHAM IS RENEWED EVERY JULY 1ST.  |         |
|          | THE ANNUAL FEE IS EQUAL TO 35% OF THE DISPATCH EXPENSES OF THE BIRMINGHAM POLICE DEPT FOR THE MOST RECENT PRECEDING FISCAL YEAR.                              |         |
| 935.00   | INSURANCE   | 135,200 |
|          | MICHIGAN MUNICIPAL LIABILITY AND PROPERTY POOL ANNUAL PAYMENT   | ·       |
| 948.05   | OAKLAND COUNTY COMPUTER   | 33,000  |
|          | THIS LINE ITEM INCLUDES FUNDS FOR PARTICIPATION IN CLEMIS INFORMATION TECHNOLOGY PROGRAMS.  |         |
|          | INCLUDED ARE USER LEASE COSTS FOR THE RECORDS MANAGEMENT SYSTEM THAT STORES PUBLIC  |         |
|          | SAFETY RECORDS DATA, COMPUTER-AIDED DISPATCH SYSTEM, E911 SYSTEM, GENERATION OF REGULAR   |         |
|          | REPORTS AND PROVISION OF REQUIRED REPORTS TO THE FBI AND MICHIGAN STATE POLICE. THERE IS 1 CAD  |         |
|          | TERMINAL, 1 E911 TERMINAL, 5 PC'S, 5 PRINTERS AND 2 PHONE LINES PROVIDED.   |         |
| 948.06   | CYBERSECURITY   | 22,500  |
|          | THE TOTAL COST OF \$45K IS SPLIT 50% ADMINISTRATION AND 50% PUBLIC SAFETY   |         |
| DEPART   | MENT 346 SCHOOL LIAISON OFFICER   |         |
| SCHOOL   | LIAISON OFFICER IS REIMBURSED FROM BIRMINGHAM PUBLIC SCHOOLS.   |         |
| 723.00   | RETIREE HEALTH PAID BY THE VILLAGE  | 0       |
|          | THIS LINE ITEM IS 1/26 OF THE TOTAL OBLIGATION.   |         |
| DEPART   | MENT 900 CAPITAL EXPENDITURES - PLEASE REFERENCE THE CAPITAL DETAIL   | 260,000 |
| DEPART   | MENT 906 DEBT SERVICE   |         |
| 991.50   | CAPITAL FIRE TRUCK LEASE PYMT - FIRE TRUCK WILL BE PAID OFF AS OF FY25  | 92,312  |
|          | THIS IS THE PRINCIPAL PORTION OF THE ANNUAL LEASE PAYMENT FOR THE FIRE TRUCK  |         |
| 992.50   | INTEREST EXPENSE FIRE TRUCK   | 6,548   |
|          | THIS IS THE INTEREST PORTION OF THE ANNUAL LEASE PAYMENT FOR THE FIRE TRUCK   |         |
|          | MENT 966 - TRANSFERS OUT TO OTHER FUNDS   |         |
| 995.14   | INTERFUND TRANSFER TO 401 - FIRE TRUCK  | 100,000 |
|          | THIS IS TO BUILD UP A RESERVE FOR THE PURCHASE OF FUTURE FIRE TRUCKS  |         |

| PARK FUND       |       |                                    | 2021     | 2022     | 2023              | 2024                | 2025                |
|-----------------|-------|------------------------------------|----------|----------|-------------------|---------------------|---------------------|
|                 |       |                                    | ACTIVITY | ACTIVITY | AMENDED<br>BUDGET | REQUESTED<br>BUDGET | REQUESTED<br>BUDGET |
| Fund 208 - PARK | IMPR  | OVEMENT FUND                       |          |          |                   |                     |                     |
|                 |       |                                    |          |          |                   |                     |                     |
| Dept 000-REVENU | JES   |                                    |          |          |                   |                     |                     |
| 208-000-403.00  | **    | CURRENT PROPERTY TAXES - PARK      | 0        | 205,565  | 212,629           | 229,172             | 237,826             |
| 208-000-665.00  |       | INTEREST F/INVESTMENTS             | 0        | 179      | 5,250             | 5,250               | 5,250               |
| 208-000-674.07  |       | PARK DONATIONS - TREES             | 0        | 2,208    | 0                 | 0                   | 0                   |
| 208-000-688.00  |       | OTHER REVENUE                      | 0        | 0        | 0                 | 0                   | 0                   |
| 208-000-694.00  |       | LOAN PROCEEDS                      | 0        | 0        | 0                 | 350,000             | 0                   |
|                 |       | TOTAL REVENUES                     | 0        | 207,952  | 217,879           | 584,422             | 243,076             |
|                 |       |                                    |          |          |                   |                     |                     |
| Dept 900-CAPITA | L EXP | PENDITURES                         |          |          |                   |                     |                     |
| 208-900-974.01  | **    | LAND IMPROVEMENTS - BEVERLY PARK   | 0        | 87,580   | 10,000            | 20,000              | 20,000              |
| 208-900-974.02  | **    | LAND IMPROVEMENTS - BEVERLY GREEN  | 0        | 0        | 0,000             | 20,000              | 110,000             |
| 208-300-374.02  |       | BUILDINGS, BUILDING IMPROVEMENTS - | 0        | 0        | 0                 | U                   | 110,000             |
| 208-900-975.01  |       | BEVERLY PARK                       | 0        | 0        | 22,500            | 0                   | 0                   |
| 200 300 373.01  |       | BUILDINGS, BUILDING IMPROVEMENTS - |          | Ŭ        | 22,300            |                     |                     |
| 208-900-975.01  | **    | BEVERLY PARK                       |          |          | 10,000            | 30,000              | 0                   |
| 208-900-985.91  |       | EQUIPMENT - BEVERLY PARK           | 0        | 0        | 90,812            | 609,188             | 0                   |
| 208-900-986.01  |       | CAPITAL PARK SITE IMPROVEMENT      | 0        | 0        | 0                 | 0                   | 0                   |
| 200 300 300.01  |       | TOTAL CAPITAL EXPENDITURES         | 0        | 87,580   | 133,312           | 659,188             | 130,000             |
|                 |       |                                    |          |          |                   |                     |                     |
| Dept 906-DEBT S | ERVIC | CE                                 |          |          |                   |                     |                     |
| 208-906-991.75  |       | PRINCIPAL PAYMENT                  | 0        | 0        | 0                 | 0                   | 64,956              |
| 208-906-992.75  | **    | INTEREST EXPENSE                   | 0        | 0        | 0                 | 13,090              | 13,090              |
|                 |       | TOTAL DEBT SERVICE                 | 0        | 0        | 0                 | 13,090              | 78,046              |
|                 |       |                                    |          |          |                   |                     |                     |
| ESTIMATED REVE  | NUF   | S - FUND 208                       | 0        | 207,952  | 217,879           | 584,422             | 243,076             |
| APPROPRIATION:  |       |                                    | 0        | 87,580   | 133,312           | 659,188             | 130,000             |
|                 |       | PROPRIATIONS - FUND 208            | 0        | 120,372  | 84,568            | (74,766)            | 113,076             |
| BEGINNING FU    |       |                                    | 0        | 0        | 127,260           | 211,828             | 137,062             |
|                 |       | USTMENTS (TRANSFER FROM Fund 408)  | 0        | 6,888    | 0                 | 0                   | 0                   |
| ENDING FUND     |       | ,                                  | 0        | 127,260  | 211,828           | 137,062             | 250,139             |
|                 | 1     |                                    |          | ,        | ===,326           | ===,30=             | ===,200             |

| CAPITAL | L PARK IMPROVEMENTS - FUND 208   | FY24    | FY25    |
|---------|--|---------|---------|
| DEPART  | MENT 000 REVENUE   |         |         |
| 403.00  | CURRENT PROPERTY TAXES   | 229,172 | 237,826 |
|         | BASED ON TAXABLE PROPERTY VALUE * PARK MILLAGE RATE DEDICATED MILLAGE RATE   | 0.3089  | 0.3053  |
| 694.00  | LOAN PROCEEDS  LOAN TO FUND THE MONIES REQUIRED FOR THE PLAYGROUND EQUIPMENT ABOVE THE CURRENT PROPERTY TAXES PROVIDED BY THE PARK MILLAGE. ESTIMATED LOAN LIFE OF 5 YEARS AT 3.74 % INTEREST.   | 350,000 | -       |
| DEPART  | MENT 900 CAPITAL EXPENDITURES  |         |         |
| 974.01  | LAND IMPROVEMENTS - BEVERLY PARK   | 20,000  | 20,000  |
|         | VARIOUS IMPROVEMENTS TO BEAUTIFY BEVERLY PARK  |         |         |
| 974.02  | LAND IMPROVEMENTS - BEVERLY GREEN  | _       | 110,000 |
|         | VARIOUS IMPROVEMENTS AFTER ROUNDABOUT COMPLETED  |         | ŕ       |
| 975.01  | BUILDINGS, BUILDING IMPROVEMENTS - BEVERLY PARK  | 30,000  | _       |
| 373.01  | BEVERLY PARK RESTROOM UPGRADES INCLUDING HVAC AND HEATING  | 30,000  |         |
| 005.04  | FOLUDATATE DEVENIVABLE DISCOURTE DE CONTRACTOR DE CONTRACT | 600 400 |         |
| 985.91  | EQUIPMENT - BEVERLY PARK - Playground Equipment  NEW PLAYGROUND EQUIPMENT AT BEVERLY PARK  | 609,188 | -       |
|         | TOTAL IS \$700K, \$90,812 IS A DOWNPAYMENT IN FY23.  |         |         |
| DEPART  | MENT 906 DEBT SERVICE  |         |         |
| 991.7   | 5 PRINCIPAL PAYMENT  | 0       | 64,956  |
| 992.7   | 5 INTEREST EXPENSE   | 13,090  | 13,090  |
|         | PRINCIPAL AND INTEREST RELATED TO LOAN PROCEEDS FOR PLAYGROUND EQUIPMENT, SEE A/C 694.00   |         |         |

| DRUG ENFORCEMEN      | T FUND                         | 2021     | 2022     | 2023              | 2024                | 2025                |
|----------------------|--------------------------------|----------|----------|-------------------|---------------------|---------------------|
|                      |                                | ACTIVITY | ACTIVITY | AMENDED<br>BUDGET | REQUESTED<br>BUDGET | REQUESTED<br>BUDGET |
| Fund 265 - DRUG LAV  | V ENFORCEMENT FUND             |          |          |                   |                     |                     |
| Dept 000-REVENUES    |                                |          |          |                   |                     |                     |
| 265-000-665.00       | INTEREST F/INVESTMENTS         | 0        | 0        | 0                 | 0                   | 0                   |
| 265-000-682.00       | DRUG SEIZURE MONIES            | 0        | 0        | 2,000             | 1,000               | 1,000               |
| 265-000-682.02       | DRUG SEIZURE MONIES - FEDERAL  | 0        | 0        | 0                 | 0                   | 0                   |
| 265-000-682.03       | DRUG SEIZURE MONIES - STATE    | 0        | 0        | 0                 | 0                   | 0                   |
|                      | TOTAL REVENUES                 | 0        | 0        | 2,000             | 1,000               | 1,000               |
| Dept 333-GENERAL A   | DMINISTRATION                  |          |          |                   |                     |                     |
| 265-333-956.00       | MISCELLANEOUS                  | 0        | 0        | 0                 | 0                   | 0                   |
| 265-333-756.00       | ENFORCEMENT SUPPLIES           | 0        | 0        | 2,000             | 1,000               | 1,000               |
| 265-333-751.00       | DOJ STATE PAYMENTS OUT         | 0        | 0        | 0                 | 0                   | 0                   |
|                      | TOTAL GENERAL ADMINISTRATION   | 0        | 0        | 2,000             | 1,000               | 1,000               |
| Dept 900 - CAPITAL E | XPENDITURES                    |          |          |                   |                     |                     |
| 265-900-979.00       | CAPITAL VEHICLE PURCHASES      | 0        | 0        | 0                 | 0                   | C                   |
| 265-900-980.02       | CAPITAL PS EQUIPMENT PURCHASES | 0        | 0        | 0                 | 0                   | C                   |
|                      | TOTAL CAPITAL EXPENDITURES     | 0        | 0        | 0                 | 0                   | 0                   |
|                      |                                |          |          |                   |                     |                     |
|                      |                                |          |          |                   |                     |                     |
| ESTIMATED REVENUE    |                                | 0        | 0        | 2,000             | 1,000               | 1,000               |
| APPROPRIATIONS - F   |                                | 0        | 0        | 2,000             | 1,000               | 1,000               |
| •                    | PPROPRIATIONS - FUND 265       | 0        | 0        | 0                 | 0                   | C                   |
| BEGINNING FUND       |                                | 52,519   | 52,519   | 52,519            | 52,519              | 52,519              |
| ENDING FUND BAL      | ANCE                           | 52,519   | 52,519   | 52,519            | 52,519              | 52,519              |

| LIBRARY FUND                              | LIBRARY FUND |                             | 2021     | 2022     | 2023              | 2024                | 2025                |
|---|--------------|-----------------------------|----------|----------|-------------------|---------------------|---------------------|
|   |              |                             | ACTIVITY | ACTIVITY | AMENDED<br>BUDGET | REQUESTED<br>BUDGET | REQUESTED<br>BUDGET |
| Fund 271 - LIBRAF                         | RY           |                             |          |          |                   |                     |                     |
|   |              |                             |          |          |                   |                     |                     |
| Dept 000-REVENU                           | IES          |                             |          |          |                   |                     |                     |
| 271-000-402.00                            | **           | CURRENT REAL PROPERTY TAXES | 516,895  | 525,720  | 543,860           | 586,173             | 608,315             |
| 271-000-572.00                            |              | PPT REIMBURSEMENTS          | 1,691    | 2,342    | 0                 | 500                 | 500                 |
| 271-000-665.00                            |              | INTEREST F/INVESTMENTS      | 82       | 100      | 500               | 8,000               | 8,000               |
|   |              | TOTAL REVENUES              | 518,668  | 528,161  | 544,360           | 594,673             | 616,815             |
| Dept 790-LIBRARY                          | CON          | NTRIBUTION                  |          |          |                   |                     |                     |
| 271-790-831.00                            | **           | CONTRIBUTION TO LIBRARY     | 511,561  | 522,954  | 543,860           | 586,173             | 608,315             |
|   |              | TOTAL LIBRARY CONTRIBUTION  | 511,561  | 522,954  | 543,860           | 586,173             | 608,315             |
|   |              |                             |          |          |                   |                     |                     |
|   |              |                             | -10.000  |          |                   |                     |                     |
| ESTIMATED REVENUES - FUND 271             |              | 518,668                     | 528,161  | 544,360  | 594,673           | 616,815             |                     |
| APPROPRIATIONS - FUND 271                 |              | 511,561                     | 522,954  | 543,860  | 586,173           | 608,315             |                     |
| NET OF REVENUES/APPROPRIATIONS - FUND 271 |              | 7,107                       | 5,207    | 500      | 8,500             | 8,500               |                     |
| BEGINNING FUND BALANCE                    |              |                             | 15,431   | 22,538   | 27,745            | 28,245              | 36,745              |
| ENDING FUND                               | BALA         | NCE                         | 22,538   | 27,745   | 28,245            | 36,745              | 45,245              |

LIBRARY - FUND 271 FY24

### **DEPARTMENT 000 REVENUE**

402.00 CURRENT PROPERTY TAXES

586,173

THE LIBRARY FUND IS A SPECIAL REVENUE FUND. THE LIBRARY RECEIVES A DEDICATED MILLAGE WHICH IS PAID TO THE BIRMINGHAM BALDWIN LIBRARY.

#### **DEPARTMENT 790 LIBRARY CONTRIBUTION**

831.00 CONTRIBUTION TO LIBRARY

586,173

THE LIBRARY FUND PAYS QUARTERLY EXPENDITURES TO THE BALDWIN LIBRARY EQUAL TO THE AMOUNT OF THE MILLAGE LEVIED .

| ADDA FUND                                 |      |   | 2024     | 2022     | 2022              | 2024                | 2025                |
|---|------|---|----------|----------|-------------------|---------------------|---------------------|
| ARPA FUND                                 | 1    | _   | 2021     | 2022     | 2023              | 2024                | 2025                |
|   |      |   | ACTIVITY | ACTIVITY | AMENDED<br>BUDGET | REQUESTED<br>BUDGET | REQUESTED<br>BUDGET |
| Fund 287 - ARPA I                         | UND  | )   |          |          |                   |                     |                     |
| Dept 000 - REVEN                          | UFS  |   |          |          |                   |                     |                     |
| 287-000-512.00                            | **   | ARPA FUNDS - CONTRIBUTED CAPITAL          | 0        | 19,902   | 603,000           | 51,000              | 433,734             |
| 207 000 312.00                            |      | FEDERAL GRANT: OAKLAND COUNTY             | <u> </u> | 13,302   | 003,000           | 31,000              | 133,731             |
| 287-000-528.02                            | **   | INFRASTRUCTURE GRANT - EXPENDITURE OFFSET | 0        | 0        | 100,000           | 0                   | 0                   |
| 287-000-665.00                            |      | INTEREST F/INVESTMENTS                    | 0        | 144      | 0                 | 0                   | 0                   |
|   |      | TOTAL REVENUES                            | 0        | 20,046   | 703,000           | 51,000              | 433,734             |
| Dept 538-WATER                            | /SEW | VER SYSTEM ACTIVITY                       |          |          |                   |                     |                     |
| 287-538-946.00                            |      | ENGINEERING                               | 0        | 0        | 0                 | 0                   | 0                   |
| 287-538-972.01                            | **   | WATER - MARGUERITE/HUMMEL                 | 0        | 17,278   | 385,000           | 15,000              | 0                   |
| 287-538-972.03                            | **   | WATER - SERVICE LINE VERIFICATION         | 0        | 998      | 318,000           | 36,000              | 0                   |
| 287-538-973.02                            | **   | SEWER - SANITARY PUMP STATION             | 0        | 1,626    | 0                 | 0                   | 433,878             |
|   |      | TOTAL CAPITAL EXPEDITURES                 | 0        | 19,902   | 703,000           | 51,000              | 433,878             |
|   |      |   |          |          |                   |                     |                     |
| ESTIMATED REVE                            | NUES | 6 - FUND 287                              | 0        | 20,046   | 703,000           | 51,000              | 433,734             |
| APPROPRIATIONS - FUND 287                 |      |   | 0        | 19,902   | 703,000           | 51,000              | 433,878             |
| NET OF REVENUES/APPROPRIATIONS - FUND 287 |      |   | 0        | 144      | 0                 | 0                   | (144)               |
| BEGINNING FUI                             | ND B | ALANCE                                    | 0        | 0        | 144               | 144                 | 144                 |
| ENDING FUND                               | BALA | NCE                                       | 0        | 144      | 144               | 144                 | (0)                 |

### ARPA FUND - FUND 287

|          |  | Amended FY23 | FY24   | FY25    |
|----------|--|--------------|--------|---------|
| DEPART   | MENT 000 - REVENUES  |              |        |         |
| 512.00   | ARPA FUNDS - CONTRIBUTED CAPITAL   | 603,000      | 51,000 | 433,734 |
|          | CONTRIBUTED CAPITAL IS RECOGNIZED IN THE AMOUNT OF ANNUAL EXPENDITURES                       |              |        |         |
| 528.02   | FEDERAL GRANT: OAKLAND COUNTY INFRASTRUCTURE GRANT   | 100,000      |        |         |
|          | INFRASTRUCTURE GRANT OF \$100K USED FOR SERVICE LINE VERIFICATION PROJECT                    |              |        |         |
| Dept 538 | B-WATER/SEWER SYSTEM ACTIVITY  |              |        |         |
| 972.01   | Marguerite Street & Hummel Street WM Replacement Project                                     | 385,000      | 15,000 |         |
|          | PROJECT PROJECTED TO COME IN LOWER THAN INITIAL COST ESTIMATE OF \$490K.                     |              |        |         |
| 972.03   | Water Service Line Material Verifications (estimated cost: up to \$354,000)                  | 318,000      | 36,000 |         |
|          | DETAILS ARE PROVIDED FOR AN APPROXIMATE COST OF \$1,000 PER SERVICE LINE, 354 VERIFICATIONS. |              |        |         |
|          | \$50k FROM INFRASTRUCTURE GRANT WILL BE APPLIED TO THE COST OF THIS PROJECT.                 |              |        |         |
| 973.02   | Sanitary Pump Station Improvements   |              |        | 433,878 |
|          | IMPROVEMENTS TO (3) SEPARATE PUMP STATIONS.  |              |        |         |

Cost estimates provided by HRC

| CAPITAL FUND                  | 1        | 1  | 2021     | 2022      | 2023    | 2024      | 2025      |
|-------------------------------|----------|--|----------|-----------|---------|-----------|-----------|
|                               |          |  |          |           | AMENDED | REQUESTED | REQUESTED |
|                               |          |  | ACTIVITY | ACTIVITY  | BUDGET  | BUDGET    | BUDGET    |
| Fund 401 - CAPITA             | L PR     | OJECTS FUND                              |          |           |         |           |           |
|                               |          |  |          |           |         |           |           |
| Dept 000 - REVEN              | UES      |  |          |           |         |           |           |
| 401-000-505.10                |          | FEMA AFG GRANT FOR SCBA - FEDERAL        | 0        | 608,164   | 0       | 0         | 0         |
| 401-000-598.50                |          | CONTRIBUTION F/LOCAL UNITS - FEMA GRANT  | 0        | 159,540   | 0       | 0         | 0         |
| 401-000-598.51                |          | FEMA GRANT - LOCAL MATCH (NON FEDERAL)   | 0        | 67,490    |         |           | ·         |
| 401-000-665.00                |          | INTEREST F/INVESTMENTS                   | 94       | 377       | 500     | 20,000    | 20,000    |
| 401-000-699.01                |          | INTERFUND TRANSFER IN F/ GENERAL FUND    | 100,000  | 300,000   | 0       | 200,000   | 1,600,000 |
| 401-000-699.06                |          | INTERFUND TRANSFERS -F/VEHICLES          | 76,000   | 82,000    | 0       | 0         | 0         |
| 401-000-699.07                |          | INTERFUND TRANSFER F/205 FOR SCBA        | 85,000   | 85,000    | 0       | 0         | 0         |
| 401-000-699.08                |          | CONTRIB/205 FOR CAPITAL RADIO EQUIPMENT  | 50,000   | 50,000    | 0       | 0         | 0         |
| 401-000-699.09                |          | CONTRIB F/P.S. FOR AXON CAMS             | 0        | 25,000    | 0       | 0         | 0         |
| 401-000-699.10                |          | TRANSFERS-F/PUBLIC SAFETY FOR FIRE TRUCK | 0        | 0         | 100,000 | 100,000   | 100,000   |
|                               |          | TOTAL REVENUES                           | 311,094  | 1,377,570 | 100,500 | 320,000   | 1,720,000 |
|                               |          |  |          |           |         |           |           |
| •                             | L OL     | JTLAY (Dept 906 prior)                   |          |           |         |           |           |
| 401-900-975.00                |          | CAPITAL BUILDING IMPROVEMENTS            | 191,715  | 35,100    | 0       | 0         | 0         |
| 401-900-975.63                |          | RIVER ROUGE IMPROVEMENTS                 | 11,255   | 0         | 0       | 0         | 0         |
| 401-900-981.00                |          | CAPITAL VEHICLES PURCHASES               | 0        | 81,744    | 0       | 0         | 0         |
| 401-900-985.00                |          | CAPITAL EQUIPMENT PURCHASES              | 47,621   | 0         | 0       | 0         | 0         |
| 401-900-985.02                |          | EQUIPMENT - P.S. AXON BODY/CAR CAMS      | 67,127   | 30,254    | 0       | 0         | 0         |
| 401-900-985.03                |          | CAPITAL - SCBA (NON FEDERAL)             | 0        | 54,468    | 0       | 0         | 0         |
| 401-900-985.04                |          | CAPITAL - FEMA SCBA GRANT - FEDERAL      | 0        | 15,927    | 0       | 0         | 0         |
| 401-900-985.06                |          | SCBA - NON FEDERAL                       | 0        | 159,540   | 0       | 0         | 0         |
| 401-900-985.07                |          | SCBA - FEMA - FEDERAL                    | 0        | 675,654   | 0       | 0         | 0         |
| 401-900-974.05                | **       | SIDEWALKS - TAP GRANT                    | 0        | 0         | 0       | 281,500   | 1,097,950 |
| 401-900-974.06                | **       | SIDEWALKS - SAFE ROUTES TO SCHOOL        | 0        | 0         | 0       | 214,115   | 586,935   |
|                               |          | TOTAL CAPITAL EXPEDITURES                | 317,718  | 1,052,686 | 0       | 495,615   | 1,684,885 |
|                               |          |  |          |           |         |           |           |
|                               | <u> </u> |  |          |           |         |           |           |
|                               | <u> </u> |  |          |           |         |           |           |
| ESTIMATED REVENUES - FUND 401 |          |  | 311,094  | 1,377,570 | 100,500 | 320,000   | 1,720,000 |
| APPROPRIATIONS - FUND 401     |          |  | 317,718  | 1,052,686 | 0       | 495,615   | 1,684,885 |
|                               | •        | PROPRIATIONS - FUND 401                  | (6,624)  | 324,885   | 100,500 | (175,615) | 35,115    |
| BEGINNING FUN                 |          |  | 232,393  | 225,769   | 550,654 | 651,154   | 475,539   |
| ENDING FUND E                 | SALA     | NUL                                      | 225,769  | 550,654   | 651,154 | 475,539   | 510,654   |

| CAPITAL - FUND 401  | FY24    | FY25      |
|---|---------|-----------|
|   |         |           |
| DEPARTMENT 000 - REVENUES                                       |         |           |
| 699.01 INTERFUND TRANSFER IN F/ GENERAL FUND                    | 200,000 | 1,600,000 |
| CONTRIBUTION FROM GENERAL FUND TO COVER SIDEWALK CAPITAL OUTLAY |         |           |
| 699.10 INTERFUND TRANSFERS-F/FIRE TRUCK                         | 100,000 | 100,000   |
| CONTRIBUTION FROM PUBLIC SAFETY FOR FUTURE FIRE TRUCK PURCHASES |         |           |
| Dept 900 - CAPITAL OUTLAY (Dept 906 prior)                      | 495,615 |           |
| Please see the Capital page for project detail                  | •       |           |

| WATER FUND                       |          |  | 2021       | 2022                                    | 2023              | 2024                | 2025                |
|----------------------------------|----------|--|------------|---|-------------------|---------------------|---------------------|
|                                  |          |  | ACTIVITY   | ACTIVITY                                | AMENDED<br>BUDGET | REQUESTED<br>BUDGET | REQUESTED<br>BUDGET |
| 5d 502 MATE                      |          | ID.                                      |            |   |                   |                     |                     |
| Fund 592 - WATER                 | FUN      | וט                                       |            |   |                   |                     |                     |
| D + 000 DEV/ENU                  |          |  |            |   |                   |                     |                     |
| Dept 000-REVENU                  | **       | CALFOENATED                              | 056.363    | 702.405                                 | 062.687           | 1 100 147           | 1 270 600           |
| 592-000-630.00                   |          | SALE OF WATER                            | 956,262    | 782,185                                 | 963,687           | 1,169,147           | 1,279,608           |
| 592-000-631.00                   | **       | SEWAGE DISPOSAL CHARGES                  | 2,632,830  | 2,143,268                               | 2,855,532         | 3,462,963           | 3,790,153           |
| 592-000-632.00                   |          | INFRASTRUCTURE CHARGE/READY TO SERVE     | 1,171,052  | 1,155,494                               | 1,190,000         | 1,675,100           | 1,775,606           |
| 592-000-633.00                   | **       | DEBT SERVICE CHARGE                      | 336,832    | 332,437                                 | 755,460           | 753,795             | 753,795             |
| 592-000-634.00                   |          | I W C CHARGE                             | 20,427     | 20,427                                  | 20,000            | 20,427              | 20,427              |
| 592-000-635.00                   |          | METER CHARGE                             | 22,259     | 7,758                                   | 10,000            | 13,500              | 13,500              |
| 592-000-637.00                   |          | SERVICE CONNECTION FEE                   | 4,884      | 3,068                                   | 3,000             | 4,859               | 4,859               |
| 592-000-655.00                   |          | PENALTIES                                | 30,521     | 67,280                                  | 50,000            | 52,020              | 52,020              |
| 592-000-665.00                   |          | INTEREST F/INVESTMENTS                   | 53         | 183                                     | 1,000             | 5,000               | 5,000               |
| 592-000-667.01                   |          | RENTAL DPW BUILDING                      | 600        | 600                                     | 600               | 600                 | 600                 |
| 592-000-668.00                   | **       | ROYALTY REVENUE                          | 6,037      | 6,238                                   | 6,000             | 6,235               | 6,235               |
| 592-000-688.00                   |          | OTHER REVENUE                            | 2,273      | 3,672                                   | 1,500             | 2,278               | 2,278               |
| 332 000 000.00                   |          | TOTAL REVENUES                           | 5,184,031  | 4,522,611                               | 5,856,779         | 7,165,924           | 7,704,081           |
|                                  |          |  | 5,25 .,652 | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 2,000,110         | 7,200,02            | 1,101,002           |
| Dept 228-INFORM                  | IATIC    | ON TECHNOLOGY (NEW)                      |            |   |                   |                     |                     |
| 592-228-933.01                   |          | BS&A SOFTWARE ANNUAL SUPPORT FEE         | 0          | 0                                       | 0                 | 1,300               | 1,352               |
| 592-228-933.04                   |          | BADGER SERVICE CONTRACT                  | 0          | 0                                       | 0                 | 6,604               | 6,604               |
|                                  |          | TOTAL INFORMATION TECHNOLOGY             | 0          | 0                                       | 0                 | 7,904               | 7,956               |
|                                  |          |  |            |   |                   |                     |                     |
| Dept 536-DIRECT                  | CHAF     | RGES - WATER/SEWER SYSTEMS               |            |   |                   |                     |                     |
| 592-536-917.00                   | **       | SEWAGE/STORM DISPOSAL CHARGE             | 2,380,183  | 2,464,858                               | 2,588,616         | 2,645,604           | 2,777,884           |
| 592-536-917.01                   |          | SEWER PUMP EXPENSES                      | 12,175     | 20,939                                  | 25,000            | 25,000              | 25,000              |
| 592-536-917.03                   |          | SEWER EXPENSES                           | 0          | 0                                       | 500               | 0                   | 0                   |
| 592-536-917.04                   |          | I W C SURCHARGE                          | 11,517     | 12,887                                  | 12,554            | 12,675              | 13,309              |
| 592-536-917.07                   |          | RED RUN DRAIN ASSESSMENT                 | 0          | 1,961                                   | 0                 | 2,000               | 2,000               |
| 592-536-918.00                   | **       | WATER CONSUMPTION CHARGE -SOCWA          | 725,888    | 691,987                                 | 730,380           | 793,980             | 833,679             |
| 592-536-918.15                   |          | CROSS CONNECTION MONITORING              | 3,480      | 3,480                                   | 3,500             | 3,500               | 3,500               |
| 592-536-925.50                   |          | PUBLIC WATER - ANNUAL FEE                | 8,687      | 8,863                                   | 10,000            | 10,000              | 10,000              |
| 592-536-934.23                   |          | SEWER REPAIR AND LINING                  | 0          | 0                                       | 100,000           | 150,000             | 150,000             |
|                                  |          | TOTAL DIRECT CHARGES                     | 3,141,930  | 3,204,975                               | 3,470,550         | 3,642,759           | 3,815,372           |
|                                  |          |  |            |   |                   |                     |                     |
| •                                |          | MINISTRATION CHARGES                     |            |   |                   |                     |                     |
| 592-540-702.00                   | **       | WAGES - FULL TIME EMPLOYEES              | 52,058     | 52,963                                  | 55,398            | 57,614              | 59,342              |
| 592-540-709.00                   | -        | FICA                                     | 3,985      | 4,052                                   | 4,353             | 3,572               | 3,679               |
| 592-540-711.00                   |          | MEDICARE                                 | 0          | 0                                       | 0                 | 835                 | 860                 |
| 592-540-714.00                   |          | LONGEVITY PAY                            | 1,500      | 1,500                                   | 1,500             | 1,500               | 1,500               |
| 592-540-716.00                   |          | DEFINED CONTRIBUTION PENSION PLAN EXP    | 5,206      | 5,296                                   | 5,540             | 5,761               | 5,934               |
| 592-540-718.00                   |          | HEALTH INSURANCE PREMIUMS - CURRENT EMPL | 5,733      | 7,964                                   | 8,792             | 9,642               | 9,931               |
| 592-540-718.02                   | <u> </u> | LIFE & DISABILITY INS                    | 403<br>478 | 538                                     | 592<br>702        | 616                 | 634<br>723          |
| 592-540-718.03<br>592-540-718.04 |          | DENTAL INSURANCE<br>HEALTH - H R A - BCN | 2,013      | 585<br>714                              | 3,000             | 702<br>3,000        | 3,000               |
| 592-540-718.04                   |          | DC HEALTH SAVINGS 3% CONTRIBUTION        | 1,562      | 1,589                                   | 1,706             | 1,728               | 1,780               |
| 592-540-752.00                   |          | OFFICE SUPPLIES                          | 1,302      | 0                                       | 500               | 500                 | 500                 |
| 592-540-755.00                   |          | TOOLS & SUPPLIES                         | 1,453      | 142                                     | 1,500             | 1,500               | 1,500               |
| 592-540-802.00                   | $\vdash$ | LEGAL FEES                               | 0          | 0                                       | 5,000             | 5,000               | 5,000               |
| 592-540-803.00                   | **       | ADMINISTRATION CHARGE                    | 98,000     | 110,000                                 | 115,000           | 187,000             | 192,610             |
| 592-540-850.01                   |          | COMMUNICATIONS - PHONE, INTERNET         | 0          | 0                                       | 0                 | 2,000               | 2,000               |
| 592-540-851.00                   |          | POSTAGE                                  | 5,137      | 6,355                                   | 5,500             | 5,500               | 6,000               |
| 592-540-901.00                   |          | TRAVEL, MEALS & CONFERENCES              | 359        | 0,333                                   | 1,000             | 1,000               | 1,000               |
| 592-540-915.00                   |          | MEMBERSHIPS AND DUES                     | 3,970      | 2,875                                   | 4,000             | 4,000               | 4,000               |
| 592-540-916.02                   |          | EDUCATION & TRAINING                     | 0          | 1,165                                   | 0                 | 2,000               | 2,000               |
| 592-540-933.01                   |          | BS&A SOFTWARE - moved to Dept 228        | 0          | 1,221                                   | 1,270             | 0                   | 0                   |
| 592-540-933.04                   |          | BADGER CONTRACT - moved to Dept 228      | 1,659      | 3,038                                   | 6,604             | 0                   | 0                   |
|                                  |          | R&M OFFICE EQUIPMENT                     | 1,157      | 603                                     | 2,000             | 1,000               | 1,000               |

| WATER FUND   |       |   | 2021                  | 2022                    | 2023                    | 2024                    | 2025                    |
|--|-------|---|-----------------------|-------------------------|-------------------------|-------------------------|-------------------------|
|  |       |   | ACTIVITY              | ACTIVITY                | AMENDED<br>BUDGET       | REQUESTED<br>BUDGET     | REQUESTED<br>BUDGET     |
|  |       | _   |                       |                         |                         |                         |                         |
| Fund 592 - WATER                                   | FUN   |   |                       |                         |                         |                         |                         |
| 592-540-935.00                                     |       | PROPERTY LIABILITY INSURANCE  | 4,772                 | 4,942                   | 5,000                   | 5,000                   | 5,000                   |
| 592-540-946.00                                     |       | ENGINEERING  AUGGELLANGOUG EVPENGE  | 67,579                | 27,118                  | 30,000                  | 15,000                  | 15,000                  |
| 592-540-955.00                                     |       | MISCELLANEOUS EXPENSE  TOTAL OFFICE ADMINISTRATIVE CHARGES                | 387<br><b>257,410</b> | 2,150<br><b>234,808</b> | 1,000<br><b>259,957</b> | 1,000<br><b>315,470</b> | 1,000<br><b>323,994</b> |
|  |       | TOTAL OFFICE ADMINISTRATIVE CHARGES                                       | 257,410               | 254,808                 | 255,557                 | 313,470                 | 323,334                 |
| Dept 543-REPAIR &                                  | . M/  | AINTENANCE  |                       |                         |                         |                         |                         |
| 592-543-917.02                                     |       | PUMP STATION CONTRACT R&M   | 17,120                | 0                       | 10,000                  | 0                       | 0                       |
| 592-543-917.03                                     | **    | SEWER OPERATIONS & MAINTENANCE  | 215,915               | 254,455                 | 286,968                 | 406,990                 | 427,340                 |
| 592-543-917.05                                     |       | MISS DIG CONTRACT   | 0                     | 0                       | 0                       | 2,000                   | 2,000                   |
| 592-543-917.06                                     | **    | ACACIA PARK CSO O & M - WRC   | 638,564               | 686,296                 | 710,432                 | 786,410                 | 825,731                 |
| 592-543-918.03                                     | **    | Water O & M - WRC   | 187,311               | 187,404                 | 191,472                 | 254,740                 | 267,477                 |
| 592-543-925.00                                     |       | R&M WATER MAINS   | 18,323                | 17,760                  | 20,000                  | 20,000                  | 20,000                  |
| 592-543-932.83                                     |       | R&M SERVICE TAP   | 0                     | 0                       | 0                       | 0                       | 0                       |
| 592-543-934.06                                     |       | R&M HYDRANTS  | 16,410                | 8,092                   | 20,000                  | 15,000                  | 15,000                  |
| 592-543-934.08                                     |       | R&M METERS  | 30,608                | 29,079                  | 33,262                  | 35,000                  | 35,000                  |
| 592-543-934.10                                     |       | R&M PUMP STATIONS   | 0                     | 1.035                   | 5,655<br>0              | 10,000                  | 10,000                  |
| 592-543-934.11<br>592-543-934.12                   |       | R&M EQUIPMENT R&M MISS DIG  | 0                     | 1,035                   | 0                       | 7,500<br>5,000          | 7,500<br>5,000          |
| 592-543-934.13                                     |       | R & M OTHER   | 4,349                 | 0                       | 5,000                   | 5,000                   | 5,000                   |
| 592-543-934.15                                     |       | R&M SEWER LINES   | 1,851                 | 2,017                   | 10,000                  | 35,000                  | 36,750                  |
| 592-543-934.39                                     |       | R & M SEALING JOINTS & CRACKS   | 690                   | 0                       | 11,087                  | 0                       | 0                       |
| 592-543-934.43                                     |       | RUMMEL DRAIN REPAIR & MAINTENANCE   | 5,369                 | 16,106                  | 0                       | 0                       | 0                       |
| 592-543-937.09                                     |       | R&M STORM SEWERS  | 0                     | 7,556                   | 5,000                   | 5,000                   | 5,000                   |
| 592-543-939.00                                     |       | METER READING   | 0                     | 0                       | 0                       | 5,000                   | 5,300                   |
| 592-543-945.84                                     |       | R & M MANHOLES  | 0                     | 0                       | 0                       | 0                       | 0                       |
| 592-543-992.04                                     |       | RUMMEL RELIEF DRAIN BOND INTEREST EXP                                     | 1,930                 | 0                       | 0                       | 0                       | 0                       |
|  |       | TOTAL REPAIR & MAINTENANCE  | 1,138,439             | 1,209,800               | 1,308,876               | 1,592,640               | 1,667,097               |
| Dept 550-OTHER EX                                  | XDFI  | NSES  |                       |                         |                         |                         |                         |
| 592-550-755.00                                     | AF LI | TOOLS & SUPPLIES  | 0                     | 39                      | 2,000                   | 2,000                   | 2,000                   |
| 592-550-850.02                                     |       | RADIO MAINTENANCE   | 3,455                 | 0                       | 4,000                   | 0                       | 0                       |
| 592-550-930.02                                     |       | DPW BUILDING EXPENSE  | 3,276                 | 6,158                   | 5,000                   | 5,000                   | 5,000                   |
| 592-550-932.00                                     |       | VEHICLE/EQUIP REPAIRS & MAINTENANCE                                       | 0                     | 0                       | 0                       | 0                       | 0                       |
| 592-550-934.26                                     |       | R&M BUILDING & GROUNDS  | 0                     | 0                       | 0                       | 0                       | 0                       |
| 592-550-965.50                                     |       | CLAIMS EXPENSE  | (3,700)               | (12,300)                | 15,000                  | 10,000                  | 10,000                  |
| 592-550-992.00                                     |       | INTEREST EXPENSE BOND PAYMENT   | 2                     | 0                       | 0                       | 0                       | 0                       |
|  |       | TOTAL OTHER EXPENSES  | 3,033                 | (6,103)                 | 26,000                  | 17,000                  | 17,000                  |
| <b></b>  |       |   |                       |                         |                         |                         |                         |
| Dept 559-DEPRECIA                                  |       |   | 402.404               | 402.401                 | 402.000                 | 407.075                 | 407.375                 |
| 332 333 300.00                                     | **    | DEPRECIATION EXP MAINS & SEWER  | 493,181               | 493,181                 | 493,000                 | 497,275                 | 497,275                 |
| 592-559-968.01                                     |       | DEPRECIATION EXP METERS  TOTAL DEPRECIATION                               | 41,152                | 41,152                  | 41,200                  | 41,152                  | 41,152                  |
|  |       | TOTAL DEPRECIATION  | 534,333               | 534,333                 | 534,200                 | 538,427                 | 538,427                 |
| Dept 900-CAPITAL                                   |       |   |                       |                         |                         |                         |                         |
| 592-900-972.06                                     |       | Water Service Line Verification (ARPA Bal)                                | 0                     | 0                       | 50,000                  | 0                       | 0                       |
|  | **    | AUBURN RD SOUTH WATER MAIN IMPROV PROG                                    | 0                     | 0                       | 0                       | 900,000                 | 0                       |
|  | **    | AUBURN RD NORTH WATER MAIN IMPROV PROG                                    | 0                     | 0                       | 0                       | 0                       | 750,000                 |
| 592-900-972.07                                     | **    | WATER METERS  | 0                     | 0                       | 0                       | 0                       | 500,000                 |
|  |       | TOTAL CAPITAL   | 0                     | 0                       | 50,000                  | 900,000                 | 1,250,000               |
|  |       |   |                       |                         |                         |                         |                         |
| Dept 906 - DEBT SE                                 | RVI   |   |                       | 15.                     |                         |                         | _                       |
| 592-536-992.00                                     |       | INTEREST EXPENSE BOND PAYMENT   | 0                     | (3)                     | 2 217                   | 0                       | 0                       |
| 592-536-992.01                                     |       | GEORGE W KUHN DRAIN-SEG #1 BOND INTEREST                                  | 6,667                 | 0                       | 3,217                   | 0                       | 0                       |
| E03 E36 003 03                                     |       | WATER BOND PAYMENT INTEREST EXPENSE                                       | 20,528                | 0                       | 13,750                  | 0                       | 0                       |
| 592-536-992.02                                     |       | NODTH ADM DELIEF DRAIN INTEREST EVE                                       | 345                   | _                       | ^                       | ^                       | ^                       |
| 592-536-992.02<br>592-536-992.03<br>592-536-992.04 |       | NORTH ARM RELIEF DRAIN INTEREST EXP RUMMEL RELIEF DRAIN BOND INTEREST EXP | 245<br>0              | 0                       | 6,601                   | 0                       | 0                       |

| WATER FUND               |       |   | 2021       | 2022       | 2023              | 2024                | 2025                |
|--------------------------|-------|---|------------|------------|-------------------|---------------------|---------------------|
|                          |       |   | ACTIVITY   | ACTIVITY   | AMENDED<br>BUDGET | REQUESTED<br>BUDGET | REQUESTED<br>BUDGET |
| Fund 592 - WATER         | FUN   | ND                                      |            |            |                   |                     |                     |
| 592-906-992.60           | **    | INTEREST EXP - WATER BOND               | 0          | 18,781     | 0                 | 9,287               | 4,719               |
| 592-906-992.61           |       | INTEREST EXP - RUMMEL RELIEF DRAIN BOND | 0          | 1,003      | 0                 | 0                   | 0                   |
| 592-906-992.65           | **    | INTEREST EXP - EVERGREEN/FARMINGTON     | 0          | 0          | 0                 | 54,000              | 84,500              |
|                          |       | TOTAL DEBT SERVICE                      | 27,440     | 22,084     | 23,568            | 65,115              | 89,640              |
|                          |       |   |            |            |                   |                     |                     |
|                          |       |   |            |            |                   |                     |                     |
|                          |       |   |            |            |                   |                     |                     |
| ESTIMATED REVE           | NUES  | 5 - FUND 592                            | 5,184,031  | 4,522,611  | 5,856,779         | 7,165,924           | 7,704,081           |
| APPROPRIATIONS           | - FU  | ND 592                                  | 5,102,584  | 5,199,895  | 5,673,151         | 7,079,315           | 7,709,486           |
| NET OF REVENUES          | /API  | PROPRIATIONS - FUND 592                 | 81,447     | (677,284)  | 183,628           | 86,609              | (5,405)             |
| BEGINNING FUND BALANCE   |       | 18,439,964                              | 18,521,410 | 17,844,125 | 18,027,753        | 18,114,362          |                     |
| FUND BALANCE ADJUSTMENTS |       | (1)                                     |            | 0          | 0                 | 0                   |                     |
| ENDING FUND E            | BALA  | NCE                                     | 18,521,410 | 17,844,125 | 18,027,753        | 18,114,362          | 18,108,957          |
| CASH AND CASH            | I EQI | UIVALENTS                               | 161,000    | 8,689      |                   |                     |                     |

# WATER AND SEWER - FUND 592 DEPARTMENT 000 - WATER AND SEWER BUDGETED RATES FY24/FY25

|   |                    | FY23               |               | FY24               |              | FY25               |
|---|--------------------|--------------------|---------------|--------------------|--------------|--------------------|
| WATER AND SEWER RATES   |                    | 7/1/21 to 6/30/23  |               | 7/1/23 to 6/30/24  |              | 7/1/24 to 6/30/25  |
| WATER AND SEWER CUSTOMERS   |                    | USAGE AS OF 7/1/22 | % Increase    | USAGE AS OF 7/1/23 | % Increase   | USAGE AS OF 7/1/24 |
| WATER CONSUMPTION   | per 100 cubic feet | \$2.4345           | 16.0%         | \$2.8240           | 6.0%         | \$2.9934           |
| SANITARY SEWER  | per 100 cubic feet | \$7.2109           | 16.0%         | \$8.3646           | 6.0%         | \$8.8665           |
| WATER AND SEWER CHARGES   | per 100 cubic feet | \$9.6455           | 16.0%         | \$11.1886          | 6.0%         | \$11.8599          |
| DEBT SERVICE  |                    | \$45.00 PER BILL   | No change     | \$45.00 PER BILL   | No change    | \$45.00 PER BILL   |
| Additional debt to cover Evergreen-Farmington<br>Sanitary Drain Drainage District debt. |                    |                    |               |                    |              |                    |
| INFRASTRUCTURE/READY TO SERVE CHARGE  |                    | \$70.00 PER BILL   | \$30 increase | \$100.00 PER BILL  | \$6 increase | \$106.00 PER BILL  |
| WATER ONLY CUSTOMERS  |                    |                    | •             |                    |              |                    |
| WATER CHARGES (no debt service/infrastructure)  | per 100 cubic feet | \$2.4345           | 16.0%         | \$2.8240           | 6.0%         | \$2.9934           |
| SEWER ONLY CUSTOMERS (NOT METERED)  | 1                  |                    | •             |                    |              |                    |
|   | Infrastructure/    |                    |               |                    |              |                    |
| SEWER CHARGES PER QUARTER - FLAT FEE  | Ready to Serve     | \$174.9946         | 16.0%         | \$202.9937         | 6.0%         | \$215.1734         |
|   | Debt Service       | \$49.0875          | No change     | \$49.0875          | No change    | \$49.0875          |
|   | Flat Fee Charge    | \$224.0821         | •             | \$252.0812         |              | \$264.2609         |

| WATER AND                        | SEWER - FUND 592   |  | FY24      | FY25      |
|----------------------------------|--|--|-----------|-----------|
| <b>DEPARTMEN</b><br>630.00       | <b>F 000 - WATER AND SEWER REVENUES</b> WATER SALES 16% INCREASE OVER FY 2023 BUDGETED, 6% INCREASE FY24 TO FY25.  |  | 1,169,147 | 1,279,608 |
| 631.00                           | SEWAGE DISPOSAL REVENUE<br>16% INCREASE OVER FY 2023 BUDGETED, 6% INCREASE FY24 TO FY25.   |  | 3,462,963 | 3,790,153 |
| 632.00                           | INFRASTRUCTURE CHARGE/READY TO SERVE CHARGE FY24: THE INFRASTRUCTURE CHARGE IS \$100 PER HOUSEHOLD PER QUARTER, FY25: \$106/QTR THIS CHARGE IS A FLAT CHARGE PER QUARTER. INFRASTRUCTURE FIXED COSTS INCLUDE METER READIN IMPROVEMENT OF THE VILLAGE INFRASTRUCTURE FOR WATER AND SEWAGE. INFRASTRUCTURE INCLU SUPPLY AND SEWAGE DISPOSAL LINES, DRAINS, PUMPS AND THE ASSOCIATED CONTRACTED SERVICES INSPECTING, AND COMPLETING PROJECTS ON THE SYSTEM. ANNUAL INFRASTRUCTURE COSTS VARY FR | DES ALL OF THE WATER<br>FOR MONITORING,  | 1,675,100 | 1,775,606 |
| 633.00                           | DEBT SERVICE CHARGE- WATER BILLS THE DEBT SERVICE CHARGE REMAINS AT \$45. IT WAS INCREASED FROM \$20 TO \$45 IN FY22 DUE TO TH RELATED TO THE EVERGREEN/FARMINGTON WRC PROJECT INVOLVING 15 MUNICIPALITIES.  | E ADDITIONAL DEBT  | 753,795   | 753,795   |
| 668.00                           | ROYALTY REVENUE REVENUE RECEIVED FROM SERVICE LINE WARRANTIES OF AMERICA (SWLA) - A PROVIDER OF HOME RE  | PAIRS  | 6,235     | 6,235     |
| <b>DEPARTMEN</b><br>917.00       | F 536 - DIRECT CHARGES  SEWAGE/STORM DISPOSAL CHARGE  GWK Sewage Storm 5.5% increase from \$315,997 to \$333,324  Evergreen Farmington Sewage Storm 3.4% increase from \$2,235,527 to \$2,312,280  | Per GWK Sewage Disposal,<br>Fixed Charge   | 2,645,604 | 2,777,884 |
| 918.00                           | WATER CONSUMPTION CHARGE - SOCWA MONTHLY FIXED CHARGE of \$6,618/mo (a 8.8% increase), PLUS COMMODITY RATE of \$17.26/1,000 cubic feet (a 4.4% increase), overall increase 4.6% assuming a budget of 41,400 (1,000 Cu Ft)  | SOCWA (South Oakland<br>County Water Authority)  | 793,980   | 833,679   |
| <b>DEPARTMEN</b> 702.00          | T 540 - OFFICE/ADMINISTRATIVE CHARGES  WAGES - FULL TIME EMPLOYEES  THERE IS ONE FULL TIME WATER BILLING CLERK CHARGED TO THE WATER/SEWER FUND.  |  | 57,614    | 59,342    |
| 803.00.                          | ADMINISTRATIVE CHARGE THIS IS AN ADMINISTRATIVE CHARGE FROM THE GENERAL FUND TO THE WATER FUND.  |  | 187,000   | 192,610   |
| <b>DEPARTMEN</b><br>917.03       | T 543 - REPAIR & MAINTENANCE  SEWER OPERATIONS & MAINTENANCE - WRC  42% increase from \$286,968 to \$406,990 - as of FY24: includes Pump Station Maintenance   | Fixed Charge - WRC   | 406,990   | 427,340   |
| 917.06                           | ACACIA PARK CSO O & M - WRC<br>10.7% INCREASE FROM \$710,432 TO \$786,410<br>THE CHAPTER 20 ACACIA PARK CSO DRAIN MAINTENANCE ASSESSMENT   | Fixed Charge - WRC   | 786,410   | 825,731   |
| 918.03                           | WATER OPERATIONS & MAINTENANCE - WRC 33% increase from \$191,472 to \$254,740  | Fixed Charge - WRC   | 254,740   | 267,477   |
| <b>DEPARTMEN</b> 968.00 - 968.01 | T 559 - DEPRECIATION  DEPRECIATION EXPENSE ALLOCATES THE COST OF AN ASSET OVER THE LIFE OF THE ASSET BASED ON ASSET LIVES PER CATEGORY AS FOLLOWS:   |  | 538,427   | 538,427   |
|                                  | Category Lives Improvements other than Buildings Buildings Infrastructure Furniture & Fixtures Other Equipment Machinery Vehicles  | 5 to 20 years<br>50 years<br>40 to 50 years<br>5 to 10 years<br>5-15 years<br>5 to 10 years<br>5 years |           |           |

DEPARTMENT 900 - CAPITAL

| WATER AND S  | EWER - FUND 592   | FY24    | FY25    |
|--------------|---|---------|---------|
| 972.05       | AUBURN RD SOUTH WATER MAIN IMPROVEMENT PROGRAM  | 900,000 | 0       |
|              | This project will replace 1900 feet of six-inch cast-iron pipe with eight-inch HDPE pipe on Auburn Rd., South of Beverly Rd., and on            |         |         |
|              | Reedmere Ave., from Beverly Rd. to Glencoe Dr. Within the scope of this project two Fire Hydrants and 4 Operating Valves will also be replaced. |         |         |
| 972.05       | AUBURN RD NORTH WATER MAIN IMPROVEMENT PROGRAM  | 0       | 750,000 |
|              | This project will replace 1400 feet of six-inch cast-iron pipe with eight-inch HDPE pipe on Auburn Rd., North of Beverly Rd. Within             |         |         |
|              | the scope of this project one Fire Hydrant and 2 Operating Valves will also be replaced.  |         |         |
| 972.07       | WATER METERS  | 0       | 500,000 |
|              | FY25 WILL START A (4) YEAR PLAN TO REPLACE WATER METERS, ESTIMATE IS \$500K A YEAR, TOTAL COST OF \$2 MILLION                                   |         |         |
| BOND INTERES | T EXPENSE (PRINCIPAL NOT RECORDED AS AN EXPENSE IN BUDGET), SEE DEBT SCHEDULE FOR BOND DETAIL   |         |         |
| DEPARTMENT   | 906 - DEBT SERVICE  |         |         |
| 992.59       | INTEREST EXPENSE - GEORGE W. KUHN DRAIN   | 1,828   | 421     |
| 992.60       | INTEREST EXPENSE - WATER BOND   | 9,287   | 4,719   |
| 992.65       | INTEREST EXPENSE - EVERGREEN/FARMINGTON   | 54,000  | 84,500  |
| 332.03       | PRELIMINARY INFORMATION INDICATES INTEREST ONLY UNTIL FY28.   | 34,000  | 34,300  |
|              | TREEMINANT IN ONWATION INDICATES INTEREST ONE! ONTIE 1 120.   |         |         |

| RETIREE HEALTH        | FUND       |  | 2021           | 2022      | 2023              | 2024                | 2025                |
|-----------------------|------------|--|----------------|-----------|-------------------|---------------------|---------------------|
|                       |            |  | ACTIVITY       | ACTIVITY  | AMENDED<br>BUDGET | REQUESTED<br>BUDGET | REQUESTED<br>BUDGET |
| Fund 730 - RETIRE     | E HE       | ALTH CARE FUND (for eligible employees, hired be | fore 7/1/2006) |           |                   |                     |                     |
| D + 000 DEVENU        |            |  |                |           |                   |                     |                     |
| Dept 000-REVENU       | )E3<br> ** | CHARGES TO 404 /205 DETIRES HEALTH DR            | 204.027        | 200 446   | 400.000           | 400.000             | 400,000             |
| 730-000-639.01        | **         | CHARGES TO 101/205 - RETIREE HEALTH PD           | 384,037        | 398,416   | 400,000           | 400,000             | 400,000             |
| 730-000-639.03        |            | CHARGES TO OTHER FUNDS - RETIREE DENTAL          | 0              | 0         | 19,000            | 0                   | 0                   |
| 730-000-665.00        | 1          | INTEREST F/INVESTMENTS                           | 340            | 218       | 1,000             | 3,000               | 3,000               |
| 730-000-683.00        | **         | EMPLOYEE CONTRIBUTION                            | 20,413         | 13,061    | 20,000            | 20,000              | 20,600              |
| 730-000-957.12        | **         | TRANSFER IN FROM MERS TRUST                      | 352,069        | 298,069   | 360,000           | 400,000             | 400,000             |
|                       |            | TOTAL REVENUES                                   | 756,859        | 709,765   | 800,000           | 823,000             | 823,600             |
|                       |            |  |                |           |                   |                     |                     |
| Dept 248-GENERA       | _          |  |                |           |                   |                     |                     |
| 730-248-723.00        | **         | RETIREE HEALTH - PAID BY VBH                     | 384,037        | 398,940   | 400,000           | 400,000             | 400,000             |
| 730-248-723.01        | **         | RETIREE HEALTH - INSURANCE OPT-OUT               | 12,600         | 18,550    | 16,800            | 19,000              | 19,570              |
| 730-248-723.03        |            | RETIREE HEALTH INSURANCE - MERS REIMB            | 352,069        | 374,347   | 360,000           | 400,000             | 400,000             |
| 730-248-723.05        |            | RETIREE HEALTH - RX REIMBURSEMENT 730            | 13,826         | 15,475    | 20,000            | 16,000              | 16,480              |
| 730-248-723.06        |            | RETIREE DENTAL                                   | 12,442         | 18,519    | 19,000            | 19,000              | 19,570              |
| 730-248-723.07        |            | RETIREE HEALTH RX BASIC FEE                      | 3,823          | 3,823     | 3,600             | 3,900               | 4,000               |
|                       |            | TOTAL GENERAL ADMINISTRATION                     | 778,797        | 829,654   | 819,400           | 857,900             | 859,620             |
|                       |            |  |                |           |                   |                     |                     |
| -                     |            |  |                |           |                   |                     |                     |
|                       |            |  |                |           |                   |                     |                     |
| ESTIMATED REVE        | NUES       | 5 - FUND 730                                     | 756,859        | 709,765   | 800,000           | 823,000             | 823,600             |
| APPROPRIATIONS        | 6 - FU     | ND 730   | 778,797        | 829,654   | 819,400           | 857,900             | 859,620             |
| <b>NET OF REVENUE</b> | S/API      | PROPRIATIONS - FUND 730                          | (21,938)       | (119,889) | (19,400)          | (34,900)            | (36,020)            |

| RETIF | REE HEALTH CARE - FUND 730   | FY24    |
|-------|--|---------|
| THE F | RETIREE HEALTH CARE FUND 730 INCLUDES ASSETS HELD BY THE VILLAGE IN THE RETIREE HEALTH CARE TRUST. |         |
|       |  |         |
| DEPA  | ARTMENT 000 REVENUE  |         |
| 639.0 | 01 CHARGES TO OTHER FUNDS - RETIREE HEALTH CARE PAID BY THE VILLAGE                                | 400,000 |
|       | RETIREE HEALTH PAID BY THE VILLAGE IS CAPPED AT \$400,000 WHICH IS ALLOCATED TO FUND 101 AND 205.  |         |
|       | THE BALANCE OF RETIREE HEALTH CARE EXPENSE IS PAID OUT OF THE MERS RETIREE HEALTH CARE FUND.       |         |
|       | RETIREE HEALTH CARE IS PAID BY THE VILLAGE FOR ELIGIBLE EMPLOYEES HIRED BEFORE 7/1/2006. ELIGIBLE  |         |
|       | EMPLOYEES CONTRIBUTE 2% OF THEIR BASE WAGE.  |         |
| 683.0 | 00 EMPLOYEE CONTRIBUTION - 2% OF BASE WAGE   | 20,000  |
| 957.1 | 12 TRANSFER IN FROM MERS TRUST   | 400,000 |
|       | RETIREE HEALTH INSURANCE REIMBURSEMENTS RECEIVED FROM MERS   |         |
| DEPA  | ARTMENT 248 GENERAL ADMINISTRATION   |         |
| 723.0 | 00 RETIREE HEALTH - PAID BY VBH  | 400,000 |
|       | RETIREE HEALTH INSURANCE PREMIUMS PAID BY FUND 101 AND 205   |         |
| 723.0 | O3 RETIREE HEALTH INSURANCE - MERS REIMBURSEMENT   | 400,000 |
|       | RETIREE HEALTH INSURANCE PREMIUMS REIMBURSED BY MERS   |         |
|       |  |         |

| A A E D C D E T I D E E I I I |        | LEUNIS   | 2024             | 2022             | 2022                      | 2024                        | 2025                        |
|-------------------------------|--------|--|------------------|------------------|---------------------------|-----------------------------|-----------------------------|
| MERS RETIREE HE               | ALIF   | 1 FUND   | 2021<br>ACTIVITY | 2022<br>ACTIVITY | 2023<br>AMENDED<br>BUDGET | 2024<br>REQUESTED<br>BUDGET | 2025<br>REQUESTED<br>BUDGET |
| Fund 737 - MERS               | RETII  | REE HEALTH CARE FUND (for eligible employees, hi | -                | -                |                           | 505021                      | 332 62.                     |
| Dept 000-TRUST I              | RFVF   | NUFS   |                  |                  |                           |                             |                             |
| 737-000-669.00                | **     | CHANGE IN MARKET VALUE                           | 1,915,065        | (673,445)        | 365,000                   | 365,000                     | 365,000                     |
|                               |        | TOTAL REVENUES TRUST                             | 1,915,065        | (673,445)        | 365,000                   | 365,000                     | 365,000                     |
| Dept 248-TRUST                | GENE   | RAL ADMINISTRATION DEDUCTIONS                    |                  |                  |                           |                             |                             |
| 737-248-723.04                | **     | BENEFIT PAYMENTS REIMB BY MERS                   | 352,069          | 374,347          | 350,000                   | 350,000                     | 350,000                     |
| 737-248-965.00                | **     | ADMINISTRATIVE CHARGES                           | 14,046           | 14,941           | 15,000                    | 15,000                      | 15,000                      |
|                               |        | TOTAL GENERAL ADMINISTRATION                     | 366,115          | 389,288          | 365,000                   | 365,000                     | 365,000                     |
|                               |        |  |                  |                  |                           |                             |                             |
|                               |        |  |                  |                  |                           |                             |                             |
| ESTIMATED REVE                | NUE    | S - FUND 737                                     | 1,915,065        | (673,445)        | 365,000                   | 365,000                     | 365,000                     |
| APPROPRIATION:                | S - FU | JND 737  | 366,115          | 389,288          | 365,000                   | 365,000                     | 365,000                     |
| NET OF REVENUE                | S/AP   | PROPRIATIONS - FUND 737                          | 1,548,950        | (1,062,732)      | 0                         | 0                           | 0                           |
|                               |        |  |                  |                  |                           |                             |                             |

| MERS RETIREE HEALTH CARE - FUND 737   | FY24    |
|---|---------|
| FUND 737 MERS RETIREE HEALTH CARE FUND INCLUDES ASSETS HELD BY MERS FOR RETIREE HEALTH CARE FOR ELIGIBLE EMPLOYEES. |         |
| DEPARTMENT 000-MERS REVENUE   |         |
| 669.00 CHANGE IN MARKET VALUE   | 365,000 |
| INCREASE IN FAIR VALUE OF INVESTMENTS HELD WITH MERS IN THE MERS RETIREE HEALTH CARE FUND                           |         |
| DEPARTMENT 248-MERS GENERAL ADMINISTRATION DEDUCTIONS   |         |
| 723.04 BENEFIT PAYMENTS REIMBURSED BY MERS  | 350,000 |
| THESE ARE RETIREE HEALTH PAYMENTS REIMBURSED BY MERS FROM THE MERS RETIREE HEALTH CARE FUND                         |         |
| BACK TO THE VILLAGE.  |         |
| 965.00 ADMINISTRATIVE EXPENSES  | 15,000  |

THESE ARE ADMINISTRATIVE EXPENSES CHARGED BY MERS IN THE MERS RETIREE HEALTH CARE FUND



# RESOLUTION TO ADOPT THE 2023/2024 FISCAL YEAR VILLAGE OF BEVERLY HILLS BUDGET

WHEREAS, the Village Council of Beverly Hills conducted a public hearing on the proposed 2023/2024 Fiscal Year Budget on Tuesday, May 2, 2023 and public comments have been heard and considered.

NOW, THEREFORE, BE IT RESOLVED, that the 2023/2024 Fiscal Year Budget for the General Fund, Vacation Fund, Sick Pay Fund, Major Road Fund, Local Road Fund, Public Safety Fund, Park Improvement Fund, Drug Law Enforcement Fund, Library Fund, ARPA Fund, Capital Fund, Water and Sewer Fund, Retiree Health Care Trust Fund and MERS Retiree Health Care Fund Operating Budgets in the following amounts are hereby adopted on this 2<sup>nd</sup> day of May 2023:

| FUND NAME                        | REVENUES                      | APPROPRIATIONS         |
|----------------------------------|-------------------------------|------------------------|
| General Fund                     | \$4,624,842                   | \$3,835,380            |
| Vacation Fund                    | \$ 41,000<br>\$ 13,500        | \$ 24,130<br>\$ 12,065 |
| Sick Pay Fund<br>Major Road Fund | \$ 13,500<br>\$ 935,696       | \$ 12,065              |
| Local Road Fund                  | \$ 789 <i>,</i> 517           | \$1,267,292            |
| Public Safety Fund               | \$7 <i>,</i> 499 <i>,</i> 195 | \$6,886,844            |
| Park Improvement Fund            | \$ 584,422                    | \$ 659,188             |
| Drug Law Enforcement Fund        | \$ 1,000                      | \$ 1,000               |
| Library Fund                     | \$ 594,673                    | \$ 586,173             |
| ARPA Fund                        | \$ 51,000                     | \$ 51,000              |
| Capital Fund                     | \$ 320,000                    | \$ 495,615             |
| Water & Sewer Fund               | \$7,165,924                   | \$7,079,315            |
| Retiree Health Care Trust Fund   | \$ 823,000                    | \$ 857,900             |
| MERS Retiree Health Fund         | \$ 365,000                    | \$ 365,000             |



# RESOLUTION TO APPROPRIATE FUNDS FOR THE 2023-2024 FISCAL YEAR VILLAGE OF BEVERLY HILLS BUDGET

WHEREAS, the Village Council of Beverly Hills has adopted its annual budget for its fiscal year beginning July 1, 2023 in accordance with State law and the Village Charter; and

WHEREAS, the Village Council is also required to adopt an appropriations act to provide the authority to incur obligations and expend public funds.

NOW, THEREFORE, BE IT RESOLVED, that the adopted budget for the fiscal year beginning July 1, 2023 and ending June 30, 2024 shall establish the approved appropriation levels for the said fiscal year.

BE IT FURTHER RESOLVED that the Village Council retains authority to amend the Village budget and this appropriations act at such times when deviations from the projected revenues and authorized expenditure levels become necessary and the amount of the deviations becomes known.



## RESOLUTION TO ADOPT THE 2023 VILLAGE OF BEVERLY HILLS BASE TAX RATE

WHEREAS, the Village Council of Beverly Hills has adopted its annual budget for its fiscal year beginning July 1, 2023 in accordance with State law and the Village Charter;

WHEREAS, the Village Council must also adopt a millage rate to be levied on the Village tax roll for 2023;

WHEREAS, Act 298 of 1917 allows cities and villages to levy a tax not to exceed 3 mills for the purposes of garbage collection and disposal. The annual rubbish tax shall be in addition to the amount authorized to be levied for general purposes; and

WHEREAS, Public Act 5 of 1982 does not apply to levying for Debt Service.

NOW, THEREFORE, BE IT RESOLVED, that the Village Council does hereby approve the total 2023 millage rate for the Village at 13.7310 mills and the 13.7310 millage rate is to be distributed as follows:

| General Fund       | 1.8152 mills  |
|--------------------|---------------|
| Public Safety Fund | 9.5593 mills  |
| Library Fund       |               |
| Park Improvement   | 0.3089 mills  |
| Rubbish Fund       | 1.2575 mills  |
| Total Millage Rate | 13.7310 mills |



## RESOLUTION ESTABLISHING WATER & SEWER RATES

WHEREAS, each premises within the Village of Beverly Hills connected to the water and/or sanitary sewer system shall pay a consumption charge based upon the amount of water used as shown by the water meter installed in each premises.

NOW, THEREFORE, BE IT RESOLVED that the Beverly Hills Village Council hereby approve the water and/or sanitary consumption charges as follows:

|                                     | Water & Sewer         | -        |                                  |
|-------------------------------------|-----------------------|----------|----------------------------------|
| Water Consumption                   |                       | \$       | 2.8240 per 100 cu ft             |
| Sanitary Sewer Operation, Maintenan | ce & Repair           | \$       | 8.3646 per 100 cu ft             |
|                                     | Total                 | \$       | 11.1886                          |
| Debt Service                        | <u>Debt Service</u>   | \$       | 45.00 per bill                   |
| Infrastructure                      | <u>Infrastructure</u> | \$       | 100.00 per bill                  |
|                                     |                       |          |                                  |
|                                     | Water Only            | \$       | 2.8240 per 100 cu ft             |
| All sewer-only customers per quarte | Sewer Only<br>er      | \$       | 202.9937 Infrastructure/         |
|                                     | Total                 | \$<br>\$ | 49.0875 Debt Service<br>252.0812 |

Effective with all water and sewer usage after July 1, 2023 and thereafter until changed.



**To:** Honorable Council President George; Members of Village Council

From: Kristin Rutkowski, Village Clerk/Assistant Village Manager

**Subject:** First Announcement of Various Board/Commission Vacancies

**Date:** April 27, 2023

The following is a list of board members whose terms expire on June 30, 2023. All of the members listed below have been notified of their term expiration and asked to submit an application if they are interested in reappointment. Council agreed in November of 2008 to make these vacancies open to the public as well as the currently seated member.

Birmingham Area Cable Board Parks & Recreation Board

Christopher Dobies Molly Borgon

Matt Goodrich Gregory Ross

Planning Commission Zoning Board of Appeals

Charles Copeland Jan Gatowski
Jonathan Hartzell Michael Bugenski
Andrea Wright Timothy Makar

Jeffrey Buehner (Alternate)

All terms are for three years beginning July 1, 2023 and expiring June 30, 2026. All interested and eligible residents of Beverly Hills are encouraged to apply. Descriptions of each Board/Commission can be found on the Village website by selecting "Boards/Commission" under the "Government" tab. The deadline for applications is Friday, June 9, 2023. Applications are available on the Village website or by emailing the Village Clerk at krutkowski@villagebeverlyhills.com. A blank application is also included in this packet.

This constitutes the first announcement of the vacancies with appointments scheduled to take place at the June 20, 2023 regular Village Council meeting.

#### **APPLICATION FOR BOARDS AND COMMITTEES**

Thank you for your interest in serving on an Advisory Board or Committee. The purpose of this form is to provide the Selection Committee and Council with basic information about residents considered for appointment. Please indicate your preferences for service (limit of three selections), on the accompanying form. The file of completed applications is open for public inspection upon request.

| Name:         |                |                           |                               |  |
|---------------|----------------|---------------------------|-------------------------------|--|
| Please print  | (Last)         | (First)                   | (Middle)                      |  |
| Street & Nun  | nber:          |                           |                               |  |
| Home Phone    | :              | Employed By               | <u>:</u>                      |  |
| Business Pho  | ne:            | E-mail addre              | SS:                           |  |
| Business Add  | lress:         |                           |                               |  |
| Are you a reg | gistered vote  | r of Beverly Hills:       | Length of residency:          |  |
| Educational b | oackground:_   |                           |                               |  |
|               |                |                           |                               |  |
| Past experier | nce on other   | Village Boards, Churches  | , Civic, or Community Groups: |  |
|               |                |                           |                               |  |
|               |                |                           |                               |  |
| Related Emp   | loyment Expe   | erience (Please give date | s):                           |  |
|               |                |                           |                               |  |
| Travel Comm   | nitments (if a | ny):                      |                               |  |
|               |                |                           |                               |  |
| Other Releva  | nt Information | on (Memberships, Associa  | ations, etc.):                |  |
|               |                |                           |                               |  |
|               |                |                           |                               |  |
| Reasons for   | Desiring to S  | erve:                     |                               |  |
|               |                |                           |                               |  |
|               |                |                           |                               |  |
|               |                |                           |                               |  |
| Date:         | Sig            | nature:                   |                               |  |

## REQUEST FOR APPOINTMENT TO BEVERLY HILLS COUNCIL, BOARDS, COMMITTEES and COMMISSIONS

#### PLEASE COMPLETE THE FOLLOWING INFORMATION:

| Name:  | Date:  |
|--------|--|
| Please | designate, in priority order, your interest in any <i>three</i> of the following:  |
|        | _BIRMINGHAM AREA CABLE BOARD – 4 Member Board – 3 year term (Meets 3 <sup>rd</sup> Wednesday of each month at 7:45 a.m. at the Village Municipal Building). Advises Village Council as to all matters related to Cable Television. Monitors performance of franchisee and compliance with franchise agreement. Acts as liaison between residents and franchisee. Oversees Cable Administrator and Municipal Access Channel.                        |
|        | _VILLAGE COUNCIL - 7 Member Council - 4 year term  (Meets 1 <sup>st</sup> and 3 <sup>rd</sup> Tuesday of each month at 7:30 p.m.)  Appointment to fill unexpired term of elected Council member. Council is the legislative and governing body of the Village.   |
|        | _PARKS AND RECREATION BOARD – 7 Member Board – 3 year term (Meets 3 <sup>rd</sup> Thursday of each month at 7:30 p.m.)  Makes recommendations to Village Council and administration as to the maintenance, major improvements and future development of Village parks. Evaluates parks and recreational facilities and advises administration as to park functions and usage. Recommends fees and regulations with concurrence of Village Council. |
|        | _PLANNING COMMISSION – 9 Member Commission – 3 year term (Meets 4 <sup>th</sup> Wednesday of each month at 7:30 p.m.) Advises Council in regard to the proper physical development of Beverly Hills. Recommends ordinances, or amendments to existing ordinances. Makes recommendations on zoning changes, site plan developments and special approval uses.   |
|        | <b>ZONING BOARD OF APPEALS</b> – 9 Member Board and 2 Alternates – 3 year term (Meets 2 <sup>nd</sup> Monday of each month at 7:30 p.m.) Hears appeals of applicants who request exceptions from or official interpretations of the zoning ordinance. Members must decide whether or not a physical hardship or practical difficulty exists which justifies the granting of a variance.  |

It is suggested that applicants detach, read, and keep the enclosed **POLICIES FOR NEW APPOINTMENTS** AND **REAPPOINTMENTS** with special attention to attendance requirements.

## Eligibility for Service on Boards and Standing Committees as appointed by the Village Council

- Shall have resided in the Village for at least one year
- o Shall be a qualified and registered voter of the Village of Beverly Hills
- o Shall expect to have a 70% annual attendance record
- Shall agree to abide by the "Ethical Standards of Conduct" as recorded in the
   Village of Beverly Hills Organizational and Council Policies and Procedures Manual
- Removal for Cause Members of any board or standing committee may, after a public hearing, be removed for cause by the Village Council



To: Honorable President George; Village Council Members

From: Jeff Campbell, Village Manager

**Subject:** Manager's Report

**Date:** April 28, 2023

#### **Memorial Day Parade/Carnival**

The 40<sup>th</sup> Memorial Day Parade will take place on Monday May 29, 2023. The parade begins at 11:00 a.m. The Ceremony and Carnival are to follow at Beverly Park. This year, in honor of the 40<sup>th</sup> Anniversary, the Grand Marshals for the Memorial Day Parade will be a few of the original Parade organizers.

There are still volunteers needed to assist with the Memorial Day Parade and Carnival. Please click on the link below to sign up to volunteer:

https://www.signupgenius.com/go/9040f44a4af2fa46-memorial1#/

#### Lion's Club Memorial Day Fun Run

The Beverly Hills, MI Lions Club is hosting its annual Memorial Day Fun Run on Monday, May 29, 2023! Visit their website for a registration form today.

https://e-clubhouse.org/sites/beverlyhillsmi/calendar.php

The registration form is also included in this meeting packet.

#### Items and Services available at Village Hall

There are numerous items and services available at Village Hall. If you are a walker or runner who walks in the early morning or evening, we have handheld reflectors provided by SEMCOG's Walk, Drive, Bike Safe Program. The Village also has a limited number of reflective vests for residents as well. Please consider picking up one of these items if you walk or run in the dark.

Scout Troop 1024 member Matt Ziegele designed and built a U.S. flag retirement box for his Eagle Scout project. The box is now permanently located at the Beverly Hills Village Office (18500 W. 13 Mile Road, Beverly Hills, MI 48025). Residents can drop off their U.S. flags at the office during regular business hours.

Compost is now available at the Village Hall parking lot.

The mosquito spray/repellent and mosquito dunks that are used to combat West Nile Virus will also be available at Village Hall by mid-May.

#### **Villager Newsletter**

The May edition of the Villager Newsletter has gone to print and will be received by residents by the second week of May.

# Beverly Hills Public Safety Activity Report

### April 13th to April 27th, 2023

#### **CALLS FOR SERVICE**

- 264 Calls for Service.
- 68 Tickets issued.
- 6 Arrests.
- Welfare Check on 13 Mile.
- Crossing Guard Detail on Beverly.
- Crime Prevention at Greenfield School.
- Fraud Report taken on Eastlady.
- Traffic Accident on Southfield.
- Operation Medicine Cabinet.
- Medical at Mission Point.
- Traffic Accident on Evergreen and 13 Mile.
- Fire Alarm at Groves High School.
- Natural Gas Leak on 14 Mile.
- Crossing Guard Detail on Beverly.
- Parking Complaint on Southfield.
- 911 Hang Up and Welfare Check on Spruce Lane.
- Mental Health Call in Huntley Square Apartments.
- Crime Prevention at Groves High School.
- Suspicious Persons in Huntley Square Apartments.
- Crime Prevention at Beverly Park.
- Traffic Enforcement at Southfield and Beverly.
- Suspicious Person at 14 Mile and Southfield.
- Plan Review of new construction on Southfield.
- Traffic Enforcement at Evergreen and 13 Mile.
- Crime Prevention at Archers Lane and Nottingham.
- Extra Patrol at Beverly School.
- Crime Prevention at Greenfield School.
- Traffic Enforcement at Southfield and Beverly.
- Parking Complaint in Huntley Square Apartments.
- Animal Complaint at Beverly Park.
- Operation Medicine Cabinet.
- Crime Prevention at Market Fresh.
- Traffic Enforcement at Wilshire and Evergreen.
- Crossing Guard Detail at Beverly School.
- Crime Prevention at Beverly Park.

- Crime Prevention at Greenfield School.
- Traffic Enforcement at Beverly and Pierce.
- Fraud Report taken on 13 Mile.
- Suspicious Person on 13 Mile.
- Vehicle Lockout at Beverly Park.
- Medical on Normandale.
- Crime Prevention at Beverly Park.
- Traffic Enforcement at 14 Mile and Southfield.
- Welfare Check at 13 Mile and Southfield.
- Arson in wildlands at Hidden Rivers Nature Preserve.
- Radar detail at Evergreen and Waltham.
- Fraud Report taken on Beechwood.
- Assisted DPW with sink hole on Eastlady.
- Informational Report taken on Beverly.
- Reckless Driving reported at Nottingham and Archers Lane.
- Traffic Accident at Southfield and 13 Mile.
- Welfare Check in Huntley Square Apartments.
- Traffic Accident at 13 Mile and Lahser.
- · Parking Complaint on Buckingham.
- Odor Investigation on Dunblaine.
- Traffic Accident on 14 Mile and Edgewood.
- Hospice Death on Eastlady.
- Radar Detail on 14 Mile.
- Malicious Damage of Property on Lauderdale.
- Assisted Royal Oak PD with a suspicious vehicle at 13 Mile and Greenfield.
- Welfare Check in Huntley Square Apartments.
- Crime Prevention at Beverly Park.
- Suspicious Person on Evergreen.
- Suspicious Persons at 14 Mile and Evergreen.
- Medical on Charrington.
- Medical on Sheridan.
- Traffic Accident on 13 Mile and Rutland.
- Alarm on 14 Mile.
- Vehicle Lockout at Beverly School.
- Reckless Driving reported on Lahser.
- Mutual Aid requests to assist Berkely with a structure Fire.
- Suspicious Person on Evergreen.
- Crime Prevention on Evergreen.
- Fire Truck Checks at the station.
- Medical in Huntley Square Apartments.
- Crime Prevention at Beverly School.

- Operation Medicine Cabinet.
- Traffic Accident on 13 Mile.
- Parking Complaint at Medical Village.
- Animal Complaint on Chelton.
- Animal Complaint on Sheridan.
- Traffic Accident on Evergreen and Beverly.
- Alarm on Dunblaine.
- Found Property at Ronsdale and Evergreen.
- Crime Prevention at Douglas Evans Park.
- Medical on King Richard Court.
- Medical on Arlington.
- Crime Prevention at Groves High School.
- Operation Medicine Cabinet.
- Crossing Guard at Beverly School.
- Crime Prevention at Greenfield School.
- Parking Complaint at Medical Village.
- Suspicious Person at Camelot Court.
- Traffic Accident at Lahser and Metamora.
- Gun Permit Issued.
- Crossing Guard Detail at Beverly School.
- Crime Prevention at Greenfield School.
- Welfare Check on 13 Mile.
- Suspicious Persons on Crossbow.
- Citizen Assist on 14 Mile.
- Medical on Normandale.
- Suspicious Person on Birwood.
- Officers stopped a driver for a minor traffic violation on Southfield near Taco Bell. The driver was arrested for warrants and Driving While License Suspended. The arrest was without incident.
- Crime Prevention at Beverly School.
- Suspicious Vehicle on Locherbie.
- Assist Birmingham PD with a careless driver on Evergreen and 14 Mile.
- Radar Detail at Southfield and Locherbie.
- Crime Prevention at Greenfield School.
- Crossing Guard at Beverly School.
- Knox Box Installation on Norwood.
- Traffic Enforcement on Riverside and Evergreen.
- Traffic Enforcement on Evergreen.
- Crime Prevention at Market Fresh.
- Medical at Mission Point.
- Alarm on Kennoway.
- Alarm on Kennoway again.

- Traffic Enforcement on 13 Mile and Stafford.
- Crossing Guard Detail at Beverly School.
- Crime Prevention at Greenfield School.
- Suspicious Persons at Beverly Park.
- Found Property at Gould Court and Southfield. The owner was contacted and received his wallet back.
- Hospice Death at Mission Point.
- Crime Prevention at Beverly Park.
- Crime Prevention at Groves High School.
- Extra Patrol at Beverly Park.
- Crime Prevention at Beverly Park.
- Traffic Enforcement at 13 Mile and Evergreen.
- Crossing Guard at Beverly School.
- Informational Report taken at the station.
- Crime Prevention at Greenfield School.
- Parking Complaint on Southfield.
- Crime Prevention at Market Fresh.
- Crossing Guard Detail at Beverly School.
- Medical at Detroit Country Day School.
- Suspicious Persons in Huntley Square Apartments.
- School Complaint at Greenfield School.
- Officers were dispatched to pick up a subject from Macomb County Jail with an outstanding warrant. The arrest was without incident.
- Traffic Accident on Pickwick.
- Fire Alarm on Lahser.
- Assisted MSP with a Drunk Driver arrest.
- Medical on Martin.
- Officers were dispatched to Harper Woods PD to pick up a subject with an outstanding warrant. The arrest was without incident.
- Extra Patrol at the DPW Building.
- Traffic Enforcement at 13 Mile and Southfield.
- Extra Patrol at Beverly Park.
- Traffic Enforcement at 14 Mile and Lahser.
- · Radar Detail on Lahser.
- Crime Prevention at Hampstead and Lahser.
- Traffic Enforcement at 13 Mile and Evergreen.
- Suspicious Person on Kirkshire.
- Crossing Guard Detail at Beverly School.
- Suspicious Circumstances at BP Gas Station.
- Traffic Accident at 13 Mile and Lahser.
- Medical in Huntley Square Apartments.
- Crossing Guard Detail at Beverly School.

- Traffic Detail at Beverly and Norchester.
- Officers stopped a driver for a minor traffic violation at Southfield and Birwood. The driver was arrested for Driving While Suspended. The arrest was without incident.
- Crime Prevention at Beverly Park.
- Crime Prevention at Lahser and Hillview.
- Radar Detail at Southfield and Gould.
- Crime Prevention at Nottingham and Robinhood.
- Suspicious Person on Warwick.
- Officers attempted to stop a Larceny from Auto suspect that Birmingham PD was looking for at 14 Mile and Southfield. The suspect vehicle did not stop, and officers terminated the chase.
- Animal Complaint on Arlington.
- Medical on Orcutt.
- Alarm at Groves High School.
- Operation Medicine Cabinet.
- Medical on Elizabeth.
- Extra Patrol at Beverly Park.
- Suspicious Persons on Charrington.
- Extra Patro at Berkshire School.
- Crime Prevention at 13 Mile and Lincolnshire.
- Suspicious Circumstances at Beverly School.
- Radar Detail at Evergreen and Waltham.
- Traffic Enforcement at Norchester and Beverly.
- Crime Prevention at Groves High School.
- Noise Complaint in Huntley Square Apartments.
- Careless Driving at Groves High School.
- Crime Prevention at Beverly Park.
- Traffic Enforcement at 14 Mile and Bellvine Trail.
- Traffic Enforcement at 14 Mile and Southfield.
- Medical in Huntley Square Apartments.
- Crime Prevention at the Medical Village.
- Traffic Enforcement at Evergreen and Riverside.
- Confiscated Property at Evergreen and Village.
- Parking Complaint at Beverly School.
- Traffic Detail at Lahser and Hillview.
- Traffic Accident at Kirkshire and Greenfield.
- Assisted Bloomfield PD with locating a missing child in the area of Lahser and Maple.
- Traffic Accident at 13 Mile and Embassy.
- Medical at Mission Point.
- Fire Truck Checks at the station.

- Death Notification on Pebblestone.
- Crime Prevention at the Beverly Hills Academy.
- Traffic Enforcement at 14 Mile and Lahser.
- Operation Medicine Cabinet.
- Crossing Guard Detail at Beverly School.
- Crime Prevention at Greenfield School.
- Fire Alarm on Hampstead.
- Knox Box Installation on Chelton.
- Suspicious Person on Southfield.
- Operation Medicine Cabinet.
- · Medical on Lahser.
- Operation Medicine Cabinet.
- Crime Prevention at Market Fresh.
- Crossing Guard at Beverly School.
- Suspicious Person at Beverly Hills Club.
- Threats Complaint on Westlady.
- Parking Compliant at Medical Village.
- Crime Prevention at the Corners Shopping Mall.
- Hospice Death at Mission Point.
- Medical on Bellvine Trail.
- Traffic Enforcement at Birwood and Edgewood.
- Crime Prevention at Beverly Park.
- Traffic Enforcement at 14 Mile and Lahser.
- Officers pulled over a driver for speeding at 14 Mile and Lahser. The driver was arrested for Driving While License Suspended. The arrest was without incident.
- Extra Patrol in the Huntley Square Apartments.
- Crime Prevention at Pierce and Dunblaine.
- Crime Prevention at Mayfair and Nixon.
- Crime Prevention at Riverside and Hill Crest.
- Crime Prevention at Robinhood and Crossbow.
- Traffic Enforcement at 14 Mile and Evergreen.
- Crossing Guard Detail at Beverly School.
- Traffic Enforcement at Riverside and Evergreen.
- Alarm on Arlington.
- Medical at Mission Point.
- Vehicle Lockout on Southfield.
- Crime Prevention at Market Fresh.
- Noise Complaint on Southfield.
- Traffic Enforcement on Evergreen and Riverside.
- Crossing Guard at Beverly School.
- Suspicious Circumstances on Beechwood.
- Suspicious Persons on Southfield.

- Officers were dispatched to a suspicious suspect in the woods at Hidden Rivers Park. The subject was arrested for outstanding warrants from out of state. The arrest was without incident.
- Suspicious Person on Chelton.
- Traffic Enforcement at 14 Mile and Southfield.
- Traffic Enforcement at Riverside and Faircrest.
- Traffic Enforcement at Buckingham and Birmingham.
- Crime Prevention at Beverly School.
- Crossing Guard Detail at Beverly School.
- Crime Prevention at Greenfield School.
- Prisoner Transport from Birmingham PD.
- Crime Prevention at Nottingham and Robinhood.
- Medical on 14 Mile.
- Suspicious Circumstances on Beverly.
- Prisoner Transport from Birmingham PD.
- · Crime Prevention on Beechwood.
- Operation Medicine Cabinet.
- Crossing Guard Detail at Beverly School.
- Traffic Accident on 13 Mile.
- Crime Prevention at Greenfield School.
- Traffic Enforcement at 14 Mile and Bellvine Trail.
- Traffic Enforcement at Lahser and Hillview.
- Suspicious Person on Riverside and Evergreen.
- Suspicious Vehicle at greenfield School.
- Welfare Check at Mission Point.
- Crime Prevention at Beverly Park.
- Crime Prevention at Groves High School.
- Traffic Enforcement at 14 Mile and Lahser.
- Crime Prevention on Chelton.
- Traffic Enforcement at Beverly and Bates.
- Crime Prevention at Nottingham and Archers Lane.

#### Fire and Emergency Medical Services

- 23 EMS Calls Medicals.
- 1 Natural Gas Leak.
- 1 Brush/Grass Fire
- 1 Odor Investigation.
- 3 Fire Alarms.
- 2 Smoke investigations
- 1 Arson Investigation.
- 1 Plan Review.
- 1 Structure Fire Mutual Automatic Aid to Berkley.

- 2 Weekly Apparatus Checks.
- 2 Knox Box Installations.
- Attended & presented the Fire Governance Report to the CLEMIS Advisory Board Meeting.
- Supervise Midnight Platoons 3 and 4.
- NFIRS data export uploaded to FEMA.
- Attend Monthly MABAS Meeting.
- Attended SOFA Staff Meeting.

#### **Detective Bureau and School Liaison**

- Firefighter Response and size up training completed.
- · Incident Command Fire Training completed.
- Recruiting for Law Enforcement training at Green.
   Oaks Twp 4/17 & 4/18-Baller.
- Went to Washtenaw College Police Academy for background investigation.
- Closed out death investigation-determined a drug overdose.
- Baller Patrol Supervisior-4/19, 4/20, 4/24.
- House visit at new hire Evans's residence for background investigation.
- Family trouble reviewed by Village Attorney.
- Balagna worked Patrol on 4/16.
- Interview with Arson witness conducted.
- Cell phone taken to Oakland County Computer Crime Lab for Arson investigation.
- Balagna attended SWAT training.
- Citation issued for CCW with BAC over .02.
- Groves High School Bluepoint/Alice training-Balagna/Baller.
- Beverly Elem Alice Training.
- Completed Extradition process with OCJ to New Mexico for FA warrant.
- Prisoner Transport to OCJ-Balagna/Baller.
- Cazan worked on training records for ISO.
- Investigation on indecent exposure at Books-a-Million.
- Cazan took reports at front desk.
- Walk-in arraignment for OWI 2.

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#### You got the job!

- By Seena Gressin
- Attorney, Division of Consumer and Business Education, FTC.

• You got the job! Work from home and earn top dollars. They already sent you a big check to buy supplies. ("Send us whatever is left, probably around \$1,000," they said.) If your alarm bells are clanging — great. This dream job has earmarks of a job scam.

Last

 Last year, tens of thousands of people reported business and job opportunity scams to the FTC, making them one of the Top 10 frauds reported to the FTC in 2022.

•

The scams show up as offers to help you start your own business or earn big bucks working from home. Some are pyramid schemes in which promoters claim you can make good money by selling their products, but your earnings really depend on you recruiting new participants. Other scams are fake job listings or employment services aimed at tricking you into handing over your money and personal information.

•

 In 2022, people told the FTC they lost \$367 million to business and job opportunity scams, a nearly 76% increase from 2021. What is more, the median loss was a whopping \$2,000. Compare that to the \$650 median loss for all fraud types combined in 2022.

•

 There is no sure-fire way to detect business or job opportunity scams, but these steps can help you decide whether an opportunity is the real deal or a scheme to get your money and personal information:

•

Do your own research. Do not accept any job offer until you have checked it out. Scammers pretend to be both well-known and smaller companies, posting jobs on employment websites. So, reach out to the company directly using contact information you know is legit.

•

Never bank on a "cleared" check. No honest employer will ever send you a check and then tell you to buy supplies, gift cards, or something else and send back whatever money is left. That is a fake check scam. The check will bounce, and the bank will want you to repay the amount of the fake check.

#### • Make big money — now

By Jim Kreidler, Consumer Education Specialist, FTC

April 17, 2023

•

#### Got an offer to "make lots of money"? It's a scam.

•

 Maybe you have heard about someone who invested \$1,000 in crypto and is now a millionaire. Or maybe you are regretting not taking that chance to make some extra income. So, when someone offers you a can'tmiss investment opportunity, your first reaction might be to jump on it. But how do you tell the difference between a legitimate investment — and a scam?

•

• Investment scams are huge right now — with 2022 reported losses of \$3.8 billion dollars — which is more than people lost to any other scam, and more than double the loss reported in 2021. (Thanks, crypto.) Investment scams often create the impression that you can "make lots of money" with "little to no risk." They often start on social media, online dating apps, or from an unexpected text, email, or call.

•

 To steer clear of investment scams, here are some things to know.

•

 Do not accept any unsolicited offers. If you get an outof-the-blue call, text, or e-mail about "an amazing investment opportunity," it is a scam. Hang up. Delete. Walk away. Especially if they want you to take money out of your 401(k) to invest.

.

Reject the high-pressure pitch. Scammers try to plant an image in your head of what life will be like when you are rich. Do not believe it. They will say, "this is a once-in-a-lifetime offer — and it will be gone tomorrow." But legitimate investments let you take the time you need to investigate before spending any money.

•

 Do your own research. Do not make any investment until you have checked it out. Research the investment and the person offering it. Search online for the name of the company plus "review," "complaint," or "scam."

•

 Do not believe promises that you will make money or earn guaranteed returns. No one can guarantee you will make lots of money with little to no risk — anyone who does is a scammer. Ads for fake Al and other software spread malicious software

• By Alvaro Puig, Consumer Education specialist

- There is a lot of hype around artificial intelligence (AI) these days. And cybercriminals are taking advantage of people's interest in AI to spread harmful malware through online ads.
- The criminals run bogus ads for AI tools and other software on social media sites and on search engines.
   These savvy cybercriminals can evade detection by systems designed to ferret out malicious advertising.
   They can also evade anti-virus software.
- If you click on a malicious ad, you end up on a cloned site that downloads malware onto your device. But some ads take you to the real software and download the malware through a "backdoor," which makes it hard to know you got hacked. Then, the criminals could steal your information and sell it to other hackers on the dark web or get access to your online accounts and scam others.

## • So, how do you avoid clicking on malicious ads that install malware?

- Don't click on ads to download software. If you see an
  ad for software that piques your interest, don't click on
  it. Instead, go to the website by typing in the address.
- If you don't know the website address, search for it.
  But remember that scammers also place ads on search
  engines. They will appear at the top of your search
  results page and might have a label that says "Ad" or
  "Sponsored". Scroll past those to get to your search
  results.
- Malicious ads might evade anti-virus software, but it's still a good idea to make sure your computer's security software, operating system, and Internet browser, and your phone, are up to date. And turn on automatic updates to keep up with the latest protections.

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11



# Beverly Hills Lions Club Fun Run/Walk

# ORGANIZED by the BEVERLY HILLS LIONS CLUB Proceeds to benefit COMMUNITY SERVICE PROJECTS

#### **RAIN OR SHINE!**

When: Monday, May 29, 2023
Where: Beverly Elementary School

18305 Beverly Rd.

**Time:** 9:00 am – 4 mile Run

9:05 am – 2 mile Family Walk

#### **ALL PARTICIPANTS RECEIVE**

**Complimentary T-Shirt** 

Refreshments served at the end of the run.

**RUNNER AWARDS** 

Medals awarded to top Male & Female Runners

by age group

#### **Registration:**

\$20 per participant for advanced entries received by Friday, May 5, 2023, or

\$15 per participant for 19 or younger advanced entries received by Friday, May 5, 2023

\$30 per participant for entries on race day 8:15 am - 8:45 am, or

\$20 per participant ages 19 or under for entries on race day 8:15 am - 8:45 am

#### Mail or drop off entries and payment to:

Beverly Hills Lions Club Charities Memorial Day Fun Run/Walk 5106 Longview Dr. Troy, MI 48098





| 2023 Fun Run ENTRY FORM (Must complete all 7 steps)   |
|---|
| 1. Print Name   |
| 2. Print Address: (Street)  |
| (City)  |
| 3. Gender  Male Female 4. Event  2 mile Walk  4 Mile Run 5. Age Division  12 & Under  13-19  20-29  30-39  40-49  50-59  60-69  Over 70 6. T-Shirt Size  Small  Medium  Large  X-Large  |
| WAIVER: Inconsideration of the acceptance of my entry; I, for myself, my executors, administrators and assignees, do hereby release and discharge Beverly Hills and all other sponsors and supporters of the "Beverly Hills Fun Run" for all claims of damages, demands, actions whatsoever in any manner arising from my participation in said event. I attempt to verify I have full knowledge of the risks involved in this event and I am physically fit. |

# BIRMINGHAM AREA CABLE BOARD ANNUAL REPORT FISCAL YEAR 2021-22

**Submitted By:** 

Cathy K. White

**Executive Director** 

December, 2022

#### **CABLE BOARD MEMBERS**

As of December 31, 2022

#### **BIRMINGHAM**

**BINGHAM FARMS** 

Michael Fenberg-Treasurer

D.E. Hagaman

David Eick- Vice Chair & Personnel Committee Chair

**George Abraham- Cable Action Committee Chair** 

**Donovan Shand** 

Jim Cleary

**Robert Whittington** 

#### **FRANKLIN**

**Rick David** 

#### **BEVERLY HILLS**

**Christopher Dobies** 

Gilbert Gugni- Chairman

**Shane Henry** 

Ray Kamoo- Secretary & PEG Committee Chair

#### Introduction

Each year upon the completion of the BACB annual audit, prepared by Plante & Moran, PLLC, we submit an update to our four community members: Birmingham, Beverly Hills, Franklin and Bingham Farms. The purpose of this annual report is to keep these communities apprised of the work of the BACB during the previous calendar year.

As Chairman of the BACB I am pleased to report that during the previous year we have continued to perform our mandated duties with great pride and distinction. Franchise fees have been timely paid to the community members in the form of administrative grants. Grant requests have been received and moved upon in a speedy and effective process. All complaints received from residents regarding service from the three providers (Comcast, AT&T and WOW) were resolved expeditiously, primarily due to the efforts of the BACB's Executive Director, Cathy White.

By the end of this reporting period, all twelve positions of the BACB were filled for the first time since prior to the start of the pandemic. These twelve individuals are highly motivated to continue the duties and responsibilities of the BACB in a professional manner. I am very confident that this will occur.

Gil Gugni

Chairman, Birmingham Area Cable Board

#### **BCTV Contract**

The contract with BCTV for public and governmental programming, which originally expired on June 30, 2019, has been extended until December 31, 2026. Carrie LeZott currently serves as Director of Cable and Community Relations and Greg Black currently serves as manager. The cost for BACB production and associated services in FY 2021-22 was \$262,350.00. BCTV has been taping three additional Birmingham public meetings: the Board of Zoning Appeals, the Advisory Parking Committee and the Multi-Modal Transportation Board. In addition, we utilize PEG funds for BCTV to tape local high school sports events.

#### **Board Committees**

The Board has three standing committees: PEG (Public Educational Governmental), CAC (Cable Action) and Personnel committees.

#### **PEG Committee**

The PEG Committee is charged with oversight and development of programming on the public access and governmental channels as well as reviewing proposed grants for PEG infrastructure. Ray Kamoo is the Chairman; membership is open to any Board member, and representatives of BCTV and the Birmingham Public Schools participate on a regular basis. Live broadcast, as well as rebroadcast, of local governmental meetings continues on the Governmental channel. The Public channel provides opportunities for local citizens to produce their own programs, as well as to broadcast/rebroadcast parades, lectures, concerts and other events of community interest. The rebroadcast of Groves versus Seaholm athletic contests, both boys and girls, is now in its ninth year and is an especially popular undertaking. Comprising its contribution to the "E" in PEG, the Cable Board has made significant contributions to help fund the broadcast infrastructure for the Birmingham Public Schools and, specifically, the Birmingham Public School Education and Administration Center. We are actively

seeking new PEG grant requests to include community equipment upgrades and enhancements to the school facilities within our footprint.

#### **CAC Committee**

The Cable Action Committee was formed to follow up on Board initiatives and cable provider commitments at the monthly meetings and drive special projects. Subscriber complaints are reviewed, and legal/legislative issues and new initiatives are discussed. George Abraham is the Chairman. Discussions involved PEG and municipal support services grants, financial matters, cable TV industry developments, review and improvement of the new BACB website, FCC rule-making proceedings and long-term planning. We are continuing to expand our outreach to assist more members of the community in resolving customer service issues.

#### **Personnel Committee**

The Personnel Committee was formed to address personnel issues, fill Board vacancies and complete performance evaluations of the Executive Director. David Eick is the Chairman. The Personnel Committee met in May of 2022 to conduct the annual review of the Executive Director's job performance.

#### **Audit**

Plante & Moran, PLLC conducted the annual audit of Board financial operations. The audit included a review of the financial activities performed by Beverly Hills, which acts as the BACB fiduciary agent. The audit also reviewed activity on the Michigan United Credit Union (designated funds to purchase capital equipment for PEG-related activities) and our Multi Bank Securities account (institutional investments). The Independent Auditor's Report indicated that the BACB's financial statements received an unmodified audit opinion for 2021-2022, which is the highest level given.

#### **Grants**

The Board paid a total of \$3,158.00 in grants during the fiscal year. This amount includes a municipal support services grant to the Franklin Bingham Fire Department in the amount of \$2,699. A PEG grant was awarded to the Village of Beverly Hills for work done by a contractor (Advanced Lighting & Sound) to enable hybrid meetings to be conducted as a result of the global pandemic.

In addition, Administrative Grants from franchise fees, per our Interlocal Agreement, were also returned proportionally to each BACB community.

#### **Complaints**

Written complaints to the BACB decreased in FY 2021-22. There were approximately 28 formal complaints, compared to 40 complaints the previous year. Our Executive Director accepts all calls and website complaints including informal actions wherein residents decline to record formal action. Complaints involved pricing/billing, poor service, service interruptions, long wait times on Comcast 1-800 numbers, calls being shifted overseas, missed appointments (without compensation) and downed/unburied wires in the rights-of-way. Subscribers are still encouraged to call their provider first to try to resolve disputes. The BACB continues to accept and process complaints from our residents. We

have streamlined the escalation process. WOW!, Comcast and AT&T have escalation teams to promptly deal with residents' problems and are often resolved within 24 hours.

The Michigan Public Service Commission also addresses complaints against cable providers (as well as disputes between local units of government and cable providers). The MPSC process is rather difficult and time-consuming for residents; the BACB, however, continues to address all local complaints immediately.

#### **Fiscal Year Budget**

The Board is expected to receive \$688,005.00 in franchise and PEG fees this upcoming fiscal year. This includes \$248,005.00 in franchise fees and \$440,000.00 in PEG fees. PEG fees are designated funds and may only be used for purchase and maintenance of capital equipment.